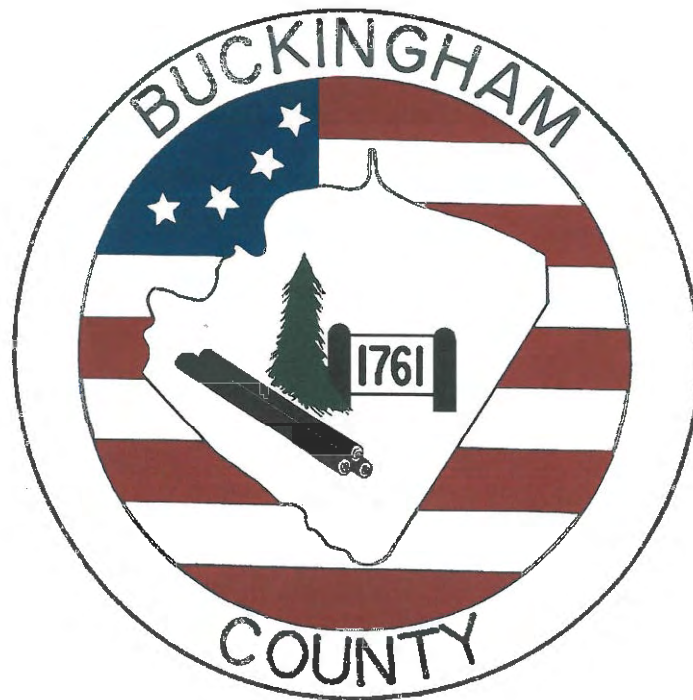


# **Buckingham County Board of Supervisors Monthly Meeting**



**MARCH 13, 2023  
VDOT WORKSESSION  
5:00 p.m.  
Regular Board Meeting  
6:00 p.m.**

**AGENDA**  
**BUCKINGHAM COUNTY BOARD OF SUPERVISORS**  
**March 13, 2023**

**5:00 P.M. VDOT Work Session**

**6:00 p.m. Board Meeting**

**PETER FRANCISCO AUDITORIUM**  
**COUNTY ADMINISTRATION COMPLEX**

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

**This meeting is open to the General Public and can also be viewed from the following link:**

<https://youtube.com/live/ye4WlpsCkTk?feature=share>

- A. Reconvene from February 13, 2023 meeting**
- B. VDOT Six Year Plan Work Session**
- C. Adjourn**
  
- A. Call to Order by Chairman Chambers**
- B. Establishment of a Quorum**
- C. Invocation and Pledge of Allegiance**
- D. Approval of Agenda**
- E. Approval of Minutes\***
- F. Approval of Claims \***
- G. Fourth Quarter Appropriations\***
- H. Announcements**
- I. Public Comments (any subject other than the scheduled public hearings. Everyone gets 3 minutes and you must sign up prior to meeting to speak)**
  
- J. VDOT Road Matters**
  - 1. VDOT Road Matters: Scott Frederick, Division Resident Engineer**
  
- K. Presentations:**
  - 1. Ruth Wallace, Virginia Cooperative Extension Service: Annual Update and Follow-up on Extension Leadership Council appointment brought before you in February\***
  - 2. Amanda Jones, James River Boys and Girls Club: Annual Update**
  
- L. Budget Presentations:**
  - 1. Jaunt, Inc.\***
  - 2. FLIPP, Inc. \***
  - 3. Warriors First Inc.\***
  
- M. Public Hearings**

**There are none scheduled for this month.**
  
- N. Zoning Matters, Nicci Edmondston, Zoning Administrator/Planner**
  - 1. Introduction to Case 22-ZMA321** Landowner/Applicant: Olympia Moore Tax Map 42 Parcel 208, containing approximately 13.77 acres located at or near 29661 N. James Madison Hwy, New Canton, VA 23123, Marshall Magisterial District, Zoned A-1, Requesting rezoning from Agricultural A-1 to Business B-1 for Commercial Use\*
  - 2. Introduction to Case 23-SUP324** Landowner: David Stoltz; Applicant: Jonathan King, Tax Map 196, Parcel 31 containing approximately 56.74 acres, located at or near 13603 Francisco Road, Farmville, VA 23901, Curdsville Magisterial District, Zoned A-1, Request to obtain a Special Use Permit for the purpose of operating a private school, one room Parochial School House. \*

3. **Introduction to Case 23-ZMA325** Landowner/Applicant: Calvin Bachrach, Tax Map 126 Parcel 11 Lot A containing approximately 2.099 acres located at or near 5784 Buffalo Road, Dillwyn, VA 23936, Marshall Magisterial District, Zoned A-1, Requesting rezoning from Agricultural A-1 to Business B-1 for Commercial Use-towing service. \*

**O. Department Agency Reports and Items of Consideration**

1. **Building Inspections:** Consider request for a Building Permit Refund of \$31.00 to Michael and Son Services due to customer canceling the job. The permit fee was \$51.00. There is a \$20 processing fee in the Building Permit Ordinance for refunds. \*
2. **Gene Dixon Park:** Consider proposed lease agreement with the Buckingham County Youth League\*

**P. County Attorney Matters**

**Q. County Administrator Report**

**R. Informational Items**

1. **February 2023 Building Permit Report\***
2. **CRC Items of Interest\***
3. **School ADM Report\***

**S. Other Board Member Matters**

**T. Executive Closed Session**

**No Executive Closed Session is scheduled at this time.**

**U. Return to regular session and certification that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed executive session.**

**V. Action as a result of Executive Closed Session**

**W. Recess to reconvene Wednesday, March 22, 2023 at 6:00 p.m. for budget work session.**

School Board Meeting Schedule  
July 2022-June 2023

<u>Supervisor:</u>	<u>Date:</u>	<u>Time:</u>	<u>Location:</u>
Miles	Wed., July 13, 2022	5:00 p.m.	
Matthews	Wed. Aug. 10, 2022	5:00 p.m.	
Gilliam	Wed. Sept. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Davis	Wed. Oct. 12, 2022	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. Nov. 9, 2022	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. Dec. 14, 2022	5:00 p.m.	Cafeteria-Middle School
Chambers	Wed. Jan. 11, 2023	5:00 p.m.	Cafeteria-Middle School
Miles	Wed. Feb. 18, 2023	5:00 p.m.	Cafeteria-Middle School
Matthews	Wed. Mar 18, 2023	5:00 p.m.	Cafeteria-Middle School
Gilliam	Wed. April 12, 2023	1:00 p.m.	High School Auditorium-Student Recognition
Davis	Wed. May 10, 2023	5:00 p.m.	Cafeteria-Middle School
Bryant	Wed. June 14, 2023	5:00 p.m.	Cafeteria-Middle School
Allen	Wed. June 28, 2023	5:00 p.m.	Cafeteria-Middle School





Karl R. Carter  
County Administrator

E.M. Wright, Jr.  
County Attorney

**Buckingham County**  
**Board of Supervisors**  
Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921-0252  
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[www.buckinghamcountvva.org](http://www.buckinghamcountvva.org)

**Buckingham County Resolution**

T. Jordan Miles, III  
District 4 Supervisor  
Chairman

Joe N. Chambers, Jr.  
District 6 Supervisor  
Vice-Chairman

Dennis Davis  
District 1 Supervisor

Donald E. Bryan  
District 2 Supervisor

Donald R. Matthews, Jr.  
District 3 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

At a regular meeting of the Board of Supervisors of the County of Buckingham, held at the Buckingham County Administration Complex on Monday, May 9, 2022 at 6:00 p.m.

Present were: T. Jordan Miles, III, Chairman; Joe N. Chambers, Jr., Vice-Chairman; Donald Matthews, Jr., Dennis Davis; Harry W. Bryant, Jr.; Danny R. Allen. Donald E. Bryan was absent.

On motion by Supervisor Allen, seconded by Supervisor Bryant and carried:

WHEREAS, Sections 33.1-23.1 and 33.1-23.4 of the 1950 Code of Virginia, as amended, provides the opportunity for each county to work with the Virginia Department of Transportation in developing a Secondary Six-Year Road Plan,

WHEREAS, this Board had previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures, and participated in a public hearing on the proposed Plan (2023 through 2028) as well as the Construction Priority List (2023) on May 9, 2022 after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List,

WHEREAS, Scott Frederick, Residency Administrator, Virginia Department of Transportation, appeared before the board and recommended approval of the Six-Year Plan for Secondary Roads (2023 through 2028) and the Construction Priority List (2023) for Buckingham County,

NOW, THEREFORE, BE IT RESOLVED that since said Plan appears to be in the best interests of the Secondary Road System in Buckingham County and of the citizens residing on the Secondary System, said Secondary Six-Year Plan (2023 through 2028) and Construction Priority List (2023) are hereby approved as presented at the public hearing.

A COPY,

TESTE:

  
Karl R. Carter, County Administrator

**Secondary System  
Buckingham County  
Construction Program  
Estimated Allocations**

Fund	FY2023	FY2024	FY2025	FY2026	FY2027	FY2028	Total
TeleFee	\$48,896	\$48,896	\$48,896	\$48,896	\$48,896	\$48,896	\$292,176
District Grant - Unpaved	\$623,951	\$670,825	\$670,825	\$704,992	\$704,992	\$704,992	\$4,080,577
Total	\$672,847	\$719,721	\$719,721	\$753,888	\$753,888	\$753,888	\$4,372,753

Board Approval Date:

 5-13-2022

Residency Administrator

Date

 5/10/22

County Administrator

Date

District: Lynchburg

County: Buckingham County

Board Approval Date:

2023-24 through 2027-28

Route	Road Name	Estimated Cost		Traffic Count
FPMS ID	Project #			Scope of Work
Accomplishment	Description			FHWA #
Type of Funds	FROM			Comments
Type of Project	TO			
Priority #	Length	Ad Date		
0702	IVY ROAD	PE	\$0	
115573	0702014797	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT S	RTE 702 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$285,000	17005
State forces/Hired equip CN Only	DEAD END	Total	\$285,000	
	RTE 656			
0002.01	2.0	8/31/2020		
0888	HUNTING SHACK ROAD	PE	\$0	
115574	0888014798	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT S	RTE 888 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$90,000	17005
State forces/Hired equip CN Only	DEAD END	Total	\$90,000	
	RTE 690			
0002.02	0.6	8/31/2020		
0788	HUNTERS ROAD	PE	\$0	
115575	0788014799	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT S	RTE 788 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$195,000	17005
State forces/Hired equip CN Only	RTE 640	Total	\$195,000	
	DEAD END			
0002.03	1.3	8/31/2020		
0679	PAYNES POND ROAD	PE	\$0	
115576	0679014800	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 679 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$558,000	17005

S	RTE 652	Total	\$556,000
State forces/Hired equip CN Only	2.840 MILES NORTH OF RTE 784		
0002.04	4.1	8/31/2020	
0630	RED ROAD	PE	\$0
115678	0630014795	RW	\$0 Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 630 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$180,000 17005
S	1.000 MILE NORTH OF RTE 15	Total	\$180,000
State forces/Hired equip CN Only	RTE 60		
0002.05	1.2	12/21/2023	
0689	CRESCENT ROAD	PE	\$0
115580	0689014795	RW	\$0 Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 689 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$67,500 17005
	RTE 15 S	Total	\$67,500
State forces/Hired equip CN Only	RTE 15 N		
0002.06	0.5	1/8/2024	
0756	WISE RIDGE ROAD	PE	\$0
115581	0756014795	RW	\$0 Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 756 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$97,500 17005
	DEAD END	Total	\$97,500
State forces/Hired equip CN Only	RTE 15		
0002.07	0.7	1/8/2024	
0673	VIRGINIA MILL ROAD	PE	\$0
115582	0673014795	RW	\$0 Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 673 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$45,000 17005
	DEAD END	Total	\$45,000
State forces/Hired equip CN Only	RTE 676		
0002.08	0.3	1/8/2024	
0739	BLACKWELL ROAD	PE	\$0

115583	0739014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 739 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$90,000	17005
State forces/Hired equip CN Only	DEAD END	Total	\$90,000	
0002.09	0.6	1/8/2025		
0893	WYLAND ROAD	PE	\$0	
115584	0893014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 893 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$75,000	17005
State forces/Hired equip CN Only	0.3 MILE EAST OF DEAD END	Total	\$75,000	
0002.10	0.5	1/8/2025		
0620	MILL ROAD	PE	\$0	
115585	0620014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 620 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$150,000	17005
State forces/Hired equip CN Only	DEAD END	Total	\$150,000	
0002.11	1.0	1/8/2025		
0827	WARREN FERRY ROAD	PE	\$0	
115586	0827014795	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 627 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$75,000	17005
State forces/Hired equip CN Only	0.100 MILE NORTH OF RTE 678	Total	\$75,000	
0002.12	0.5	1/8/2025		
0740	FIREHOUSE ROAD	PE	\$0	
-26908	0740014820	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 740 - RURAL RUSTIC (SURFACE TREAT NON-HARD SURFACE)	CN	\$168,000	17005
State forces/Hired equip CN Only	DEAD END	Total	\$168,000	

0002.13	1.1			
0768	OLD FORT ROAD	PE	\$0	
-26909	0788014821	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 768 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$43,200	17005
State forces/Hired equip CN Only	RTE 60	Total	\$43,200	
	DEAD END			
0002.14	0.3			
0714	PEMBLETON ROAD	PE	\$0	
-26910	0714014822	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 714 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$96,000	17005
State forces/Hired equip CN Only	RTE 15	Total	\$96,000	
	DEAD END			
0002.15	0.6			
0778	BOULEVARD ROAD	PE	\$0	
-26911	0778014823	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 778 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$231,400	17005
State forces/Hired equip CN Only	RTE 650	Total	\$231,400	
	0.4 MILE NORTH OF RTE 650			
0002.16	1.3			
0820	AVON ROAD	PE	\$0	
-26912	0820014824	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 820 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$58,400	17005
State forces/Hired equip CN Only	RTE 640	Total	\$58,400	
	DEAD END			
0002.17	0.3			
0705	MAXEYS ROAD	PE	\$0	
-26913	0705014825	RW	\$0	Resurfacing
STATE FORCES/HIRED EQUIPMENT	RTE 705 - RURAL RUSTIC (SURFACE TREAT NON-HARDSURFACE)	CN	\$117,000	17005
	RTE 20	Total	\$117,000	

9999.99		3/1/2011	
4005		PE	\$0.0
100002	1204005	RW	\$0 Preliminary Engineering
NOT APPLICABLE	BUCKINGHAM COUNTYWIDE ENGINEERING & SURVEY	CN	\$250,000 18015
S	VARIOUS LOCATIONS IN COUNTY	Total	\$250,000 MINOR SURVEY & PRELIMINARY ENGINEERING FOR BUDGET ITEMS AND INCIDENTAL TYPE WORK
	VARIOUS LOCATIONS IN COUNTY		
9999.99		3/1/2011	
4008		PE	\$0.0
100313	1204008	RW	\$100,000 Right of Way
NOT APPLICABLE	BUCKINGHAM COUNTYWIDE RIGHT OF WAY ENGR.	CN	\$0 18016
\$	VARIOUS LOCATIONS IN COUNTY	Total	\$100,000 USE WHEN IMPRACTICAL TO OPEN A PROJECT; ATTORNEY FEES and ACQUISITION COST.
	VARIOUS LOCATIONS IN COUNTY		
9999.99			
9999		PE	\$0
118858	9998014812	RW	\$0
NOT APPLICABLE	BUCKINGHAM COUNTYWIDE DRAINAGE IMPROVEMENTS	CN	\$55,860
		Total	\$55,860
9999.99		12/1/2021	



**Buckingham County  
Board of Supervisors  
Monthly Meeting  
February 13, 2023**

At a regular monthly meeting of the Buckingham County Board of Supervisors held on Monday, February 13, 2023 at 6:00 p.m. in the Peter Francisco Auditorium of the Buckingham County Administration Complex, the following members were present: Joe N. Chambers, Jr., Chairman; Dennis H. Davis, Jr., Vice-Chairman; L. Cameron Gilliam; Donald Matthews, Jr.; T. Jordan Miles III; Harry W. Bryant, Jr.; and Danny R. Allen. Also present were Karl R. Carter, County Administrator; Cheryl T. "Nicci" Edmondston, Zoning Administrator; Kevin Hickman, Finance Director and E.M. Wright, Jr., County Attorney.

**Re: Call to Order**

Chairman Chambers called the meeting to order.

**Re: Establishment of a Quorum**

Chairman Chambers certified there were seven of seven members present therefore the meeting could continue.

**Re: Invocation and Pledge of Allegiance**

Supervisor Allen led the Invocation and the Pledge of Allegiance was said by all who were in attendance.

**Re: Approval of the Agenda**

**Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the agenda as amended.**

**Re: Approval of the Minutes**

**Vice Chairman Davis moved, Supervisor Allen seconded and was unanimously carried by the Board to approve the minutes of the January 9, 2023 and February 3, 2023 meetings as presented.**

**Re: Approval of Claims**

**Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the claims as presented.**

**Re: Announcements**

There were no announcements.



**Re: Presentation of Resolution of Recognition for Jenna G. Oliver, Virginia Miss Agritourism 2023**

**Chambers:** The next agenda is a presentation for young lady Miss Jenna Oliver. Will she come forward? Is she here? Thank you. Supervisor Gilliam will come down will come down and present a presentation to you.

**Gilliam:** First of all I'd like to say congratulations to you for doing the hard work that you've done. Your aspirations to not only to the citizens of Buckingham County but also District 2 which I serve. And I just like to read this...

**Chambers:** Mr. Gilliam, excuse me just a moment. Can I ask her family to come and stand with her? Her immediate family here. We ask the family to come down and support you.

**Resolution of Recognition  
Jenna G. Oliver**

**Whereas,** Jenna G. Oliver earned the title of Virginia's first Miss Agritourism;

**Whereas,** Jenna G. Oliver is the daughter of Becky and Danny LeSueur and Lee Oliver;

**Whereas,** Jenna G. Oliver granddaughter of Bruce and Kay Dunevant and Patricia Oliver and the late Lewis Oliver and great granddaughter of Annie Mae Dunevant;

**Whereas,** Jenna G. Oliver is 16 years old and a Junior at Buckingham County High School;

**Whereas,** Jenna G. Oliver has enjoyed being outside and caring for animals since she was a young child and is a member of the local FFA Chapter for five years. She has competed in Plant Science and Horse Hippology where she was successful in placings at both local and state levels;

**Whereas, Jenna G. Oliver** has taken many Agricultural Education classes such as Small Animal Care, Horticulture, Greenhouse Management, and her favorite dual enrollment class Veterinary Science and has obtained Beef Quality Assurance certification. Ms. Oliver currently works at Sprouse's Corner Ranch where he cares for horses and cattle and assists in teaching Pony Summer Camp Lessons.

**Whereas, Jenna G. Oliver's** future plans are to attend Virginia Tech to major in Ag Ed and minor in Political Science. She aspires to become a High School Agriculture teacher.

**Now Therefore Be It Resolved,** that the Buckingham County Board of Supervisors on February 9, 2023 do hereby recognize the accomplishments of Jenna G. Oliver and express great pride in having her represent Buckingham County and wish her well in her future endeavors.

**Gilliam:** Jenna would like to tell you a little bit about what Agritourism is because a lot of us including the Chairman didn't know. Congratulations.

**Jenna Oliver:** Thank you. So as they said my name is Jenna Grace Oliver. I'm 17 years old and I was born and raised in Buckingham County. In October last year, I was crowned as Virginia's very first Miss Agritourism. Over this year, I will be traveling across the whole State of Virginia advocating for Virginia agriculture and farmers. One common question that I've gotten since October has been what is Agritourism? The most simple definition that I can come up with is bridging the gap between agriculturalists and the public through experiences and activities. Some examples of Agritourism operations would be you pick orchards, strawberry patches, farmers, markets, petting zoos, vineyards and wineries. Agritourism is important because people need to learn and understand where their daily products and food comes from. I was surprised to learn that many people do not know where your food or daily products come from. It is also important in our teachings that we talk about protecting farmland and natural resources. Lastly, I would like to thank the Board members for your time and dedication to this beautiful county. Thank you.

**Chambers:** We thank you Miss Oliver. We wish you all God speed and you'd be successful.

#### **Re: Public Comments**

**Chambers:** Next, we have public comments and you got three minutes to speak any subject as the secretary call your name.

**Lann:** We have 27 signed up to speak. First is Maggie Snoddy, District 5 and Pete Kapuscinski will be next.

**Maggie Snoddy, District 5:** Good evening. My name is Maggie Snoddy. I live at 194 Mountain View Road, Scottsville and I'm in the Glenmore District. And I would like to respond to some comments made during the public comment period of the January meeting regarding my acknowledgement of the good work of our County Registrar, especially during the November election, and my appreciation to two of the members of the Electoral Board for their long service and dedication to the county upon their retirement. I have been an officer of election for 12 years. I know who appoints the registrar. I know who appoints the electoral Board and I'm well aware of their respective duties and responsibilities. So I do not need a tutorial on election law 101 from a novice. I, too have the book and I know how to be the law. I have and will continue to speak up and express my concerns directly to the electoral Board. And trust me, there are many, but speaking to the electoral Board, does not in any way preclude me from also making comments to the Board of Supervisors on this or almost any other topic. In addition, I specifically checked with the responsible parties in the county beforehand, just to make sure my comments would be permissible. As far as the Board of Supervisors acknowledging the service and dedication of employees and public servants of the county, this is absolutely permitted and the registrar is an employee of the county. So in closing, let me just say that my remarks were complimentary, gracious, civil and respectful and quite honestly, I am disappointed and shocked. Shocked that some people have gotten their knickers in such a twist over this. Thank you.

**Chambers:** Thank you, ma'am.

**Lann:** Pete Kapuscinski, District 3 and Chinsuk Henshaw will be next.

**Pete Kapuscinski, District 3:** Pete Kapuscinski, District 3 and listen, I'm here completely unprepared. But I sat through a goldmine meeting just before this meeting, I really need to tell you that I, those people involved need to be complimented, I really sat through a number of meetings and that one was unbelievably excellent. So thank you, Supervisors. Thank you for the participants. In particular, our participant from the county who is not an employee of the county. So thank you all. I would suggest this, I listened dutifully as an individual as well, as a Commissioner, I know these suggestions you're going to make from the committee will eventually find their way to the Commission and ultimately to the Board. The concern I have and something for you to consider is perhaps having someone, a liaison person stand in front of this podium so that the Commission may ask them questions. I think the continuity of information going from a committee to a Commission and likewise going from a Commission to the Board would be helpful. So it's just a consideration. It's something I intend to talk to the Commission about, and I'm not speaking on behalf of them. I'm suggesting to you as an individual listening that might be helpful. I think the more information we have, I think the better we are making a decision as a combined group for the benefit of the county. Thank you.

**Chambers:** Thank you, sir.

**Lann:** Chinsuk Henshaw, District 4 and Joe Breland will be next.

**Chinsuk Henshaw, District 4:** Good evening. My name is Chinsuk Henshaw and my husband Mike and I will be moving into 9868 South James River Highway. We're very looking forward to it. And we are in District 4. So here we are again. My comment will be very simple but I wanted to, kind of wanted to let you know where we are. And I brought a couple pictures. Not the best print, but it just I was in a hurry as you can see. One showing, this is our home and one is our 11-month old granddaughter. Her name is Lila and we love her very much. Buckingham is our home. And we're really looking forward to it. And the house that we have is not house is a home. Not for our generation, my generation, which is getting shorter, but this is for our children and future children's coming. And we're talking about the future. And isn't it what Buckingham wants that for the future? And what we like to have the community going for the future, right? And when you guys making a decision, and please keep that in mind, the clean air and clean water, very basic of what we need. And if you could keep that in mind before you make that vote. We would really appreciate that for the future of Buckingham. Thank you.

**Chambers:** Thank you maam.

**Lann:** Joe Breland, District 5, and Surya Lipscombe will be next.

**Joe Breland, District 5:** Hi, I'm Joe Breland, District 5. We the people have some powers preserved for us in the Bill of Rights that too many of us don't understand much less use. I'd like to say a few things about the grand jury, the people's power to investigate and indict. In the Supreme Court case of United States v. Williams 1992. Justice Antonin Scalia, writing for the majority confirmed that the American Grand Jury is neither part of the judicial executive nor legislative branches of government, but instead belongs to the people. It is in effect a fourth branch of government governed and administered to directly by and behalf and on behalf of the American people, and its authority emanates from the Bill of Rights.



Here are a few direct quotes from Justice Scalia. The grand jury is mentioned in the Bill of Rights but not in the body of the Constitution. It has not been textually assigned, therefore, to any of the branches described in the first three articles. It is a constitutional fixture in its own right. In fact, the whole theory of its function is that it belongs to no branch of the institutional government serving as a kind of buffer or referee between the government and this the people. Thus, citizens have the unbridled right to impanel their own grand juries and present true bills of indictment to a court, which is then required to commence a criminal proceeding. Our founding fathers presciently thereby created a buffer that people may rely upon for justice when public officials including judges criminally violate the law. The grand jury is an institution separate from the courts over whose functioning the courts do not preside. We think it clear that as a general matter at least, no such supervisory judicial authority exists. The common law of the Fifth Amendment demands a traditional functioning grand jury. Although the grand jury normally operates, of course, in the courtroom, in the courthouse, and under judicial auspices, its institutional relationship with the judicial branch has traditionally been so to speak at arm's length. Judges direct involvement in the functioning of the grand jury has generally been confined to the constitutive one of calling the grand juries together and administering their oath of office. The grand jury's functional independence from the judicial branch is evident both in the scope of its power to investigate criminal wrongdoing and in the manner in which that power is exercised.

**Chambers:** Thank you, sir.

**Breland:** Thank you.

**Lann:** Surya Lipscombe, District 5, and Donna McRae Jones will be next.

**Surya Lipscombe, District 5:** Surya Lipscombe from District 5. I'd like to continue to comment in the grand jury that people's power to investigate and indict. Here are a few more quotes from Justice Antonin Scalia. The grand jury can invest to gate merely on suspicion that the law is being violated or even because it wants to assure that it is not. It need not identify the offender's suspense as suspects, or even the precise nature of the offense is investigating. The grand jury requires no authorization from its constituting court to initiate an investigation. Nor does a prosecutor require leave of court to seek a grand jury indictment. And its day to day functioning. The grand jury generally operates without the interference of a presiding judge, it swears in its own witnesses, and deliberates in total secrecy. Recognizing this tradition of independence, we have said the fifth amendment's constitutional guarantee presupposes an investigative body acting independently of either prosecuting attorney or judge. Let me repeat that, recognizing this tradition of independence, we have said the fifth amendment's constitutional guarantee presupposes an investigator body acting independently of either prosecuting attorney or judge. Given the grand juries operational separateness from its constituting court, it should come as no surprise that we have been reluctant to invoke the judicial supervisory power as the basis for pre describing modes of Grand Jury procedure. Over the years, we have received many requests to exercise supervision over the grand jury's evidence taking process, but we have refused them all. It would run counter to the whole history of Grand Jury institution to permit an indictment to be challenged on the grounds that there was incompetent or at inadequate evidence before the grand jury. So nobody knows we have this power. We the People need to know the power of and authority that we have, when sitting on a grand jury to independently investigate and indict. We hope the Board helps us spread this information to the entire community. Thank you, gentlemen.

**Chambers:** Thank you, sir.

**Lann:** Donna McRae-Jones, District 2 and Peter Bruns will be next.

**Donna McRae-Jones, District 2:** Good evening, I am Donna L. McRae-Jones and I stand before you this evening with an announcement in as much as I stood before you in September, to announce that I was going to run for District 2 Board of Supervisors. I stand before you this evening, stating that I will no longer be running. And as much as that I've had I guess you could say a revelation with myself. I am currently thankful for those in District 2 that have stepped up to support me. I thank him for that. However, I am at this point that I will no longer be running. I say that to say that I still will be standing up here and voicing my opinion as my given right as a concerned citizen of Buckingham County for which I am proud to be a citizen and a resident. In addition to that, I will also render my services in a positive manner as always, to the Board of Supervisors and the people of Buckingham County. So that being said, I want to thank everybody that supported me and for those who have made gracious donations to my efforts as running as an independent. But in leaving you this afternoon I want to say this. You guys, you Board of Supervisors have a job to do. And at the same time you were put there by the people of Buckingham County and your actions are accountable to the people of Buckingham County. That being said, I thank you for the time.

**Chambers:** Thank you maam.

**Lann:** Peter Bruns, District 5 and Quinn Robinson will be next.

**Peter Bruns, District 5:** Good afternoon, I'm Peter Bruns, District 5, 242 Selma Road. Hey, Mr. Bryant. I was at the goldmine committee meeting earlier today. Probably not surprised, I do not want a gold mine in this county. It would really be against the people whose families go back to this county for generations such as many people here including myself and people who just maybe recently lived here or moved here in terms of destroying the quality of life. I won't go into all the science of it. But I will say that if what was discussed in the committee today goes forward in terms of amending the Zoning Ordinances so that metallic mining cannot be done in any of the zones, that's a great first step, but throw everything else you got at it. The rights based ordinance and the prove it first ordinance, which I don't know that much about yet. But get it stopped for this company and for anybody that wants to come down the road because it'll be like any other extractive mine or system. They'll get the gold and we'll get the shaft or the pit in this case. It won't benefit us. It will degrade this place, which so many of us and our ancestors love so well. And the profits will go everywhere else. Thank you.

**Chambers:** Thank you, Sir

**Lann:** Quinn Robinson, District 4, and Mindy Lonick will be next.



**Quinn Robinson, District 4:** Good evening Members of the Board. My name is Quinn Robinson. I live in Andersonville area by the Second Liberty Baptist Church. I was concerned about the gold mining and the unbridled possibility of using the poisons in the county. And it's just not right. Again, Buckingham is being used as a dump, as far as I can tell. Why even have schools, if you're going to have allow the children to be exposed to this kind of poisons. It's not worth it. It should have been disposed of early on in this process. The other thing I want to talk about is lost land. And that involves the part of property that was in my family since 1852. And I came down here to sort of defend the property and grow some bamboo and trees and things. But a while back, I was visited by a couple of Realtors. They wanted to pay me money to assign an easement to allow them to go through the property. I refused. And another one came and then a third. I refused them all. It was a lot of money 5-10,000 a piece of something. But anyway, there was a backdoor to all this. Apparently some people of significance, were able to wrangle the system. And I found out that my land was being taken basically by the county without compensation. Without notice. I don't get it. But anyway, I'm too old and ill now to make a legal fight of all this. But I'm certainly going to contact a lawyer and see what they can do. It does not behoove Buckingham to pull games like this and to con people and exploit the weak and the old. Anyway, I hope that doesn't become a reality. And I want to thank you for your service and hopefully you can put something in the way to stop all this nonsense in terms of the land abuse. If I put a tent up out front here I can claim it as adverse possession. Thank you all.

**Chambers:** Thank you, sir.

**Lann:** Mindy Zlotnik, District 5 and Lawrence Kidd will be next.

**Mindy Zlotnik, District 5:** Hello, my name is Mindy Zlotnik and I live in District 5. I just returned from a three-month Silent Retreat, which is why you all haven't heard from me recently. A retreat like this is designed to support react seeing reality clearly. Being unplugged from the internet and phone sources of information really did clear my mind and it opened to my heart. I returned to find the things had progressed. A committee to look at gold mining had been formed to look at the state report and at local solutions after attending the committee meeting this afternoon, I'm disappointed that both solutions are not seriously being considered. So what choices do you have? Or do I see that you have? You can pass the Zoning Ordinance or amend the Zoning Ordinance to protect the constituents of the environment of Buckingham County. It seems like this is going to be the recommendation that you receive from the committee later in this meeting. Permission to do this seems to be given by local counties by Virginia code and therefore would not be preempted by Dillon's Rule. An ordinance like this would be at risk, though, because it steps on federally recognized corporate personhood rights that might be grounds for litigation. This has happened across the country as Ben Price at the meeting, noted in his presentation. Another option that you have is to pass the rights based ordinance that protects your constituents in the environment of Buckingham County from toxic trespass. Every level of government including county government has the obligation to protect the health, safety and welfare of the community. By definition, that obligation cannot be preempted or nullified by Dillon's Rule. Therefore, this ordinance would be safe from preemption. By Dillon's Rule, the ordinance would not be at risk for stepping on corporate personhood rights because it doesn't ban or prohibit goldmining. It simply asked the corporation to prove the safety of their mining first. The state was out of the picture, that was that law that they tried to pass to prohibits cyanide got shut down by the General Assembly so the state...it's up to us to protect ourselves. The responsibility to protect us falls on you the Board of Supervisors.

Neither ordinance is a slam dunk solution and both are vulnerable. I see that clearly that they are stronger together though, each protecting the vulnerabilities of the other. The laws right but it is not always just. I encourage you to take a chance. Pass the rights based ordinance which is already written as a first level of protection and work to complete the Zoning Ordinance in the future. My hope would be that the corporation would see that Buckingham is not a wide open opportunity as they claim on their website.

Chairman Chambers hit the gavel due to the time being up.

**Chambers:** Excuse me maam.

**Zlotnik:** Just one more sentence.

**Chambers:** Your through. You had three minutes. Everybody plays by the same rules. Not being disrespectful. Okay. When you sign up for public comment, you are entitled to speak for three minutes. I will not deny anyone their Constitutional right. Any time you sign up to speak at public comment you will speak for three minutes. Denying you the three minutes is denying you your Constitutional rights and I wouldn't do that. So I thank I've been fair with you.

**Zlotnik:** Okay.

**Lann:** Lawrence Kidd, District 3 and James Jones will be next.

**Lawrence Kidd, District 3:** My name is Lawrence Kidd, District 3. I have a question. Why was the agreement with our Lower Francisco Fire Association changed from dispatching to the two closest fire departments to dispatch to fire departments of Dillwyn and Toga regardless of the location of the fire? Living at 1753 Sawmill Road, you are 15.3 miles and 18 minutes from Dillwyn Fire Department. You are 17.3 miles from Toga, 22 minutes. You're 6.3 miles or 9 minutes from Farmville. 9 miles and 10 minutes from Prospect. This mileage is from the GIS CADD mapping. Why would anyone think it was appropriate to call the two fire departments that are further away. And then another question that when were the citizens or the taxpayers going to be notified by the county of these changes? After reading Mr. Redford's letter, why does it take a citizen to have to bring this to the attention of the fire department and the community? The information listed in the letter demonstrates the loss of the fire department and the community. This dispatcher transferred the call, the Buckingham dispatcher received the transferred call and sees on the map...

**Chambers:** Thank you Mr. Kidd. What I would do, I would hope that if the fire chiefs can get together, the four fire chiefs and answer your question and form committee, I think our county administrator is on that committee, right? And they can get the answer. I don't know the answer tonight. I'm not gonna tell you anything wrong. But we will take it in consideration to try to get it correct now so for you. The fire departments could work together to solve this. Thank you for your comments.

**Lann:** James Jones, District 3 and Evan Cohn will be next.

**James Jones, District 3:** Good evening Board. I'm James Jones. Live at 57755 Crumptown Road. I'm a resident and have a business there. And just want to know why I can't Prospect Fire Department serve us and be dispatched because Prospect can be at my place in less than 15 minutes and Dillwyn is further away. So can we get this resolved, and the Board and also, I'm the President of the Lower Francisco Fire Association. We were formed 50 some years ago because we did not have protection in that part of our district. And hopefully, we can get this, get our county dispatch right. But to get the fire departments in the right place at the right time. Thank you.

**Chambers:** I got confidence in our fire chiefs. Mr. Jones. They will get together and work this problem out.

**Jones:** Will you let us know when you get it worked out?

**Chambers:** Yes sir.

**Jones:** Okay. Thank you.

**Lann:** Evan Cohn, District 5 and Harris Lender will be next.

**Evan Cohn, District 5:** Good evening, gentlemen. My name is Evan Cohn. And I'm a new resident in the James River District. I just purchased a lot in 2022. And very happy to be a resident here in Buckingham. It's a beautiful place to live. And I'm really excited about it. But although this is the first time I'm giving public comment, I've been following the development of the gold mining carefully. Because I'm concerned with for the health and the safety as well as the future value of my property. I find it disconcerting to think that a foreign corporation could come to our town, destroy the environment and create health issues for all of us locals because we did not take enough precautions with our local ordinances. I love living here in Buckingham, and I really want to encourage you to take actions that will protect us best. I'm glad to hear that we have choices when it comes to protecting ourselves locally, because we know the state cannot deliver needed protections anytime soon. I attended the presentation to the Board by Ben Price on November 15. The land use Zoning Ordinance could be open to litigation because the steps of on the right because it steps on the rights of corporations. I understand that the rights based ordinance would provide a backup and another level of protection by requiring companies to prove it safe first, before any permits are issued. It is simple and it makes good common sense to me. I am hoping now that the state report is out and the gold committee will be advising you soon that there is nothing else that would prevent us from moving forward on adopting both ordinances. Together they are stronger and offer better protection. And it seems to me that the two ordinances together will make it less likely that our town will be polluted by a foreign or domestic Corporation. Thank you for your time.

**Chambers:** Thank you, sir.

**Lann:** Harris Lender, District 5 and Theresa McManus will be next.



**Harris Lender, District 5:** Hey, my name is Harris Lender. I live in District 5. I'm Kevin's wife, we own a bunch of land on the James River. And obviously we are devastated to think about the possibility that a goldmine will come into town and change our lives forever. We want to breathe healthy air. We want to drink clean water. And we want to pass this on to our kids and our grandchildren. We've yet to get protections in Virginia from the ravages of new modern industrial gold mining. There's overwhelming documentation that this industry with its dire track record around the world would be devastating for any community. The state study has been out for two months, it unequivocally concluded Virginia does not have sufficient regulations in place to protect our public health from the industry. And unfortunately, there are no safeguards at the state level in sight. The ball is clearly in our court to defend ourselves locally, which I'm so glad to know that we can do. And I'm sure you would all agree we have to assert the right to protect ourselves well before industry comes knocking. I was happy to hear that Ben Price and Joe Lurch were invited to speak at the meeting today about the two different and complementary ordinances that could be adopted. I hope this means that the committee is close to making a recommendation and that they are looking at solutions that I and that we can all live with. What happens in Buckingham affects all other counties, especially those downstream. I am asking you guys to pass both ordinances. Let's make it a strong roadblock. Please. Thank you.

**Chambers:** Thank you, ma'am.

**Lann:** Theresa McManus, District 2 and Chris Davis will be next.

**Theresa McManus, District 2:** Theresa McManus District 2. Revolution and patriotism. They're all American words. Most people think that the American Revolution by the way, it's a history lesson tonight, that the transfer of political authority to the American patriots started at Lexington and Concord, my hometown, with the shot heard around the world. In terms that started the previous summer when 1000s of Massachusetts farmers and city citizens seized power from every crown appointed official outside the City of Boston. Starting in August of 1774, had great parent Barrington, Massachusetts, 1500 patriots filled the courthouse to prevent the judges from entering at Worcester. Judges were made to read their surrender of authority 30 times, hats and hands as they passed through nearly 5000 citizens along their main street. American patriots did not wring their hands waiting for someone to save them on their own. They rejected PT ironical and corrupt control of their judicial system and began to set up their own. They were not well organized, but they were united in their understanding of an ancient grassroot power of the grand jury. Many of us today understand our powers of the grand jury, or how many of us understand our powers of the grand jury, much less exercise these powers to our own interest. How about we start exercising our powers of the grand jury whereby the people are directly empowered to make investigations, subpoena people and information in the course of those investigations and to issue indictments if appropriate. The Commonwealth or District Attorney is not supposed to run the grand jury. He represents he presents evidence to them to consider then asks them for the indictment, which they may or may not grant. However, the grand jury is empowered to follow its own nose and issue indictments that the District Attorney did not ask for a grand jury whose members are aware of corruption and malfeasance and government can issue indictments on their own authority. Through our power of the grand jury, we can help institutions and officers of civilian governments accountable. Thank you by the way for rolling your eyes when the first person got up here because it's on camera, Jordan.

**Chambers:** Thank you, Mrs. McManus for your mouth.

**Lann:** Chris Davis, District 1 and Brian Bates will be next.

**Chris Davis, District 1:** Good evening, County Board, staff. I'm here to speak to you in reference to an item that's on your agenda. Tonight M.6. is a request that was made by Assistant Chief Redford with the Prospect Volunteer Fire Department. First, I want to say that I'm in favor of efforts designed to reduce delays and response times during emergencies. And that's why County Emergency officials developed and implemented fire protocols and GIS mapping systems recently. However, the request you are receiving and on the agenda for tonight's meeting, I believe is inappropriate at this time for the following reasons. Number one, I feel that this request did not originate from Prince Edward County. Second of all, a local automatic mutual aid agreement should be documented and agreed upon by the fire departments that will have direct interaction and emergency coordinators, which as to date has not happened. The need for local automatic mutual aid agreement has not yet been established. The chiefs of the four fire departments in Buckingham County along with the County Administrator and Director of County Emergency Services meet quarterly to address such issues like this when they arise and I believe is the more appropriate venue for these type of discussions. Secondly, I want to say I've lived, worked and volunteered my time at Buckingham for the past 32 years. That's how long I've been on the fire department for Arvonja and I'm currently the chief. During that time, I've experienced a magnitude of working conditions and relationships between and with many departments and county officials. Over the last year or so, I've never experienced the amount of covert and overt actions taken by a few to sow discourse and erode working relationships between the county and the fire departments. These attempts and actions would have essentially destroyed the volunteerism of the fire departments here in the county. With that being said, I asked the Board to look closely at what is going on here and what or whose personal agenda this fuels or would benefit and the cost that it will come at. Good intentions with bad plan will be a disaster for all. Look before you leap, try before you cry. If it isn't broke, don't fix it are all sayings we've probably heard all of our life. Let's stop the nonsense and try to repair the damage already done.

**Chambers:** Thank you Mr. Davis. Thank you, sir.

**Lann:** Brian Bates, District 3 and Kenda Hanuman will be next.

**Brian Bates, District 3:** Chairman, Members of the Board. Good evening. On the agenda tonight Mr. Redford's email to Mr. Carter regarding the 911 calls coming to Farmville ECC is the reason I'm here to talk to you. In seeking to understand Mr. Redford's concerns and develop some context around this I decided to have a conversation with former fire chief Daniel Clark and Prospect Fire Chief Al Mason, a man I've known for many years. Both of those conversations were productive and resulted an invitation by me to those two chiefs to attend the next meeting of the Buckingham Fire Chiefs Working Group on March 20<sup>th</sup> so that we could share information about these issues. These are issues of common interest to all members of volunteer fire service and I made Mr. Carter aware of this late last week. Mr. Redford called me on Saturday evening to discuss this issue, as well as his other concern that centers on the fire department dispatch protocols in Buckingham County. As you may recall, the four volunteer fire department chiefs and assistant chiefs work closely with Karl Carter, Cody Davis and Sam Davis, to develop those protocols about three and a half years ago. That nearly a year long project resulted in a

very robust set of fire department response protocols that far exceed what had been the common fire dispatch practice up to that time. I've been in the fire department 35 years. Mr. Redford and I agreed that the two issues he has regarding fire department dispatch, the one in his email and the one regarding the protocols are intimately connected to one another. As we concluded our conversation I was left with the impression that Mr. Redford and I are in agreement that these issues are best resolved not in the political sphere, but by the fire department chiefs working group that includes all four Buckingham Fire Department chiefs and assistant chiefs, Mr. Carter and Cody Davis. 75 years ago Dillwyn Volunteer Fire Department was founded. Not long after that Arvonnia was founded followed shortly after by Glenmore and then 50 years ago, Toga was formed. For 75 years, the Board has trusted the volunteer fire departments with their important public safety mission. Surely the county can trust the fire department leadership with the issues raised by Mr. Redford. To that end, I respectfully ask the Board of Supervisors refer Mr. Redford's concerns outlined in his email, as well as his concerns related to our fire dispatch protocols to the fire department chiefs working group for its review on March 20. Thank you,

**Chambers:** Thank you, Mr. Bates.

**Lann:** Kenda Hanuman, District 5 and Virginia Amos will be next.

**Kenda Hanuman, District 5:** Good evening. Kenda Hanuman, Supervisor Bryant's District 5. I was very inclined after sitting through the gold committee meeting previous to this meeting to just leave. I was really disturbed by the way it was handled by the obvious pre ordained decision. It was an act of futility as far as I observed. I'd love to know I'm wrong. It appeared, you had already decided what you are going to do. And you invited two presenters, which were on Zoom. You wasted their time. You wasted the time of the citizens who bothered to follow this issue. And I will say that I have watched more rudeness than I would care to see and I really am ashamed to be in Buckingham at this point and I love Buckingham. But I don't love the way it's being handled. Thank you.

**Chambers:** Thank you, maam.

**Lann:** Virginia Amos, District 3 and W.D. Amos will be next.

**Virginia Amos, District 3:** Good evening. My name is Ginger Amos, and I live in the Lower Francisco district. I'm present tonight to make you aware that I want EMS and Fire and Rescue to continue to respond to my 911 emergency calls. I am not an expert in state regulations regarding EMS and fire and rescue response time. But I am a registered nurse. And I am well aware that evidenced based data has proven that the faster response time from EMS and Fire and Rescue only enhance the greater preservation of life and the preservation of life and property in emergent situations. In the winter of 1998 I was the first to arrive at an accident on Sawmill Road. A logging truck entered the highway blocking the entire road. A car came around the corner and slammed into the side of the loaded truck burying the vehicle underneath. The man was pinned inside. I was there first. I immediately called 911 and then assessed the situation. Farmville answered while I was on the telephone. EMS and police were there within minutes. Without the fast response of EMS, Fire and Rescue, I believe as a nurse, this man would have died at the scene. A chimney fire occurred at the home of an elderly neighbor. Without the rapid response of neighbors and Prospect Fire Department, when 911 was called, this home would have been destroyed and the possibility of the elderly lady inside could have been a fatality. You all represent the



constituents who voted you into these positions. As a constituent in this community, I want you to vote that the EMS Fire and Rescue with the fastest response is to continue to service our area, which is presently Farmville and Prospect. A dollar amount should never be a consideration when preservation of life and property are compromised due to an emergent situation. I'll leave you with this one thought. You all have gone to Farmville and eaten dinner and you're on your way back home to Buckingham County, and you cross over the Appomattox River on 15 North and you're in a motor vehicle accident. Tell me who you want to respond. Dillwyn or Farmville. Thank you.

**Lann:** W.D. Amos, District 3 and Gwen Buchanan will be next.

**W.D. Amos, District 3:** Good evening Board Members. My name is W.D. Amos and I live in the Lower Francisco district of Buckingham County. I know firsthand the importance of rapid response needed due to our field fire. 911 was called and Prospect Fire Department responded within minutes to put out the fire. Without the closest fire department response the fire would have spread into the woods and homes with properties and may have suffered a heart attack trying to put it out with a shovel. As a voter of Buckingham County, I want emergency response to be the closest EMS Fire and Rescue Department to my home. Thank you for your time.

**Chambers:** Thank you, sir.

**Lann:** Gwen Buchanan, District 3 and Terry Buchanan will be next.

**Gwen Buchanan, District 3:** Good evening. My name is Gwen Buchanan. And I live in the Lower Francisco district in Buckingham, I have been a resident of the district for 32 years. Our neighbor had a home fire and the nearest fire department, Prospect. If it had not responded in the fastest route, the home would have been a total loss. I have raised my children with the comfort of knowing if 911 needed to be called the closest response of EMS, fire and rescue would respond. This plan needs to continue and not be changed as it has worked for many years. We live in the community that looks out for each other and we need the larger community of Buckingham County to provide for the safety and welfare for their citizens by not making changes to the present plan of EMS and Fire and Rescue to be dispatched from the closest location to the emergent situation. Please vote no changes. I'm a true believer. If it's not broken, there's no need to fix it. Thank you.

**Chambers:** Thank you, ma'am.

**Lann:** Terry Buchanan, District 3 and Mike Lilly will be next.

**Terry Buchanan, District 3:** My name is Terry Buchanan. I live in the Lower Francisco district. We both came I also have a small farm and you know, work on equipment, have animals and stuff there and you know, you don't ever know where you will get hurt. So you need to be able to rely and hope you're going to have a quick response in place. And what's there now works, don't break it. Since I have been in the area, I have responded to three different fires. Two or more hay bales caught on fire, which were B.A. Cline, and Billy Ray Cyrus, Billy Ray Foals, excuse me. Also a very good friend of mine, Ronnie Carr. In all three instances. Prospect Fire Department was the first online, was the first there. Also, for most of us we have the insurance, homeowner's insurance, the closer you are to fire response the

cheaper your rates. So if we get Dillwyn or Toga, our rates are going to go up. Take that into consideration. Thank you.

**Chambers:** Thank you sir.

**Lann:** Mike Lilly, District 5 and Heidi Berthoud will be next.

**Mike Lilly, District 5:** Good evening, my name is Mike Lilly. I live on White Rock Road, which is in District 5, Scottsville area. I've also been a member of Glenmore Fire Department for over 20 years. Just wanted to speak on, well, first, I want to thank you all for your support on everything we do. It is a volunteer organization. We do put in a lot of time and effort. But we do appreciate what you do for us. Also, speaking on the dispatch, I think, as a Chief of Glenmore now, we all meet we got a better relationship probably than we've had in years. Because we're all looking out for one another. As far as dispatching I think fire department should be, you know, let us let us work on it. See what we can do. We had the same issue with Scottsville for years. You know, you take where Glenmore is and Scottsville bridge. We're not going to beat them there. But we've got an agreement. You know, we dispatch them. They are there. We are coming. So we know we've got it covered in the county and by county people. So just let the fire departments review it and see what we can come up with. And thank you.

**Chambers:** Thank you, sir.

**Lann:** Heidi Berthoud, District 5 and Alfred Buczek is next.

**Heidi Berthoud, District 5:** Good evening Supervisors. My name is Heidi Dhivya Berthoud. And I live in the James River District. I want to thank you for appointing me to the gold mining committee. Though I was not happy to be the sole resident. We are rich in resources, informed people. Let's use them. We had our first full meeting today. And the committee voted to advise the Board to pursue land use zoning amendments to ban metallic mining. This needs to be carefully written so as to allow re mining and reclamation similar to what Paul Busch is doing at the old abandoned moss mine in Goochland. We have over 70 documented abandoned mines in Buckingham and they're all loaded with mercury so that needs to be handled properly so any laws that are written need to encourage the handling of that properly. The NASS the National Academy of Sciences also advise getting permitting in place for exploratory mining. Last November and today Ben Price advised the Board that adopting only a Zoning Ordinance to prohibit metallic mining allowed by Virginia law would be risky as there is a long history of industry successfully suing localities for denying them their corporate property rights to the minerals in wherever, Buckingham. The proposed rights based ordinance poses no ban, and thus there is no legitimate legal objection the industry can use. This ordinance has a common sense requirement to prove it first. The industry must show at least one other similar mine that has caused no harm. Unfortunately, there is no such mine the world over. This law held up in Wisconsin for 20 years. The rights based ordinance is written and ready for adoption now. We have learned a lot these almost three years now, since we first heard about the exploratory drilling for gold in the Warminster community. The state study that we were tasked to review concludes Virginia's current regulatory framework is not adequate to address the potential impacts of commercial gold mining. It lacks an adequate financial assurance system which poses a fiscal and environmental risk to the Commonwealth. Virginia also lacks a modern system for a review of environmental impacts for public engagement. Only one mining reform

bill HB 1722 banning cyanide made it through the General Assembly this year. It enjoyed bipartisan support at first, but then it was killed along party lines. It's up to us. Let's not shortchange ourselves, adopt both ordinances to get all the protections we can get. Thank you.

**Chambers:** Thank you.

**Lann:** Alfred Buczek, District 3 and Joyce Gooden will be next.

**Alfred Buczek, District 3:** Good evening, I'm Al Buczek, 118 Paradise Road. And I'm in District 3. And I guess I'm sort of confused. I've been donating to my local fire department at Prospect, because they always turn out when I tried to set my fields on fire. And they've been very quick in responding. My insurance, I really don't need to be here because all the concerns were voiced to like insurance. They always ask what is the closest fire department. So I would feel very uncomfortable telling them it's Toga or Dillwyn. Prospect is less than 10 minutes. And I've had the privilege of using their services. And I'm confused as to when did that change? And when it changed, why weren't we notified? Because, you know, we've been supporting the volunteer fire departments closest to us. So all that money could have been sent or should have been sent to Dillwyn or Toga if that was necessary, because supposedly they would have been providing those services. So as someone living there paying my taxes, whatever, whatever, sort of disappointed to find out that something changed, that those volunteers may not have been responding to my call when I called in. And it has to do with the landline versus a mobile phone. I don't use landlines anymore. My cows have been destroying my landline for years. So we decided to not use landlines. So my mobile call...see, I don't understand all of that. It would be nice to understand that, because we have to answer the questions to our insurance companies, la-te-da. And I should have been a little more I know more about gold mining now. Because I've come in here. But it just seems much better to understand what's going on, how our county responds. And it's kind of sad that we didn't get notified that there was changes made. Because if I call I was expecting my friends, from my church, from Prospect to come and help me if I needed it. So I think it would be good if we would do better. And I'm tickled to death with what you guys are doing. And I've commented that before. It'd be nice to know more. And I think it'd be wise for the fire departments to understand that they're serving us. And like the nurse said, a minute can make the difference. So please do consider that. And I trust that you are all very wise individuals and find the best solution to this problem. And I'd be so happy if that happened. You all take care. Thank you.

**Chambers:** Thank you. You do the same.

**Lann:** Joyce Gooden, District 6 and John Meeks will be next.

**Joyce Gooden, District 6:** Greetings. My name is Joyce Gooden and I reside at 1779 Shelton Store Road, Buckingham. Supervisor Joe Chambers is my Supervisor and thank you for the opportunity to speak. Last time I was here I thanked Buckingham's registrar and nonpartisan Electoral Board. Key word here is nonpartisan. For their work toward fair and well run elections here in Buckingham County. I am concerned because Buckingham County's Board has since become partisan with all capital letters. Why am I addressing this Board with the Electoral Board stuff? Because I believe in good governance. And I believe good governance allows people to speak. Good governance listens before planning and then deciding. The decision may not be the decision that I would make. But at least I'm heard. The



public is heard. Our Electoral Board is slowly suppressing the voice of the people of Buckingham by allowing 30 minutes total for public comment. If I did my math correctly, there are 27 people due to speak. And that means that's like 81 minutes that public comment here. But at least you didn't suppress the public comment and I appreciate that. And that 81 minutes doesn't even include the time it takes people to get up here to this lectern. And so therefore, I urge you to allow the Electoral Board to use this auditorium and video capabilities to document their meetings, even if it's on a temporary basis. And this is maybe until the electoral staff can get their own equipment in place, just as other Buckingham Board meetings are documented. To the supervisors who attended the electoral Board meeting, and I think that was Gilliam, Chambers and Miles. Did I miss anybody? But thank you for coming. I'm sorry, Mr. Bryant. Thank you for coming. I appreciate you coming out and taking part and listening and hearing what's going on. Final comment on safety. Okay, and I said it loudly that night. The lighting around the building was inadequate. Please address this before I fall while getting to my car. And there needs to be a handicap ramp at the doorway getting to the Ag Building. This is my second request for the handicap ramp to be put in there. Okay. So thank you. I appreciate your time.

**Chambers:** Thank you.

**Lann:** John Meeks, District 3 and Red Walker will be next.

**John Meeks, District 3:** John Meeks District 3. We live was on Mill Road. And we agree with his letter to Mr. Shumaker. About 12-14 years ago, we had a brush fire and Prospect showed up. Farmville showed up and then Dillwyn and Toga. So it just makes common sense for us to get fire service from the closest fire department. And we just thank you for your time.

**Chambers:** Thank you, sir.

**Lann:** Red Walker, District 3. And that will be it.

**Red Walker, District 3:** I really want to express my deep gratitude for all y'all being here. You're listening. You let everybody speak. And we have to, and you're great for doing it. I really appreciate it. I especially appreciate it on the heels of the meeting of the Electoral Board. Because as some of you know, it was ridiculous. People came in to speak. We were there. They were there. There was no reason to not speak except for they knew that 90% of the people speaking would be speaking against some of the policies that they're putting out there. And it's nuts. It's nuts. I consider myself a libertarian socialist, which means I don't care about Republicans. I don't care about Democrats. I care about people standing off of my property. People respecting my rights, and people taking care of the people around them. People in this county do that. Mr. Matthews, I know that of you, Mr. Miles, I know that of you. Just because I know you a little bit personally. We take care of each other, we just do. It's a damn good county that way. You know, I went to the dump the other day and fellow's trailer hitch fell off his truck. And the first thing I did is pull up and ask if I could help him. I didn't care if he had a Trump sticker on his bumper. I don't care about any of that. I care about my neighbors. And that's what we do. I don't agree with Mr. Matthews. We argue damn near every time I buy hay from him but we're still friends and we still get along and Mr. Matthews would bend over backwards to give me a hand if I needed it. I know he would. As I know you well enough, Jordan. I know the same thing about you. So I don't like all this. I'm really glad this was calm. I heard that there were a bunch of people that were going to come in and

try and raise a ruckus. I don't appreciate disrespect. And I actually stepped outside the Robert's Rules of orders last...the other night at the electoral Board because they shut it down. And then I said excuse me, what are you doing? Excuse me? What are you doing? Not disrespectful, not meanly not in I didn't insult anyone. And a couple of people, you know who you are, said, Red, they're gonna yank you out of here. And I said, No, they're not gonna yank me out of here because I'm gonna leave. Because I was disgusted. And it was pretty much over there. As I left, I shook hands with both officers. There's one of them in the back there and said, I'm really sorry that I raised any ruckus. He wasn't about to haul me out. I wasn't mean or disrespectful. The meeting was disrespectful to us. It wasn't cool how they handled that. It is not cool how they're handling it. It is not right. And whenever it's not right, I'm gonna stand up and say a little thing. I will be escorted out peacefully. I'm not an asshole. A butthead. I'm sorry, I apologize for that. I'm not a butthead. I'm not I'm not I'm not going to. Except for when I can't control my damn mouth. I'm sorry about that. The only other thing I have is that this grand jury thing that's going around. I got an email that said you want to join the grand jury. So I contacted Mr. Lipscombe. And I said, what is this? And then they saw me some people there saw me at the electoral Board saw my politics, and I didn't get invited to the meeting. This is a big group of people that are doing some weird things in private without contacting anybody. And they pick the people that they want to say what they want to say, I guess seven seconds. Gosh, darn it. Want to say a little bit more about it. But thank you all very much. So I really do. I really do. Thank you. Thank you. Wonderful. Thank you.

**Chambers:** Thank you, sir. Thank you all for your public comments. We let everybody speak there at their time.

#### **Re: VDOT Road Matters, Scott Frederick Division Resident Engineer**

**Chambers:** Now let's move on down on our agenda. The next item is J. Mr. Scott Frederick VDOT Matters Update and concerns and Scheduling the Six Year Plan workshop in March.

#### **Updates and Concerns**

**Frederick:** Good evening, Chairman and Board. Thank you for having me. I got a quick update for you tonight. We're in our typical wintertime routine maintenance operations. Since the last time I was here, we I think we've had three winter weather events that we've had some level of crews out for overnight. Hopefully by our next meeting, I won't have to mention anything like that. Nicer weather is about to break, I believe. And in preparation for that we've been getting our equipment ready. We're going to be doing a lot of drainage work. We recently did some ditching on Allen Lake Road, 732. Well, shoulder work. Got our force feed loader, made sure it was working again. And we've moved over to 610. We did a dead end road on 610. That leads off to 610. And we're gonna do 610 from one end to the other the ditches and the shoulders. So you'll be seeing that probably before the next meeting. Some work that we've been accomplishing, doing a lot of shoulder repair, especially at mailboxes, we keep pretty good eye on that and are working to repair it. Doing other drainage work. We have a jack and bore pipe scheduled to be placed on Allen Lake Road. There's a failed pipe on that road. We're going to hire a contractor to fix it. We should have it completed by May 31. We've been doing a lot of pothole patching. This is just typical this time of year. The freeze thaw that we're in just pops the blue sections of the roadway out so we've been keeping a handle on that as best we can and then just doing other work orders as they come in. And luckily we didn't have a whole lot of trees come down this weekend. That



just past us. There was supposed to be some high winds, but we didn't really have a rash of trees coming down. So that's all that I prepared to present on this month. I was gonna just open up to you guys for your comments.

**Chambers:** District 1. You want to comment. Do you have anything?

**Davis:** Yeah, just a couple of things. Some of the potholes and a bunch of dead trees along Cartersville Road that was in the road this morning when I went to work.

**Frederick:** That was one of the only ones that I think I was made aware of in this winds. It was 15 miles per hour sustained winds with up to 30 miles per hour gusts and pretty happy that I was only made aware of one or two. But yeah, thank you, sir. We'll take a look at the dead ones.

**Chambers:** District 2?

**Gilliam:** Mr. Frederick, I have actually three small ones tonight. First one, I missed you right after the meeting last time. About a week after the meeting, I got a call from a constituent on Plank Road. Basically, I've looked at it. I road over and looked at it after he talked to me. Basically, from the Cumberland Line to almost Grandma Store, I don't know what can be done about it. But it's got a steep on both sides coming off, where if somebody was to get close to them and had to get over or tractor and trailer came or whatnot, they have to get over instead of just gradually going in. It's a steep embankment a lot and if anything can be done, if you get anybody out to take a look or check it out so it wouldn't be so steep.

**Frederick:** Right, you are saying along the edge it's a drop off?

**Gilliam:** That's right.

**Frederick:** Okay. Yeah, we can certainly look at that.

**Gilliam:** Second of all, constituents on Red Road said that some of the new work that yall done is starting to break up. If you could take a look at that, that would be great.

**Frederick:** What was that route one more time?

**Gilliam:** Red Road.

**Frederick:** Red Road.

**Gilliam:** And if you could make a loop down Back Mountain Road at some point, I've had constituents say that that road needs some attention.

**Frederick:** Yes, sir. We placed some, I think I've mentioned it maybe even at the last minute. We replaced some leveling on Back Mountain Road about a year ago. And I think it was a cold batch of asphalt that cooled off before we got it placed and we've been fighting it...it didn't bond properly to the

roads so we've been fighting that but we'll take a look. We're hoping... I think we're gonna have to surface treat overtop of it. Try to seal it.

**Gilliam:** That's on Back Mountain?

**Frederick:** Yes, sir. We're gonna we're gonna have to wait for the warmer weather to get here to do that that type of repair. So we've been fighting it in the meantime.

**Gilliam:** Coming soon to a place near us we hope. Warm weather.

**Chambers:** District 3.

**Matthews:** Yes, sir. How you doing Miss Frederick?

**Frederick:** Doing well, sir. How about you?

**Matthews:** I asked you about Alan Rosen Road, there was a tree or a couple trees that a landowner had asked about, did you ever get in contact with him?

**Frederick:** The landowner and myself, we traded a couple emails I've been meaning to follow back up with them. I went and looked at the tree in question. It's broke off at the stump. It's probably 100 feet or so off the road, but it leans towards the road. And I had our district...I wasn't sure whether to take it down or not. But I had the district roadside crew come and look at it. And they've recommended not to not to address it. So I do need to follow back up with the property owner.

**Matthews:** He's here tonight. So maybe on your way out, he can get with you. Just all the gravel roads in my district are all to pieces. So it's not just one. It's all of them.

**Frederick:** Right. Yeah, it's, that's one thing that we try to work in is as best we can with the moisture content in the road. If sometimes if you go to blade too much it tears them up a little bit more. We've been adding stones to try to address the soft spots.

**Matthews:** I've also noticed a lot of culverts are being stopped up. I don't know how often you'll come through with that pump to get dirt and everything that piles up in people's driveways.

**Frederick:** Yes, sir. We got a lot of it right now. This is the sewer jet. We'll try to get those up and back up. Thank you.

**Chambers:** District 4.

**Miles:** Yes, sir. Good afternoon, Mr. Frederick. So just a few quick things that will be short. So I want to thank you all for the gravel you all put on the right hand side of the shoulder there on Route 20 as it approached 15 as you head south on 15, right across from the bank and Food Lion. I appreciate that. On Slate River Mill Road, I've had a constituent, two actually who have noted that there are lots of trees in

the right away that are kind of hanging. Evidently, there was, is, was a logging operation down there. So if you don't mind looking at that, and I can get you more specifics as to where that is. Okay.

**Frederick:** Yeah, I can look at that.

**Miles:** The portion of Troublesome Creek Road that is on the 20 end, there's a lot of potholes there due to the shrinking and the swelling of the road over the cold weather and the freezing. I wanted to ask and then I'll pose this to Mr. Carter, the status of the speed limit signs in the courthouse village area. And I know that VDOT connected with you on that at some point recently. And I just wanted to see where we were on that.

**Carter:** Mr. Miles, Scott has sent me those specs and drawings for those signs. So we'll be working with staff and getting the right size or right spec sign and we can put into the courthouse area. So we do have those specs as of now.

**Miles:** Okay, so VDOT is done with that, Mr. Frederick?

**Frederick:** Well, we'll continue to partner with you. But I got you the information you guys need to put a package together to submit to get the permit.

**Miles:** And then lastly, Mr. Frederick. And I don't expect you to know this off the top of your head. But I'd like us to look at putting Banton Shop Road and then we'll probably recess until March for our Six Year Road Improvement Plan to add that to the plan. So if you could put a pin in that for discussion, please.

**Frederick:** Sure I'd be happy to. I was gonna bring that up next to schedule that workstation.

**Miles:** Thank you, Mr. Frederick. Thank you, Mr. Chairman.

**Chambers:** Thank you, sir. District 5.

**Bryant:** Mr. Frederick, I appreciate you cleaning up 602 real good. Y'all did a fine job on that. Firehouse Road has got some problem with the mailboxes.

**Frederick:** Okay. Firehouse Road. Okay. Yes, sir. Thank you for the compliment on 6002.

**Chambers:** District 6, on Spencer Road, got some potholes down next to the bridge down here. It's got some holes after you cross the bridge. Right rough.

**Frederick:** All right, Spencer Road.

**Chambers:** Thank you. District 7.

**Allen:** Hey, I just want to tell you thank you for working on Allen Lake Road. It looks good what you've done over there. I don't know of anything else we got right now. As far as I'm concerned, we can go ahead and schedule a Six Year Plan.

**Consider scheduling Six Year Plan Workshop for March**

**Frederick:** Okay, good. That's our next item on the list. Okay.

**Allen:** I'll make a motion to accept then we can talk about it some more.

**Frederick:** It's at your pleasure, obviously. But I was going to propose come in at 5:00, but March 13 at 5:00 works for me.

**Chambers:** Does that work for all Board members?

**Miles:** And I'll second Supervisor Allen's motion, Mr. Chairman,

**Chambers:** We have a motion and second. Motion by Supervisor Allen and second by Supervisor Miles that we set the workshop on March the 13th. at 5:00. All in favor. Seven yes.

**Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to schedule a workshop with VDOT on March 13, 2023 at 5:00 p.m. to work on the upcoming Six Year Plan.**

**Frederick:** Thank you, Mr. Chairman. Mr. Supervisor, Matthews, can you point out the gentleman from Alan Rosen.

**Matthews:** Back there in the hat.

**Frederick:** Thank you. Have a good night.

**Re: Public Hearing: Case 22-SUP322 Landowner/Applicant: Lawrence and Barbara Hollister Tax Map 161-20 containing approximately 472.5 acres located at 2970 Rock Mill Road Dillwyn, VA 23936 Request Special Use Permit to Operate an Air BnB**

**Edmondston:** Yes, Mr. Chairman. Our first case is Case 22-SUP322. The applicant and landowners Lawrence and Barbara Hollister, a 4800, Moseley Road in Moseley, Virginia. Their current zoning district is A-1 and their Tax Map is 161-20 and the property is located at 2870 Rock Mill Road, Dillwyn, Virginia, Curdsville district. Zoning Ordinance currently doesn't permit an Airbnb Bed and Breakfast as permitted by right in an agricultural A-1 zoning district. The Zoning Ordinance requires an Airbnb Bed and Breakfast obtain a special use permit and Airbnb Bed and Breakfast may be permitted by the Buckingham County Board of Supervisors by special use permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. Planning Commission may recommend and of course, the Board may impose conditions to ensure protection of the district if a special use permit is approved. We do have the 11 conditions that are attached to the

special use permit as it was introduced to you last month. The applicants are here to address any questions and concerns resulting from the public hearing.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
4. The property shall be kept neat and orderly.
5. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**Chambers:** Do any of the Board members have any questions for the applicants before we open the public hearing?

**Allen:** I don't have no question. I got a comment though. It follows everything I've seen. This seems good. I mean, everything else we talked about doing camping and different things. Only thing they're gonna do is have Air BnB in one building. So it's not the same as others. It's good. Easy.



**Matthews:** Was everything approved by the Planning Commission?

**Edmondston:** Yes, unanimously. Yes, sir.

**Chambers:** Okay. With no more questions, we will open the public hearing. We open the public hearing anybody want to speak on this application?

**Lann:** No one signed up.

**Chambers:** That's a quick one. We will close it. Board members, what is your pleasure?

**Davis:** I make a motion that we go ahead and approve it.

**Matthews:** Second.

**Chambers:** It's been motioned by supervisor Davis seconded by Matthews that we approve it.

**Miles:** Mr. Chairman just ever so quickly. I'm going to abstain on this. I do wish you all the luck in the world. But I'm abstaining because I do think the county needs an Airbnb policy and I've done this in the past but I wish you all the best luck on the world. It's a great spot.

**Chambers:** Okay, all in favor the motion? Thank you. Six Yes. And one of abstain. Thank you.

**Vice Chairman Davis moved, Supervisor Matthews seconded to approve Case 22-SUP322 for Lawrence and Barbara Hollister for a Special Use Permit for an Air BnB at 2870 Rock Mill Road with conditions. This motion passed with a 6-1 vote with Supervisor Miles abstaining.**

**Mrs. Hollister:** Thank you, and you all are welcome to come.

**Re: Case 22-SUP323 Landowner/Applicant: Buckingham County Firefighters Association Tax Map 125-11 approximately 28 acres located at or near 300 S Constitution Rte. Dillwyn, Request for Special Use Permit for Operating an Event Center**

**Edmondston:** Yes, sir. Mr. Chairman, our next public hearing is for Case 22-SUP323. Landowners and applicants are the Buckingham County Firefighters Association. This property is located at Tax Map 125 Parcel 11. It is 28 acres. It is located at or near the vicinity of 300 South Constitution Route in the Maysville Magisterial District. The application before you is to obtain a special use permit for the purpose of operating an event center for activities including but not limited to fundraising and the training venue with up to 4500 attendees. Remember, this is a change from the original application that requested 6000 attendees so this is a decrease to 4500. And again, the Zoning Ordinance does not permit this type of activity as a permitted by right use in A-1 zoning district. However, within this district and event center may be permitted by the Buckingham County Board of Supervisors by a special use permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. Planning Commission may recommend and the Board may impose conditions to ensure protection of the district should the special use permit be approved. As I introduced to you last month

the Planning Commission did recommend approval of the special use permit application and that was a unanimous vote. The conditions that are attached to this special use permit request are the same that had been attached to the prior event centers. That had been presented to the Board. The applicants are here with us this evening. Should you have any questions or concerns after the public hearing?

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. The facility shall meet all safety requirements of all applicable building codes.
3. Right of ways and roadway shoulders shall not be used for parking. Ample parking for occupants shall be supplied on premises.
4. The Sheriff's Office shall be notified three weeks prior to any event inviting or expecting 301 attendees or more persons.
5. The property shall be kept neat and orderly.
6. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
7. No person shall stage, promote, or conduct any musical or entertainment festival in the County unless there shall have been first obtained from the board a special use permit approving a request for event center for musical or entertainment festival to include, but not limited to, music, car shows, live concerts. Further application must be made for such special entertainment permits in writing on forms provided for the purpose and filed in duplicate with the clerk of the board at least 21 days before the date of such festival/event hosting between 301 and 4500 people. Such applications shall have attached thereto and made a part thereof plans, statements, approvals and other document required by this section. A copy of such applications shall be sent by certified mail by the clerk to each member of the board the day such applications are filed. The board shall act on such applications within ten days from the filing of the same. If granted, the permit shall be issued in writing on a form for the purpose and mailed by the clerk to the applicant at the address indicated. If denied, the refusal shall be in writing and the reasons for such denial stated therein, and mailed by the clerk to the applicant at the address indicated. Such permit shall not be issued unless the following conditions are met and the following plans, statements, and approvals submitted to the board with application:
  - A. The application for special entertainment permit shall have attached to it a copy of the ticket or badge of admission to the festival, containing the date and time of the festival, together with a statement by the applicant of the total number of tickets to be offered for sale, and the best reasonable estimate by the applicant of the number of persons expected to be in attendance.
  - B. A statement of the name and address of the promoters of the festival, the financial backing of the festival, and the names of all persons or groups who will perform at the festival.

- C. A plan for adequate sanitation facilities and garbage, trash, and sewage disposal for persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
  - D. A plan for providing food and water for the persons at the festival. This plan shall meet the requirements of all state and local statutes, ordinances, and regulations and shall be approved by the Virginia Department of Health.
  - E. A plan for adequate parking facilities and traffic control in and around the festival area.
  - F. A plan for adequate medical facilities for persons at the festival, approved by the County Director of Emergency Services.
  - G. A plan for adequate fire protection for persons at the festival, approved by the County Director of Emergency Services.
  - H. A statement specifying whether any outdoor lights or lighting is to be utilized, and if so, a plan showing the location of such lights and shielding devices or other equipment to prevent unreasonable glow beyond the property on which the festival is located.
  - I. A statement that no music shall be played, either by mechanical device or live performance, in such a manner that the sound emanating from the performance shall be unreasonably audible beyond the property on which the festival is located.
  - J. Music shall not be rendered nor entertainment provided between the hours of 9pm and 11am each day.
  - K. No person under the age of 18 shall be admitted to any festival unless accompanied by a parent or guardian, who shall remain with the minor at all times.
  - L. Applicant to provide certified letters of event for 301-4500 attendees 21 days prior to event.
  - M. Applicant is allowed to host up to four events, per calendar year, for attendance between 301 and 4500 people.
8. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
9. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
10. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
11. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
12. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.



13. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

**Chambers:** We will open the public hearing. Do we have anyone signed up to speak?

**Edmondston:** So sir.

**Chambers:** Nobody signed up to speak so we will close the public hearing. What is your pleasure Board members? We got a motion by Supervisor Gilliam, second by Supervisor Miles that we approve this. Are there any questions? All in favor? Seven Yes. Okay.

**Supervisor Gilliam moved, Supervisor Miles seconded and was unanimously carried by the Board to approve Case 22-SUP323 for Buckingham Firefighters Association for a special use permit to operate an event center for up to 4500 people at or near 300 S. Constitution Rte., Dillwyn, Va. with conditions.**

**Edmondston:** I have nothing further for you, Mr. Chairman.

**Re: Piedmont Senior Resources: Brandon Akers, Nutrition Program Assistant: Consider request to waive fee for renting the community center for their Buckingham Friendship Cafe**

**Chambers:** Let's move on out to him. Department Requests and Items of Consideration. Piedmont Senior Resources, Mr. Brandon Akers.

**Akers:** Good evening to the members of the Board of Supervisors and residents and citizens of Buckingham County. My name is Brandon Akers, and I'm the Nutrition Program Assistant at Piedmont Senior Resources, your local Area Agency on Aging. We serve the Piedmont Health District which includes Buckingham County. I come before you today asking for your support in using the Buckingham Community Center to hold our congregate friendship cafe. The cafe is a place where older adults in the community ages 60 and above can come to for fellowship, crafts, games, boundless nutritional meal, exercise, and false prevention workshops that we have, balanced living with diabetes workshops, and much more all led by our trained staff. The program is free for all older adults 60 and above. So the only thing that they need to worry about is coming, having a good time and learning. We at Piedmont Senior Resources pride ourselves in making sure our older adults are not left out. For many of our cafe clients, this particular program is the only source of socialization that they have. Besides the usage of our home delivered meal program and our homemakers program, Piedmont Senior Resources staff are the only people that some of the Buckingham older community see. We're the only people that come in contact with them. Allowing the seniors in your community a place to go to feel wanted and loved by others. It also contributes to their wellbeing. Just imagine not being able to socialize or interact with anyone. On the other hand, imagine you were one of the clients that come to our cafes. And it just brings joy to you knowing that you have a place to go to look forward to fellowshiping with your new friends and old. We are a nonprofit agency. So most of the funds that we get to operate some of our programs are from grants and the kind donations from different businesses, organizations and individual people. We are asking that you waive the fee for rental of the Buckingham Community Center and allow us to rent the community center for a low monthly fee of \$300 or less. Most of, if not all of the items that we use, we purchase our self. The electricity, the kitchen, and the restrooms are basic necessities

that we need to operate. And again, everything else that we use, we purchase out of our own money for the clients. I hope this request will be considered so that we have the opportunity to provide this service to the County of Buckingham and the older adult population.

**Chambers:** Any Board Member have a question for Mr. Akers?

**Matthews:** Yes, sir. I'm wanting to thank Mr. Akers and PSR for the service that they do. But I also want to make a point that Buckingham County has fully funded the services of PSR for several years now. And we are one of the few that do that. I imagine some of them have started to do it a little bit more because Ms. Young does a great job of trying to get those people moving. So I think this is a good situation for our older adults. I talked to Mrs. Spivey today up at the community center. And she said we would waive the deposit for that. And it would be a \$40 rate for that at six hours. So that would be about \$240. And I know other localities you're paying for your events to be happening at some of those various places. So I'm all for it. I think it would be a great situation. And I would move to approve this venture.

**Chambers:** Are you making a motion?

**Matthews:** I am

**Miles:** Mr. Chairman?

**Chambers:** Let me get the second. Just a moment. We have a motion by Supervisor Matthews, second by Supervisor Allen. Are there any questions?

**Miles:** Just a statement, not a question. This is my employer so I will be abstaining from the vote because I do work for Piedmont Senior Resources. Mr. Akers, you did a great job today, Mr. Chairman, I do have a question. How many of these Board members would actually qualify for these services being 60?

**Chambers:** Everybody except you.

**Miles:** Thank you, Mr. Chairman.

**Akers:** We have a spot for you so come on down.

**Chambers:** Everybody got a spot for Jordan. All in favor. It's passed.

**Davis:** I haven't got there yet either Jordan.

**Supervisor Matthews moved, Supervisor Allen seconded to approve to waive the deposit for the use of the community center for Piedmont Senior Resources and charge the \$40 per hour rate for six hours for a total of \$240 monthly for the Buckingham Friendship Café. This motion was carried with a 6-1 vote with Supervisor Miles abstaining due to his employment with PSR.**

**Akers:** Mr. Chairman. I would just like to say that this is my first actual Supervisors Board meeting that I've actually attended. And I have to say that you all have made it very interesting to me. Just to be able to go to my own Board of Supervisors meeting now. Just the way you handle everything. It really made it interesting for me. So thank you.

**Chambers:** Thank you, sir.

**Re: School System: Consider approval of FY23 Budget due to an increase in ADM, State Funds, and an adjustment to Federal Funds to reflect actual grant awards and carryover amounts**

**Chambers:** Next, the school Board system. Dr. Keeler.

**Dr. Keeler:** Good evening, Board members. Good to see you. Tonight, we are requesting a fiscal year 2023 budget amendment due to an increase in ADM, state funds and federal funds to reflect actual grant awards, totals and carryover amounts. We are adjusting our ADM from the originally budgeted 1817.05 to 1845. An increase of 27.95 students. The increase in ADM will increase our state funds by \$491,116. We are also adjusting our internal local funds due to an increase in our increase in our district tuition payments and revenues from our auction that was held over the summer and addition of \$23,400. In other state revenues, we have received three grants the VTSS, the VDH HEPA and the Security Officer, an addition of \$95,937. In federal funding, we are adjusting our current grants to reflect actual grant awards and carried over funds, as well as the addition of a homeless children and youth school improvement and 21st Century grants. This is an addition in federal funding totaling \$505,386. These increase a total of \$1,115,839 in regular operation revenues. In the cafeteria fund, we have a decrease in funds from the State Breakfast Program, total decrease in the state funding of \$7,900. In federal funds, we receive two additional grants, the supply chain assistance and the pandemic EBT, as well as adjustments to a few others to reflect actual grant award amounts. A total increase of funding on \$13,883. These adjustments total an increase of \$5,983 in the cafeteria fund. Grant total and additional revenues of \$1,121,822. Any questions or comments?

**Miles:** Mr. Chairman, may I ask a question, sir? Just to be clear, Dr. Keeler, and thank you for being here tonight. This does not affect in any way local appropriations. Is that correct, sir?

**Dr. Keeler:** That's correct.

**Miles:** Okay. I'd offer a motion that this adjustment be agreed to, Mr. Chairman,

**Chambers:** Motion by Supervisor Miles, second by Supervisor Matthews that we consider this approval. Mr. Matthews, yes, sir?

**Matthews:** I just want to thank you for the job you're doing, Dr. Keeler. And keep up the good work.

**Miles:** Absolutely.

**Dr. Keeler:** Thank you, Mr. Matthews. Thank you all. It's good to see you guys. Pretty good Board members, let me tell you. I got one other favor.



**Chambers:** Just one minute, Dr. Keeler. All in favor of the motion. Seven yes.

**Supervisor Miles moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the FY23 Budget adjustments as presented for the School System.**

**Chambers:** I'm sorry. Go ahead Dr. Keeler.

**Dr. Keeler:** I'd like to take the opportunity to keep you up to date on some of the things we talked about earlier, last time I was here, and JB is with me. And he's gonna give you a little rundown of what we have funded with our federal funds and what we got state funds and to give you an update what's left? Okay.

**Matthews:** Good evening, Mr. Heslip.

**J.B. Heslip:** Good evening, everybody. Thank you for letting me be here. I'm gonna try to pick this up really quick. At first I'd like to just kind of recap where we have been with you as a Board. We'd like to thank you so much for your use for allowing us to use carry over money in the past for several big projects. You guys allowed us to use our carryover money for the middle school chiller project, which really helps. And thank you so much for that. And also, you've allowed us to use that carryover money for the high school chiller project. And I wanted to thank you for that. And that takes us into this brief presentation. As you know, we have just recently completed the roof project at the high school, where we used \$644,000 of federal, you guys allowed us again, to use \$803,000 worth of carryover. We used \$28,000 worth of local facilities money in change orders, things we needed done, and made that project a success at 1.4 million. And we thank you for that. I'll just giving you a quick rundown all of these projects that we're going to be talking about from here forward, our vision through our Facilities Committee, which Supervisor Chambers is part of, we appreciate that. They've also been approved by the Facilities Committee, I said, and we're there on the CPP plan. They're also fully funded by state and federal. So all these projects are either in progress or ready to go. We are currently working on an HVAC project throughout the county at 1.5 million. I have PowerPoints connected to this if you'd like to go deeper, I certainly can take us deeper. If not, I'm just going to give you the bird's eye view. We also have the greenhouse project, which is going through the Facilities Committee and is getting ready to go into bid documents at 465,000. We have a wheelchair lift replacement at the high school for 75,000. These are budgetary numbers, and we're getting ready to get quotes and put that in as well. I think that was put in in 1991. So that's been there a long time. We also have the CTE roof refinish. You can see 250,000 there with a 15-year warranty. We also have a middle school bathroom project at 450,000. It's going to be going on there at the middle school. We also have a \$70,000-15-year middle school roof recover as well. Then there's two big projects at the at the Dr. Carter G. Woodson Educational Complex. One on the elementary side, and one on the primary side. This is a roof recoat and those are for 10 year warranties. And when we get to the 10-year mark, there is a TPO roof that's in the middle of both covering the new section of the complex. And at that time, that TPO roof should make it the 10 years and we'll have to re budget and add half and half to the complex project in 10 years. So all those are visioned, approved, moving forward and it's in separate stages of where they are and being ready to go. Any questions on any of that that's been envisioned and ready to go?

**Matthews:** How did the roof project transition? Did it do pretty good?

**Heslip:** Yes, sir. We have a few leaks around the science wing that we're trying to tackle. Every time it rains you find one. It's 99.95% on the money and we're still chasing around that .05.

**Matthews:** You have to make contact with the contractor?

**Heslip:** Yes, sir. Every single time they have, the contractor is very, very proactive with us. They come out each time. They're always there. So we'll get that buttoned down quickly.

**Matthews:** Thank you.

**Miles:** Mr. Chairman. Just really quickly, if I may. So again, just for clarity, no local money to these projects, right?

**Heslip:** No, thank you. No, sir. Not at all. All right, then the next section here is we have visioned these. When I say vision, that means we have taken it through the Facilities Committee, maybe a feasibility study. We have decided as a school system, that this would be the best way to proceed and vision with the school system. However, it's unfunded at this point, we have the auditorium project. And as you know, there's a lot of historical value there in the high school auditorium. The seating, the stage, you can't help but feel history as you walk through that. And unfortunately, time has taken a toll on that particular section of the high school and it is in need of repair. When we first visioned this out, it was 2.1 to 2.4 million. I was asked by the Facilities Committee to break it down into phases, which I did. And as you can see, there's phase one, phase two, phase three. Phase one is basically making sure that it is watertight, the old caulk around the windows is replaced. That we have a good workable solution moving forward. The next one is the Berryman project, we were blessed enough to be able to buy that as a school system. We're very thankful for that. And thank you again for that. That's right in between the high school and middle school, it's a great property, we visioned that out. And taking the school Board completely from where it is now and potentially putting it into the Berryman property and in doing so the price tag was rather high, 489,000. And again, when you look at that, to me, that's a huge number. But as you start breaking it down, you start thinking about what it requires to take something from private to public, ADA compliant elevators. It's not a small task. So the Facilities Committee and the school Board said, that's a lot. Let's look at some other alternatives. So I've been given permission to do a scope of work for the Berryman property turned into the Alternative Ed Program for next year. I'm still working on that scope. And the only thing I can say, oh guarantee would be less than 489,000. It's more, it's more doable with local facilities committee money. And I'll have to get back with everybody on what that scope of work would look like. We also have the parking lot on here, that's again, we were able to purchase that land, which was a blessing to us. We visioned it out. And we have four basic ways to proceed. Option one 748,000 gives us a 90,000 square foot parking lot. Asphalt. Gives us 10 Bus spaces, and 150 cars. Option two gives is 740,000. 90,000 square foot parking lot, gravel. Gives us the same amount of buses and cars. Option three 323,000. That gives us a 32,000 square foot gravel lot that we can get 10 buses in. And then the last one 668,000 gives us around a 43,500 square foot asphalt parking lot that we can get 10 buses and 60 cars in. And that's right off just to reference everybody that's right off 60 (20) going down toward the complex on your right. And then the last item that we have scoped and vision but we don't necessarily have the funding for is our slate roof at the high school. If you remember that wasn't part of the original scope of work for the high school. It's a beautiful slate roof, a lot of history there. And the soffit and guttering. I have never seen anything quite like that. It's



very historical. But as we were doing it, we realized that that may become an issue. Over time, everything wears out. So I had the folks who were there, do a scope of work. Give me some budget numbers. And that was \$360,000 to replace the slate, take it off, put some weather guard down then put the original slate back on in its original positions with new guttering a new soffit and give it a new face. That's, I have other projects that we've scoped out and we thought about but is there any question on what you have in front of you here.

**Matthews:** Good job.

**Miles:** Very helpful, Mr. Chairman,

**Chambers:** Thank you for all you do.

**Heslip:** Thank you so much.

**Chambers:** Thank you, Dr. Keller.

**Dr. Keller:** thank you so much.

**Re: Electoral Board: Consider request from Electoral Board for use of the Board Room for their Meetings.**

**Chambers:** We move on to number 3, the Electoral Board, consider request from Electoral Board for the use of the Board room for their meeting. So what is the pleasure of the Board?

**Matthews:** What timeframe would he want to use it for?

**Chambers:** Do you know, Mr. Carter?

**Carter:** I think what I remember is they want to use it the third Monday of each month for their monthly meetings, at 7:00, as I recall correctly.

**Matthews:** It's at 7:00?

**Allen:** It's the same meeting night that we have our Planning Commission work sessions.

**Chambers:** It's going to be a conflict of interest then.

**Allen:** And if you know, they have meeting when we don't have meeting, then we have to pay somebody to come in here and work the place.

**Matthews:** Well, if they can adjust their schedule. I mean, that's up to them. If they want to use it, they'd have to work around our work schedule.

**Chambers:** Right.

**Carter:** I was going to say we have let agencies use this building if it's during daytime hours when staff is already here. So when you know someone ask to use the room after hours, like Mr. Allen said, we'd have to pay somebody to come be here and run the place and monitor it so in the past we turned those people down.

**Matthews:** We don't have a problem using it, but they need to work within the parameters that we have as far as the staff.

**Carter:** As Mr. Miles, I know we had some of the gold mining committee member meetings here during the day, but then once they wanted to go to after hours, and we turned them down, because it was after operational hours.

**Allen:** 8:00 to 4:30?

**Carter:** 8-4:30. Yes, sir.

**Allen:** They can have meeting in here then. If not in that time, then no, they can't use it.

**Bryant:** After that, then no.

**Miles:** Right. And, Mr. Chairman, I do think I mean as to what Mr. Carter said it would sort of set a bad precedent and if we're going to allow for the use you know out and not we do have some guardrails up so I think we ought to let this one go by.

**Chambers:** You said what now?

**Miles:** I said I think we need to deny this request based on what Mr. Carter said is what I'm saying Mr. Chairman, or just take no action.

**Allen:** You want to make a motion since you are talking?

**Miles:** Sure. Okay.

**Davis:** Hold on a second. I think we should get with the Electrical Board and see if they're willing to move their timeframes around to work in daylight hours if they want on the county's regular schedule so we don't have to pay people overtime to be here but before we deny it, I think we ought to go back to the Electoral Board and see if they are willing to move it.

**Matthews:** See if they can adjust their hours.

**Davis:** If they can adjust their hours to use it.

**Matthews:** Yeah, just get back with them. They need to re do their proposal and to within those...

**Davis:** If they can't, then we can come back and deny.

**Chambers:** I would like to see them try to work if possible because I hate to see people having to stand up like I seen over there you know there on February 7. We've got the facilities. If they can work within the timeframe I don't see no problem with it.

**Gilliam:** I agree with Chairman Chambers on that. I'd like to see them be able to. The seats are a little bit nicer in here. It's a little bit better and there's not so many people jammed up over there as it was last time. I'd I like to see, I agree with Mr. Chambers, if we could work with them, I'd like to see them be able to use it.

**Chambers:** Could we table this until we get back with them?

**Carter:** I can reach out to them.

**Chambers:** We can reach out to them if they can use it within the hours the staff is here. Is that alright with you Mr. Miles?

**Miles:** Yes sir.

**Chambers:** Are you sure?

**Miles:** Yes, sir.

**Re: STEPS, consider request from STEPS to appropriate any unspent funds previously budgeted to Madeline's House to STEPS due to the ceased operations of Madeline's House**

**Chambers:** Let's move on down to #4. STEPS, consider request from STEPS to appropriate any unspent funds previously budgeted to Madeline's House to STEPS due to the ceased operations of Madeline's House. They ceased operations and still want their money?

**Carter:** No, this request is that Madeline's House closed their doors. The local domestic violence shelter that we have here in the county. STEPS has stepped up right now to fill that void. So they're doing domestic violence situations right now. So once we found out that Madeline's house was closing the doors we didn't send them any checks or any appropriated money to them so STEPS is asking for you guys to allow them to use those unspent funds that were allocated for Madeline's House for use by STEPS to continue to provide or continue to serve in the county.

**Chambers:** I got no problem with that. What the pleasure of the Board? Motion by Supervisor Bryant, second by Supervisor Miles, God bless you Miles, that we appropriate this. Seven yes. Alright.

**Supervisor Bryant moved, Supervisor Miles seconded and was unanimously carried by the Board to approve to transfer the funds budgeted to Madeline's House to STEPS due to Madeline's House no longer being in operation and STEPS taking over their operations.**



**Re: Fireman's Association: Request for use of the Existing Tractor Pull Site for Summer 2023**

**Chambers:** The next item 5. Firemen's Association requests for the use of existing tractor pull site for the summer 2023. I understand that the place they got on 20 is not going to be ready. I think the Board should give permission to use this. They're doing a great service for the county.

**Gilliam:** If I can make a statement when you finish, Mr. Chairman. First of all, I heard a lot of compliments tonight and public comment probably rightfully so about different fire departments, Scottsville, Prospect, Farmville, but I'd like to say it's a group of guys back in the back that we couldn't make it without y'all. And if y'all are a member of the Buckingham Fire Department tonight in any different unit, please stand. Thank you. I don't think the county could make it without any of yall. I appreciate you for what you do for us. Thank you,

**Chambers:** Amen. Thank you for what you do for us. Did anyone make a motion? I'm sorry. I better look here. It's been a motion by Supervisor Bryant, second by Supervisor Matthews that we honor this request for the fire department. All in favor. Seven, yes.

**Supervisor Bryant moved, Supervisor Matthews seconded and was unanimously carried by the Board to approve the request from the Firemen's Association to use the existing Tractor Pull site for the Tractor Pull for the summer of 2023.**

**Re: Prospect Volunteer Fire Department: Request permission be granted to Farmville ECC to allow them to dispatch those respective agencies without having to be specifically requested by Buckingham County when a call from cell phone in Buckingham goes to Farmville ECC**

**Chambers:** Next on our agenda is Prospect Volunteer Fire Department permission request. You heard the chief from Glenmore. Chief Lilly, said they already got a working relationship like with Scottsville if they can't get there with Scottsville so they got a working relationship. Why can't the fire department, why can't the Chiefs get together and do the same thing to protect the citizens on lower Francisco. Let the fire chiefs get together and workout a program that can protect all that citizen so they don't have to pay additional insurance and everything. Can the Chiefs get together and do that?

**Matthews:** Mr. Chambers, I have some information that may be helpful with the discussion with the fire departments. That has been on record since the early 1970s from the lower Francisco Fire Association, which we had about 15 or 20 people here representing them tonight. And I also jotted down some questions that they had concerns about. So I'd like to present that to Mr. Carter as part of the record to show that the citizens are concerned. It's not just Sawmill Road, it affects 654 different residents in District 3. And District 3 is not the only problem. When they redistricted last year, it also affects Mr. Gilliam's district, which goes down 600 and involves Randolph Fire Department. So I'm gonna present this to you. Okay. You can have it and give it to the chiefs. Thank you.

From Sheet from Mr. Matthews with request to have entered into record:

1. Why was the agreement with Francisco Fire Association changed from dispatching the two closest fire departments to dispatching the two fire departments of Dillwyn and Toga regardless of the location of the fire? If you live at 1753 Saw Mill Road, you are 15.3 miles and 18 minutes from Dillwyn Fire Department. You are 17.3 miles from Toga, 22 minutes. You are 6.3 miles or 9 minutes from Farmville Fire Department and 9 miles and 10 minutes from Prospect. This mileage is from the GIA/CAD Mapping system. Why would anyone thing it was appropriate to call two fire departments that are further away?
2. When were the citizens and the taxpayers going to be notified by the County of these changes?
3. After reading Mr. Redford's letter, why does it take a citizen to have to bring this to the attention of the fire department and the community? The information listed in the letter demonstrates the loss of time when time should be of the essence. If it was your home or family, would you want "Farmville dispatcher transfer the call, the Buckingham dispatcher receives the transferred call, and sees on the CAD that Farmville and Prospect were on the response box and then dispatches Buckingham agencies and then calls Farmville back to request assistance". Does this make sense to you? If this was our family, would this be acceptable to you? The agreement was originally in place so this back and forth did not take place during a time of emergency. We need the closest fire department tones out as in the original agreement for residents within the Francisco Fire Association Map.  
This affects 654 parcels in district.

**Chambers:** Well, I made the statement, I did because I heard the chief from Glenmore, not Glenmore, but Toga, Dr. Bates said there is already negotiating and trying to work this out. Did y'all hear that? So why don't we just let the fire departments, the chiefs get together with those and try to work this problem out to protect everybody.

**Gilliam:** I agree with Chairman Chambers. I think we got four great chiefs. As they say, let the chiefs work and let the Indian stay out of it. And so I'm fine with it for Chief trying to work it out first.

**Chambers:** Do we have a motion for that?

**Miles:** Mr. Chairman, can I just add one thing, please sir? I know, there's been a great deal of talk about the, about the southern part of the county, hopefully, you know, the northern and eastern parts can be looked at to as this progresses also. Thank you, Mr. Chairman.

**Chambers:** We just want to see the citizens get protected and taken care of. That's all. That's all I want.

**Davis:** Can I say something, Mr. Chairman?

**Chambers:** Yes, sir.

**Davis:** I think this is something that the County Administrator and the Chiefs need to work out as far as mutual aid agreements. I know in Arvonnia, we have Fork Union and we mutual aid Fork Union and Fork



Union mutual aids us so I'm sure the chiefs and County Administrator can work this out with Prince Edward and Prospect what we need to do. It seemed like everybody who spoke said Prospect was there. So we already must have had something to kind of agreement with them because they were calling them out. And I think it's the issue with calling from the cell phone instead of a landline. That's what's been the issue. So y'all get together and work that out.

**Matthews:** It's actually a couple issues but that's one of them.

**Chambers:** Okay, I've got confidence in the fire chiefs going to get this thing solved for the citizen of the county. I really do. And the County Administrator working together. And they'll make a recommendation back to the Board, right, at some point? Thank you. Can we get a motion?

**Allen:** Yeah, I'll make a motion that we agree to it and let him go ahead and work it out between them and Prospect, and, Farmville because like you said, we've already got Scottsville, and Fluvanna already worked out.

**Gilliam:** Okay, so we will change what's on the agenda right now into a different motion because this is actually requested it to be approved to go to.

**Allen:** So this would be added to it.

**Chambers:** The motion is to let the fire chiefs and County Administrator work together and solve this problem and make a recommendation back to the Board at some point. That's what the motion is.

**Allen:** Yeah, added to the motion.

**Matthews:** County staff too. You need the Emergency Manager.

**Miles:** And this will come back to the Board Mr. Chairman, is that what you are saying?

**Chambers:** Yes, sir. At some point after they make an agreement on how to protect the citizens. When they are satisfied, bring it back to the Board.

**Allen:** And just say we approve with them working with it and trying to get it done. Right. That's my thought.

**Chambers:** We think the chiefs...

**Gilliam:** But you know, at this point we wouldn't be...this action would not be agreed upon, right? Is that correct? So this motion would be denied. And we would go back to the chiefs, is that correct?

**Chambers:** That's what I'm saying.

**Gilliam:** Okay, well, let's make sure that we get that straight because this motion is made to approve. And second, let's just make sure that this this particular action is not agreed upon. That only agenda.

**Chambers:** My understanding the motion would approve the statement I made. That the four fire chiefs are handling it.

**Carter:** What Mr. Gillam was saying was on your screen.

**Lann:** What's on your screen is the agenda item. The motion you state is what the minutes will state your vote is about.

**Chambers:** I see what you are saying. The motion by Supervisor Allen, second by Supervisor Davis that we will send this back to the fire chiefs and County Administrator, Emergency Services Manager to work this out and make a recommendation back to the Board at some point. Any more questions on the motion? All in favor? Seven, yes. All right, let's move on.

**Supervisor Allen moved, Vice Chairman Davis seconded and was unanimously carried by the Board for the Dillwyn, Arvonja, Glenmore, and Toga Volunteer Fire Department Chiefs, County Administrator and EMS Manager/Director work out a plan for dispatching calls in the best way to protect the citizens of Buckingham County in the best possible manner and report back to the Board of Supervisors.**

**Re: Finance: Consider appropriation of Donation from Kyanite Mining to Animal Control Department**

**Chambers:** Item 7 Finance: Consider appropriation of Donation from Kyanite Mining to Animal Control Department. Mr. Carter, you want to do that one?

**Carter:** Mr. Hickman will do that one.

**Hickman:** Good evening Board. So, as stated in the letter, just simply asking to have the Kyanite Mining Corporation donation to the Animal Control Department be appropriated to their department, so they can use those for extra supplies or whatever the Animal Control Department might need. Again, we're thankful for Kyanite for their continued support to the Animal Control Department.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Bryant that we will consider this.

**Miles:** Mr. Chairman, can we also write Kyanite a thank you letter?

**Chambers:** Okay. Supervisor Miles also says to send them a thank you letter.

**Carter:** Yes. Because I will say also, you know, as Kevin was hitting, too, you know, this is not from the Kyanite Corporation, it is from Kyanite's employees themselves. So it's not like corporate donation, the employees got together and raised these funds on their own.

**Chambers:** Okay. All in favor. Seven yes.

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to appropriate the \$900 donation from Kyanite Mining Employees to the Animal Control Department and to send a letter of thanks to them.**

**Re: Finance: Consider acceptance and appropriation of a tourism recovery grant in the amount of \$30,000 from Virginia ARPA Tourism Recovery Grant**

**Chambers:** Mr. Hickman, you got number 8. Mr. Hayes?

**Hickman:** Yes, sir. The second item here for you. To make you aware, we applied and were granted a \$30,000, Virginia ARPA tourism recovery grant. And simply what it is, is to just funnel money to the county to where they're able to use it to increase the tourism that was lost during COVID. So we applied for that. And the idea that we applied for it was to use the money to create a website that highlights all the tourism sites in the county as well as local businesses. Some of that money will also be used to market the website once it goes live. What I'm asking from the Board tonight is to accept this grant and then appropriate the money once it comes in to the economic development line item. And we can use it out of that fund for those expenses. What's the pleasure of the Board?

**Allen:** So moved.

**Miles:** Second.

**Chambers:** Motion by Supervisor Allen second by Supervisor Miles that we will consider this. All in favor. Seven, yes.

**Supervisor Allen moved, Supervisor Miles seconded and was unanimously carried by the Board to accept and appropriate the \$30,000 grant from Virginia ARPA Tourism Recovery Grant to go into Economic Development Line Item.**

**Re: Solid Waste and Recycling: Consider request to hold the Annual Tire Day on April 22, 2023 from 7:00 a.m. to 11:30 a.m. with same conditions in the past years**

**Chambers:** On item 9, Solid Waste and Recycling. Consider request to hold the annual tire day on April the 22<sup>nd</sup> from 7am to 11:30am with the same condition as last year. What is the pleasure of the Board? Motion by Supervisor Bryant, second Supervisor Allen that we consider this request. All in favor? Seven yes.

**Supervisor Bryant moved, Supervisor Allen seconded and was unanimously carried by the Board to approve to hold the annual Tire Day on April 22, 2023 from 7:00 a.m. to 11:30 a.m.**



**Re: Courthouse: Consider request for a small additional fee of \$6,850 for Architectural/Engineering effort for Courthouse repairs project**

**Chambers:** Courthouse: Consider request for a small additional fee of \$6,850 for architectural/engineering effort for courthouse repairs project.

**Carter:** Mr. Chairman, I'll take that one. In your packet tonight, you should have a letter from Architectural Partners. As you recall, that was the firm that we awarded the bid to for doing renovations for the courthouse. That firm has been working on getting documents ready to bid out on that project. In your packets and as I said before, there's a letter of request from Architectural Partners for an additional \$6,850. As that letter states they we're going to include the mentioned work in their bid packet for an outside civil engineering group to complete the bid, complete the work but due to timing, they had to do the work before so they did the work in house to get that work done on a specific timeline. And they just want to be compensated for that additional work. I think it's important to mention that you know, they would have had to have this work done eventually, it's just they did it faster. So instead of outsourcing to another firm to do it, they did it in house so they're just seeking reimbursement for those funds.

**Chairman:** Okay.

**Miles:** I'd so move, Mr. Chairman.

**Davis:** I second.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Davis that we honor this request. All in favor? Seven yes.

**Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to honor the request of Architectural Partners for an additional \$6,850 for additional work done on the Courthouse repair project.**

**Miles:** Crowning jewel of the Maysville District.

**Re: Buckingham-Dillwyn Garden Club, Donna McRae Jones, Consider Request for Use and Waiver of Fee for the Community Center Main Room and Kitchen for June 10, 2023 for their 90<sup>th</sup> Anniversary Celebration**

**Chambers:** Item 11, Buckingham-Dillwyn Garden Club, Mrs. Donna McRae Jones, Consider Request for Use and Waiver of Fee for the Community Center Main Room and Kitchen for June 10, 2023 for their 90<sup>th</sup> Anniversary Celebration

**Matthews:** I was just going to ask, what is our policy has been in the past on doing this, Mr. Carter?

**Carter:** History has shown in the past when we've gotten these kind of requests that we would look at what the event was for, we would look at who was benefiting from the event. So as the request you'd had early on tonight that requested for some seniors to benefit for having that event at the community

center. So those have been our criteria in the past. So, you know, waiving the fee if the event is going to benefit Buckingham citizens.

**Matthews:** Are you waiving just the deposit or are you talking about waiving all of it?

**McRae-Jones:** All of it. As a 501-3.C, Nonprofit organization, the organization that has been around for 90 years, we share our skills with the community. We support the community. And this is an anniversary that we're having is open to the public. And we've planned to have various activities and interchanging information as far as flowers, growth and that respect. And also, over the years we have worked with making sure that the county as far as different plants and whatever has been attached with...recent activities have been working with the Chamber's when they took over the Ruritan signs. And we worked with Chambers in areas of making our signs for our community signs up. look beautiful. I mean, it's an organization has been around for 90 years. We are celebrating 90 years.

**Matthews:** Y'all have a treasurer or anything like that?

**McRae-Jones:** I'm sorry?

**Matthews:** Do yall have a treasurer that keeps up with your donations?

**McRae-Jones:** We have a treasure to keep up with our donations. And I might add as one of the things they've done is they provide scholarships. They support scholarships. We interact with the school. We interact with active seniors, providing different decorations for them and having classes with them. They also interact with the 4-H club and providing training and for the students there and stuff and making decorations with flower arrangements that have presently been presented in the Tri County organization. As well as submit and plant for Habitat for Humanity.

**Chambers:** You do a lot, you know, for the citizens of the county from what you say. I don't see any problem with it, you know, waiving that fee.

**Matthews:** We waived the fee for PSR, which is a 501-C.

**McRae-Jones:** This is only A-1time event for 90 years. Of course, we might come back in five years for our 95th. I may or may not be here. But it is a milestone for an organization to be around in Buckingham for 90 years providing service to various communities in this county.

**Matthews:** The thing of it is, if we do this for you, then you've got other people that are gonna be asking the same thing.

**McRae-Jones:** Then they will have to state their case too. This is I'm asking on behalf of...

**Matthews:** We are willing to forego; I would think the deposit but it's only \$40 an hour. You know, I would think if you...

**McRae-Jones:** If we use the kitchen it's \$500.



**Matthews:** Are you going to prepare food at this event?

**Chambers:** That's what the kitchen is for.

**Matthews:** How many hours?

**Chambers:** How many hours are you going to use it?

**McRae-Jones:** The activity is open to the public. It's not an activity that is secluded. It's open to the public. Because we want to show different floral arrangements as well as interact with the people to show what we do and what not.

**Miles:** Mr. Chairman, so speaking to this, and this, to me, this shows the need for a reduced rate for in County and this really doesn't apply to PSR. Because PSR is based in Farmville, but we do have lots of clients, I really wish that we could somehow tasks staff or even a committee and I assume there's still a Library and Community Center committee that's around for a reduced rate for some of these in County organizations that that can't afford, I mean, I would like to see a little bit of payment, but I understand what you're saying for \$500. Let me just use the kitchen as a 501 C 3, or even for in County nonprofits. So that's just where I am. And I know that's not really pertinent to right now. But it is in long term. I just really, really wish and I've been saying this, I really wish we could come up with some sort of a different fee schedule for it, say in County, nonprofits or even nonprofit churches and things like that, because it is a lot of money. But I'm just afraid of precedent, because what's gonna happen next month, when the 4-H comes before us, when these different organizations that do great work. That's where my mind is right now was setting precedent. So I appreciate all you do, Mrs. McRae-Jones. Thank you, Mr. Chairman.

**McRae-Jones:** Okay, well, let's look at it this way. Okay, let's negotiate. If you don't use the kitchen, it's \$160 if you don't use the kitchen. But we want access to the kitchen. So if we pay the \$160 and kitchen, that's I mean, you get money and we're getting what we're asking for.

**Miles:** I can go along with that.

**Chambers:** I think if they give Jordan a free dinner, he'd be satisfied.

**McRae-Jones:** Now we're not, we're serving, we're not having a food per se. We're just having like hors d'oeuvres. We're not having a sit down dinner. It's more of a celebration and showing what we do. And opening it to the public so that everybody can have an opportunity to see what we, the Buckingham-Dillwyn Garden Club do.

**Matthews:** You're talking about a four-hour event. Is that what you just said?

**McRae-Jones:** Correct.

**Matthews:** Okay. I'm good with given them a reduced rate. I don't have a problem with that, and waiving the kitchen fees. I don't have problem with that.

**Davis:** That would be, you're saying \$160? I'll make that motion.

**Gilliam:** I'll second.

**McRae-Jones:** With the use of the kitchen?

**Chambers:** Yes, man, I think as included.

**Davis:** That's included.

**Chambers:** I think the Board is satisfied with it. All in favor. Seven yes.

**McRae-Jones:** Thank you.

**Vice Chairman Davis moved, Supervisor Gilliam seconded and was unanimously carried by the Board to waive the kitchen fee and only charge the \$40 per hour for 4 hours for the Buckingham-Dillwyn Garden Club to use the main room and kitchen of the Community Center on June 10, 2023 for the 90<sup>th</sup> Anniversary Celebration.**

**Carter:** In the meantime, Mr. Chairman, do you want the library committee to get together as Mr. Miles's option of doing a reduced rate for in County organizations?

**Chambers:** I think he makes a good point.

**Miles:** Thank you, Mr. Chairman.

**Chambers:** I think we should do it. Thank you, Mr. Miles.

**Miles:** Thank you, Chairman Chambers.

**Gilliam:** Thank you, Jordan.

**Re: Supervisor Miles: Gold Mine Committee Report**

**Chambers:** Let's back up to Mr. Miles' Gold Mine Committee Report.

**Miles:** Yes, sir, Mr. Mr. Chairman. So that is item 12. And I do want to update the Board on where the committee is in terms of our thinking and our mindset. So several people did attend that. And I'm very appreciative of that. Those who attended. So where we are there, we have had two meetings. And I want to thank Miss Berthoud for serving with us on that committee and continuing to serve as I think she adds a really great, diverse voice. So the Committee on a vote of five to one has recommended that the Zoning Ordinance in the county be amended to remove metal mining as an activity allowed in any zoned district. That's part one. So what that essentially does is so this has to go to the Planning Commission, Mr. Chairman, for hearing and consideration from the public, of course, and then back to the Board of Supervisors with a recommendation from the Planning Commission. So that being said, part two of that

action taken this afternoon by the goldmine committee, was that the Zoning Ordinance be amended to define metals. Obviously, we have to have a definition for that. After I conclude my remarks, I'm going to ask Mr. Chairman to turn it over to Supervisor Bryant because it is his district. And so I feel as if and the committee, the majority of the committee felt as this was a really happy compromise. And of course, there are people who understandably do want those other things, two ordinances or the one rights based adopted, but this would prohibit any metal mining in the county period. It would not allow it in A-1 district and in the M-1 or M-2, which is heavy industrial, so it would outlaw metal mining in the county. And then of course, we would take a look at the Zoning Ordinance to amend that with regards to defining those metals. And that's the recommendation on a vote of five to one from the committee Mr. Chairman. What would be next is for us to move this on to the Planning Commission for consideration and a public hearing as well. So, Mr. Chairman, I'll ask if you recognize Supervisor Bryant, if it's your pleasure, sir, for any comment seeing it's in his district, sir.

**Matthews:** May I ask a question before you do that? Mr. Miles, I appreciate your diligence and working hard on this committee and Mr. Bryant and the rest of the people that were on that committee moving forward. But just, this is my opinion. What would be wrong with attaching the rights based ordinance along with this, or just passing that along to the Planning Commission along with this, what you're trying to do as far as banning go gold or metal mining in Ag-1 districts and just see how they feel about it too. Let's not take it off the table altogether. And I would like to see them, do some research and come back to us, you know, to appease the constituents and Mr. Bryant's district, that are concerned about that. So let's do our due diligence and, and move on and do what we have to do. All right. Thank you.

**Miles:** Is there a question there, Supervisor Matthews or not?

**Matthews:** To move this to the Planning Commission to look at the rights based ordinance along with what yall got.

**Miles:** Okay, respectfully, my motion would be to just right now one thing at a time to move this on to the Planning Commission for consideration and to bring the recommendation back, so.

**Matthews:** That's fine. I'd like the rights based involved in that.

**Miles:** I think that this satisfies what the people are looking for. That's just my opinion. So I don't think there is and maybe Mr. Wright can come out and explain that but...

**Matthews:** You got two right there saying they don't agree with it.

**Miles:** Some of them won't agree. Alright, so I'd make that as a motion. Mr. Chairman, Mr. Wright, would you mind coming out and Chairman Chambers asked if you would maybe expand on what Supervisor Matthews is asking with regards to our action this afternoon.

**Wright:** To the Planning Commission or to only refer the obligation of the Zoning Ordinances. Am I understanding correctly?



**Matthews:** Yes, sir.

**Wright:** My opinion has always been that the county acts pursuant to authority given to the county by the state legislature. We are what's generally known as a Dillon Rule state. And looking at the rights based ordinance, if you go through all that, there is no premise that suggest that the state has granted the authority to the county to adopt that ordinance. It's grounded in the US Constitution, Declaration of Independence, Preamble, all those things. There's no pointing to a specific code section that says Buckingham County, which in and of itself was created by the State has the authority to adopt that. I have felt like in advising this Board, I've always tried to have you follow what I believe the State authorizes the county to do, and not set yourself up, where somebody says you've authorized beyond your authority. You may very well be subject to attack and that ordinance be subject to attack and could expose you to possibilities beyond just having the ordinance set aside. You know, that that is my candid opinion as the Board does not have the authority to adopt that. I've said that all along. It's a standalone ordinance, where the committee came to the conclusion that under the Zoning Ordinance, under the authorization by the State to control mining, you do have the authority under the Zoning Ordinance to in effect control the mining in the county. That's my opinion.

**Miles:** So that'd be my motion Mr. Chairman to send that language to the Planning Commission.

**Chambers:** Do we have a second?

**Davis:** Second.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Davis to send this on to the Planning Commission. All right. All in favor of the motion? Thank you gentlemen.

**Supervisor Miles moved, Vice Chairman Davis seconded to carry the recommendation of the Gold Mine Review Committee to the Planning Commission to start the process to amend the Zoning Ordinance to ban metallic mining in any zoning district in Buckingham County and to come up with definitions for the ordinance for metals.**

**Re: Appointments: Board of Zoning Appeals**

**Chambers:** Let's move on to appointments to Committees, Boards and Agencies. The first one is Board of Zoning Appeals. I'd like to reappoint Framer Harris.

**Miles:** So moved, Mr. Chairman.

**Chambers:** A motion by Supervisor Miles, second by Supervisor Bryant to reappoint Framer Harris to the Board of Zoning Appeals. All in favor?

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to reappoint Framer Harris to the Board of Zoning Appeals for another five-year term ending March 31, 2028.**



**Re: Industrial Development Authority: District 3 Representative**

**Chambers:** Alright Number 2, the Industrial Development Authority, District 3. You got that, Mr. Matthews? You got somebody?

**Matthews:** Yes sir, I do. It's actually my district appointment. So I'm gonna be appointing Leanne E. Hill. Her address is 4490 South James Madison Hwy., Farmville, Virginia 23901 to the new position on the Industrial Development Authority.

**Chambers:** Can we get a second?

**Miles:** Second, Mr. Chairman.

**Chambers:** A motion by Supervisor Matthews, second by Supervisor Miles that we appoint Mrs. Leanne Hill to the Industrial Development Authority. All in favor? Seven Yes.

**Supervisor Matthews moved, Supervisor Miles seconded and was unanimously carried by the Board to appoint Leanne E. Hill to the Industrial Development Authority for District 3 for a four-year term ending February 28, 2027.**

**Re: Industrial Development Authority: District 7**

**Chambers:** Okay. District 7. The Industrial Development Authority

**Allen:** I reappoint Nancy Dragovich. That's my motion.

**Chambers:** Motion by Supervisor Allen, second by Supervisor Bryant to reappoint Mrs. Nancy Dragovich for District 7. All in favor? Seven yes.

**Supervisor Allen moved, Supervisor Bryant seconded and was unanimously carried by the Board to reappoint Nancy Dragovich to the Industrial Development for District 7 for another four-year term ending April 30, 2027.**

**Re: EMS Committee**

**Chambers:** Number 4. EMS committee appointment of two Board members to the EMS committee and county staff as outlined by the By-Laws and Rules and Procedures.

**Miles:** I move Mr. Chairman, that we reappoint Supervisors Matthews and Allen to that, is that correct?

**Chambers:** Okay, that's good. Motion by Supervisor Miles that we appoint Supervisor Allen and Supervisor Matthews to the EMS committee. Any questions? All in favor? All right. Seven Yes.

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to reappoint Supervisors Allen and Matthews to the EMS Committee for 2023.**

**Re: Recycling Committee**

**Chambers:** Recycling committee Consider appointing two Board members to the Recycling Committee and staff as outlined in the By-Laws and Rules of Procedure. Who is on that now?  
Matthews: Mr. Gilliam and Mr. Matthews

**Chambers:** Do we have a motion to reappoint them?

**Davis:** Mr. Gilliam and I discussed that and I'm gonna take his spot with this is okay with the Board on the Recycling Committee.

**Gilliam:** It's absolutely fine with me. Mrs. Snoddy, I'm still gonna do my part with the bags. Okay. I promise.

**Chambers:** Motion by Supervisor Miles and seconded by Supervisor Bryant that we appoint Supervisor Davis and Supervisor Matthews to the Recycling Committee. Any questions? All in favor? Seven yes.

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to appoint Supervisors Davis and Matthews to the Recycling Committee for 2023.**

**Re: Appointment to Southside Virginia Community College**

**Chambers:** Southside Community College. Consider the appointment or reappointment of our representative Mrs. Donna Matthews.

**Matthews:** May I say something?

**Chambers:** Yes, sir.

**Matthews:** Okay. I'd like to just let the Board know Mrs. Matthews is willing to continue to do this until I get a replacement. So once that happens, I'm working the neighborhood right now trying to figure out somebody in my district that would take that responsibility on and she's done a great job over the last four years, but right as soon as I can get another person, she's gonna probably step down. So thank you.

**Chambers:** Okay. Motion by Supervisor Gilliam, second by Supervisor Miles to reappoint Mrs. Matthews to this position. Any questions? All in favor? Seven yes. Thank you, Mrs. Matthews for all the hard work you've done.

**Supervisor Gilliam moved, Supervisor Miles seconded and was unanimously carried by the Board to reappoint Mrs. Donna Matthews to the Southside Virginia Community College Board as Buckingham County's representative.**

**Re: Economic Development Committee: Consider appointments to the Economic Development Committee**

**Chambers:** Number 7, the Economic Development Committee, Consider appointments. Who's on that now? Are you on there?

**Gilliam:** Actually, no, sir. I'm not. But when we talked last week we said it was okay if I made some appointments to it. I think Mr. Matthews wants to as well. Mr. Miles, how many did we agree on that I was able to appoint?

**Miles:** Mr. Chairman if I may, in response to Supervisor Gilliam that we discussed adding I think Supervisor Matthews said he had one and we discussed three from District 2. One of which being the administrator of the Central Virginia Christian School, and I think that put them in a block if that's okay.

**Gilliam:** Am I correct that I get two plus Mrs. Brickhill? Is that correct?

**Miles:** Right, with a total of 3.

**Chambers:** One was Mr. Johnson, Shelton Johnson?

**Gilliam:** Yes. One is Mr. Johnson, Shelton Johnson out of District 2. And the other one is Mr. Alan Leatherwood out of District 2. Both are here tonight. We appreciate it and be honored if you'd serve. If the Board feels that way.

**Chambers:** You can make a motion on that Cameron.

**Gilliam:** Also Mrs. Sherrie Brickhill, who is a headmaster of the Christian school.

**Chambers:** Put that in a motion Cameron.

**Gilliam:** I'd like to make a motion that there was three people be added.

**Chambers:** A motion by Supervisor Miles, he beat you to it Cameron, second by Supervisor Bryant to put these people on there.

**Gilliam:** As long as it's done, I don't care.

**Miles:** Mr. Chairman, I know that I made the motion, just we can do all the names of the block but Supervisor Matthews I think had Pat Jones he'd like to put on there.

**Chambers:** We are on District 2 right now. All in favor?

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to appoint Sherrie Brickhill, Shelton Johnson and Alan Leatherwood from District 2 to the Economic Development Committee.**

**Chambers:** Yes, Mr. Matthews.

**Matthews:** Yes, I'd like to make an appointment to the Economic Development Committee. Mr. Patrick Jones from District 3. So moved.

**Miles:** I second, Mr. Chairman.

**Chambers:** A motion by Mr. Matthews, second by Mr. Miles to appoint Mr. Jones to this committee. All in favor? Seven yes. Thank you.

**Supervisor Matthews moved, Supervisor Miles seconded and was unanimously carried by the Board to appoint Patrick Jones to the Economic Development Committee for District 3.**

**Re: Extension Service: Consider appointment of a member to the Extension Leadership Council**

**Carter:** I'll speak to this a little bit, Mr. Chairman. We just got this letter late Friday, and they want somebody to serve on that council, the committee. She said it doesn't have to be a Board member. It can be anybody in the county. So she knows that we will probably not have somebody tonight because it's your first time seeing it and so you all can just get together and think about somebody you want to put on that committee.

**Chambers:** Next month.

**Carter:** Yes, if yall can come up with a name next month, that would be great.

**Chambers:** Okay, thank you Mr. Carter.

**Re: County Attorney Matters**

**Wright:** I have no matters.

**Re: County Administrator's Report**

**Personal Property Tax Study for Prorating and Twice a Year Billing**

**Carter:** I apologize. Mr. Miles and Mr. Matthews, they've seen this PowerPoint presentation before. But the Board asked the Finance Committee to look at the possibility of billing for personal property taxes twice a year instead the current once a year billing that we do now. Currently, we do twice a year for real estate and only once a year for personal property taxes. Personal Property taxes are due on December 5 each year. Once again, currently, personal property book has to be completed by the Commissioner of the Revenue by September 1 and sent to the Treasurer. They are sent to the Treasurer because she then sends those bills out mid-October with a due date of December 5. So the cost, estimated cost for doing that once a year is, we have one mailing when we send the bills out in mid-October. And then about three or four months after they are due, she sends a delinquent notice to let



people know they're delinquent. So the cost of that is \$7,500 for the mailing and about \$2,800 for the delinquent mailing. Penalty begins on December 6, with interest starting on January 1. This is worth mentioning, because some citizens as you all know, don't mind paying the penalty and interest and pay their personal property taxes on April 15 when the County stickers are due. At that point there four months delinquent so they pay the late penalty and interest but long as they pay then we're good to go. The proposed twice a year billing and this is just the estimate. We talked about this in our committee meeting, finance committee meeting, assuming that the first half are due June 5 and the second half is due December 5. So going back to that personal property book of values that will have to be completed by May 1 She would have to get those sent out sometime mid-May with the due date of June 5, so it'll be a very short turnaround. They will get those bills mailed mid-May, end of May and they'll be due June 5<sup>th</sup>. So going back to our cost estimates, those first half bills were sent out mid-May with a due date of June 5. So there's your same numbers or one mailing and the cost about \$7,500. One delinquent mailing to be \$2,800. So the simple math and with this will be you know you just double that. You will have two billings. You're gonna have two mailings, two delinquent notices go out. Also, with talking with the Commissioner of the Revenue and the Treasurer, they were on that committee, they both said they would need more help to implement this because you're talking about doubling the amount of personal property transactions that come to their office. So they're both going to ask for new employees. In my simple math, we just did a cost for two new employees without benefits. So we just did \$30,000 times two is \$60,000. And once again does not include benefits such as retirement, health insurance or anything like that. So we know the actual costs would be a lot more than that think we took about 20% more we did that. So it's the first half of do June 5, and same people like to pay their personal property tax in April, as in the previous example. Those first half taxes will now be 10 months. delinquent. At this point, the treasurer has advised she had no choice but to try some type of debt set off, such as stops with DMV or going after state tax returns. And the reason we mentioned that is, as we said in the previous example, one of the resources people use to pay their taxes in April 15 is a state tax return. So that could get zapped away if they're delinquent on there, June or first half tax billing. Because at that point, once again, they're 10 months so the odds of collecting that tax is going to drop dramatically. Now, the option we talked about with the finance committee was, you know, flood the county with information on paying their taxes multiple times during the year. Currently, as we speak now, and citizens can pay their personal property taxes anytime during the year. If a citizen wants to pay the taxes twice a year, they can, they want to pay their personal property 12 times a month, or they can. The treasurer's office takes those payments all during the year. So the taxpayer does not have to wait to December to pay their taxes they can pay at any time during the year. So whether or not everybody knows that, we can, you know, put language in the citizens billing, we can place information on our website and do an ad in the newspaper multiple times a year. We can even have notices at the administration building to pass out to citizens that come in and take care of the payments, such as water bills, we can put some kind of thing of your receipt Did you know you can pay your taxes at any time during the year. So doing all these would get the citizens paid twice a year or multiple times a year and that would only cost the county advertising costs or those print calls to get those little information packets out. So that's what we got with the finance committee, I think we might have been, didn't have a unanimous decision on that. So this is the information we came up with. So we're gonna leave it up to the Board.

**Chambers:** Hearing what you said, I believe we'd be better off to let it stay like it is. People are comfortable in what they are doing. Like you said they pay it in April when they get the county stickers and then June through December they can pay it whenever they want. So somebody said if it ain't broke don't fix it. I don't think it's broke so we better leave it alone.

**Gilliam:** Mr. Chairman, I agree with Mr. Carter and I agree with you on this tonight. I was actually the one that brought it up to the Board. Because it was hit to me that a lot of people were having to pay the personal property tax on their cars around the 5<sup>th</sup> of December. There's a lot of young people in the community and I know people are supposed to save throughout the year, but it hits them right at Christmas time. And it's hard on young people. Hard on anybody as high as expensive as some of these cars are. But my immaturity as being a junior supervisor, I didn't talk to the Treasurer, and I didn't talk Commissioner of the Revenue about expenses, that just was gonna cause and layout to the county. So after looking at these options, I still, people can go pay as many times a year as they want to. So, again, if it's not broke, don't fix it. And I appreciate the Board forming a Committee, Mr. Matthews and Mr. Miles taking a look at it. But basically, I will refer that back to the Treasurer and the Commissioner and if they feel like it's not appropriate, I'd have to make the same statement.

**Davis:** May I say something? What will be the problem with us putting this language, this information out there that they can pay their taxes multiple times a year and that the county is willing to work with them on paying their taxes that we don't have to have it all at one time. They can pay it monthly or twice a year, whatever. It takes the burden off of them. And it shows that the county is willing to work with them on this tax issue.

**Matthews:** We talked about that about putting it on their tax bill when they receive that. But also I got a thing I'm thinking about right now, Karl, and I want to ask Mr. Ewing, why couldn't we advertise that on the library Board if we if we're not going to do it, the twice a year, that we put it on there when we do adopt this situation. And then when Christy knows that she needs to get this information on the tax bills but number 2, would Mr. Ewing allow us to put that information on the library board that people can pay 12 months out of the year.

**Ewing:** (not verbatim) asked if he meant the board out front of the library/community center.

**Matthews:** Yes, could you, would you do that for us? Okay, that'd be great. I'd appreciate it now. I don't know if that how the Board feels about it. Thank you.

It was the consensus of the Board that it was a good idea.

**Carter:** Yes, Mr. Davis, we would ramp up our advertising make sure that we put that word out and get it to everybody so they know that they can pay multiple times a year.

**Bryant:** Yes, let's get that information out there so people will know. That's all.

**Miles:** Mr. Chairman just briefly I'm in favor of twice a year personal property tax bill but I'm not in favor that number of that how much it would cost so.

**Matthews:** Do you need a motion?

**Carter:** If you just leave it alone...

**Re: Other Board Matters**

**Miles:** Mr. Chairman, I would move if it's the pleasure of the Board to adopt a resolution in honor and memoriam for Charlene Davis Snoddy who passed away very recently. She was a change maker in this community. And I think that she would be deserving of such an accolade, sir.

**Chambers:** Thank you. Absolutely. Right. Mr. Miles. We have a motion by Mr. Miles and seconded by Mr. Gilliam to pass a resolution in honor of Mrs. Snoddy.

**Supervisor Miles moved, Supervisor Gilliam seconded and was unanimously carried by the Board to adopt a Resolution of Memoriam in honor of Mrs. Charlene Davis Snoddy.**

**Re: Personnel Matters**

**Carter:** Mr. Chairman, I forgot to mention that did give you guys a personnel report under separate cover. So as long as you guys agree with that recommendation, there's no action needed be taken. And if you do disagree, you want to talk about it, I recommend we do a closed session for personnel matters.

**Chambers:** I don't think we have any problems from what I'm hearing, Mr. Carter.

**Re: Other Board Matters**

**Chambers:** For other Board Matters, I got one back in. Back in December, I made a motion for the Board that we will recognize Mrs. Lindsey Taylor for the job she was doing. I got a lot of criticism behind it. But I still stand behind that she's I think she's doing a good job and should be considered. Does any other Board member want to change their decision?

**Miles:** Amen.

**Chambers:** We'll start with District 1.

**Bryant:** I think she's doing a fine job myself and don't see any reason she shouldn't be reappointed.

**Davis:** I'm good with it.

**Chambers:** Mr. Matthews? Lindsey Taylor, do you still support her?

**Matthews:** Yes.

**Chambers:** Gilliam?



**Gilliam:** Absolutely.

**Chambers:** Okay. That's unanimous. So what I'm hearing is that's seven supervisors that stand beside the motion we made right?

**Miles:** Right.

**Re: Executive Closed Session**

**Chambers:** We need to go into Executive Session.

**Miles:** Mr. Chairman, I'd offer a motion sir, that we enter into executive closed session for discussion or consideration for the acquisition of real property for a public purpose or the disposition of a publicly held real property or discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body that's Code of Virginia Section 2.2-3711. A.3, sir.

**Chambers:** Motion by Supervisor Miles, second by Supervisor Bryant that we go into executive session under the code that was stated. All in favor?

**Supervisor Miles moved, Supervisor Bryant seconded and was unanimously carried by the Board to enter into executive closed session for discussion or consideration for the acquisition of real property for a public purpose or the disposition of a publicly held real property or discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body that's Code of Virginia Section 2.2-3711. A.3.**

**Re: Return to Regular Session and Certification**

**Miles:** Mr. Chairman I would move that the Board of Supervisors return to regular session and certified that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed Executive Session, sir and I move that.

**Davis:** Second.

**Chambers:** Motion by Supervisor Miles, seconded by Supervisor Davis only thing was discussed was defined in the motion when we went into Executive Session. Are you ready to vote? Seven yes.

**Supervisor Miles moved, Vice Chairman Davis seconded and was unanimously carried by the Board to return to regular session and certified that to the best of each Board member's knowledge only business matters related to the codes of which the executive meeting was convened was discussed or considered in the closed Executive Session.**



**Re: Action as a result of Executive Closed Session**

Anybody have anything to bring before the Board before we adjourn?

**Re: Recess to reconvene**

**Chambers:** We will recess to reconvene on March 13, 2023 at 5:00 p.m. for Virginia Department of Transportation Six Year Plan Work Session.

There being no further business to discuss, Chairman Chambers recessed the February 13, 2023 meeting of the Buckingham County Board of Supervisors until March 13, 2023 at 5:00 p.m.

**ATTEST:**

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**Karl R. Carter**  
**County Administrator**

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**Joe N. Chambers, Jr.**  
**Chairman**

3/06/2023

AP375

FUND # - 100 GENERAL FUND

FROM DATE- 3/13/2023

TO DATE- 3/13/2023

ACCOUNTS PAYABLE LIST

BUCKINGHAM COUNTY

DEPT # - 000100 ASSETS

PAGE 1

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 000100 ASSETS					
ASSETS					
DARYL GREGORY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
EARL E ABSHER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
EARL E ABSHER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
WILLIAM R CALDWELL	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
WILLIAM R CALDWELL	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
RON D HUDGINS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
RON D HUDGINS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302081	2/09/2023	60.00
CHARLES COLEMAN	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302061	2/08/2023	30.00
CHARLES COLEMAN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
ADAM HARRIS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
ADAM HARRIS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
RAYMOND WNN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
DANNY ALLEN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
LORETTA C REAMS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
LORETTA C REAMS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
CHRISTOPHER TAYLOR	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
ROBERT K HALL	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
ROCHELLE HOUCHEMS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
ROCHELLE HOUCHEMS	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
JANET MOSS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
TERESA L FOWLER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
JESSICA BROWN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JESSICA BROWN	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
JESSICA BROWN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
LASHANNA HICKS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
LASHANNA HICKS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
MEGAN CRICKENBERGER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
THELMA LLEWELLYN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
JAMES ABSHER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JAMES ABSHER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
ERIC C BEIER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
ERIC C BEIER	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
ERIC C BEIER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
SHANEEKA BROWN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
JATHAN BUCZEK	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JATHAN BUCZEK	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
ERIK COMPANION	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
PHILIP CORWN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
ALICE DUTY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
ALICE DUTY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
RONNIE EGNOR	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
RONNIE EGNOR	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
JACOB EUBANKS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JACOB EUBANKS	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/08/2023	60.00

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JACOB EUBANKS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
RAYMOND FORD	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
RAYMOND FORD	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
JASON FRYAR	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JASON FRYAR	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
ARCHIE GILES	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
MARY G GOWEN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
MARY G GOWEN	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
MARY G GOWEN	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
SHERRY HERSCHBERGER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
SHERRY HERSCHBERGER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
SUE JONES	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
SUE JONES	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
MARY MOSLEY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
MARY MOSLEY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
SANDRA MOSLEY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
JANICE PAGE	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JANICE PAGE	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
STACY SCOTT	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
SPENCER POWELL	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
SPENCER POWELL	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
BRIAN F SCHWARK	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
BRIAN F SCHWARK	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
BRIAN F SCHWARK	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
CORY W NGO	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
CORY W NGO	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
SHERRIE PANNEW TZ	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302091	2/09/2023	30.00
CAROLYN R COLBERT	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
CAROLYN R COLBERT	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
JOSEPH B PHILLIPS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JOSEPH B PHILLIPS	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
MARGARET MCCUTCHEON	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
MARGARET MCCUTCHEON	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
PENNY A MAYO	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
PENNY A MAYO	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
JULIE DAVID	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
JULIE DAVID	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
AMANDA D ARNOLD	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
AMANDA D ARNOLD	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
DANA T CORONA	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
DANA T CORONA	C/ W Current Debit Acct	JAN 2023 JUROR (2)	029J2302081	2/09/2023	60.00
JACK ADAMS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
PATRICIA AYERS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
FLORENCE GENTRY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
CHARLOTTE HAWKINS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
ADELL JOHNSON	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
W L HELMINA JONES	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00

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EMILY MCKERVEY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
LISA MOSS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
RICKY MULLINS	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
MARJAN OTTINGER	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
CHASE RAYNOR	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
KEITH SMITH	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
RENE SNODDY	C/ W Current Debit Acct	JAN 2023 JUROR	029J2302061	2/08/2023	30.00
				TOTAL	3,360.00 *
					3,360.00
DEPT # - 011010 BOARD OF SUPERVISORS					
BOARD OF SUPERVISORS					
GENTRY LOCKE RAKES & MOORE	Professional Services	ATLANTIC INVESTMENT		2/06/2023	13,387.44
ALL AMERICAN PUBLICATIONS	Advertising	FULL PG AD-2023 GDBK		2/21/2022	13,387.44 *
					449.00
					449.00 *
				TOTAL	13,836.44
DEPT # - 012110 COUNTY ADMINISTRATOR					
COUNTY ADMINISTRATOR					
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	65.84
					65.84 *
				TOTAL	65.84
DEPT # - 012310 COMMISSIONER OF REVENUE					
COMMISSIONER OF REVENUE					
KING-MOORE INC	Repairs/Maintenance	PARCEL UPDATES, ADJUS		2/01/2023	560.00
FARMVILLE NEWSMEDIA LLC	Advertising	AD-TAX STABILIZATION		1/31/2023	560.00 *
					129.05
					129.05 *
				TOTAL	689.05
DEPT # - 012560 INFORMATION TECHNOLOGY					
INFORMATION TECHNOLOGY					
KING-MOORE INC	Repairs/Maintenance	PARCEL UPDATES, ADJUS		2/01/2023	35.00
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	35.00 *
					107.54
					107.54 *
				TOTAL	142.54
DEPT # - 013200 REGISTRAR					
REGISTRAR					
VRAV	Dues & Association Memberships	2023 VRAV ANN MTG		2/27/2023	220.00
					220.00 *



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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
KEY OFFICE SUPPLY	Office Supplies	4PK 16G FLASH DRIVE		2/16/2023	169.76
					169.76 *
				TOTAL	389.76
DEPT # - 022100 COMMONWEALTH'S ATTORNEY					
FARRISH HARDWARE	COMMONWEALTH'S ATTORNEY Office Supplies	4- TOGGLE BOLTS	36408	1/09/2023	3.80
					3.80 *
				TOTAL	3.80
DEPT # - 031200 LAW ENFORCEMENT SHERIFF					
TERESA GEORGE	LAW ENFORCEMENT SHERIFF Professional Services	PSYCHOLOGICAL EXAM	02072023	2/07/2023	300.00
					300.00 *
NEWMART BUILDERS INC	Repairs/Maintenance	ADD ON'S TO BLDG	02132023	2/13/2023	500.00
					500.00 *
ANDERSON TIRE CO	Transportation Service	STATE INSPECTION		1/03/2023	20.00
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/04/2023	86.73
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/04/2023	90.56
ANDERSON TIRE CO	Transportation Service	O CHG/ FLUID CK/ BATTE		1/05/2023	271.96
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/19/2023	81.48
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/23/2023	68.73
ANDERSON TIRE CO	Transportation Service	O CHG/ 2 TIRES/ BALANC		1/23/2023	420.91
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/25/2023	88.73
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/26/2023	83.70
ANDERSON TIRE CO	Transportation Service	O CHG/ LUBE&FLUID CK		1/30/2023	65.70
					1,278.50 *
PITNEY BOWES GLOBAL FINANC	Postal Services	POSTAGE METR-LEASE		2/24/2023	166.29
					166.29 *
DOLAN CONSULTING GROUP LLC	Criminal Justice Training	DE-ESCALATION INSTRU		10/31/2023	95.00
					95.00 *
WTMER PUBLIC SAFETY	Office Supplies	NAME BAR		2/23/2023	40.00
STAPLES BUSINESS CREDIT	Office Supplies	FOLGER FLTRPK 9OZ		2/06/2023	352.67
STAPLES BUSINESS CREDIT	Office Supplies	CONDIMENT ORGANIZER		2/10/2023	51.40
STAPLES BUSINESS CREDIT	Office Supplies	MINI FRUIT HD CANDY		2/10/2023	29.38
STAPLES BUSINESS CREDIT	Office Supplies	REFUND- SUGAR CANSTR		1/27/2023	57.59
STAPLES BUSINESS CREDIT	Office Supplies	SUGAR CANISTER		1/25/2023	57.59
STAPLES BUSINESS CREDIT	Office Supplies	COFFEE CUP, HPI NK 78A		2/15/2023	303.87
STAPLES BUSINESS CREDIT	Office Supplies	CUP & LID ORGANIZER		2/20/2023	29.99
					807.31 *
ADVANCE AUTO PARTS	Vehicle Equipment/Vehicle Supp	2- WPER BLADES		2/02/2023	91.58
ADVANCE AUTO PARTS	Vehicle Equipment/Vehicle Supp	CAR WASH/ TIRE SHINE		2/18/2023	29.46
AUTO TRIM DESIGN OF	Vehicle Equipment/Vehicle Supp	3- VEH # CHNG/ DECALS		2/09/2023	105.00
					226.04 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	JAN 2023 FUEL CHRGS	02022023- JAN 23	2/02/2023	6,394.23

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
MANSFIELD OIL COMPANY	Vehicle Fuel	21.89 GALLONS		1/31/2023	64.46
					6,458.69 *
MIDLOTHIAN BUSINESS FORMS	Police Supplies	UNIFORM SUMMONS		1/23/2023	624.34
FARRISH HARDWARE	Police Supplies	25' TAPE MEASURE		1/12/2023	30.46
MPH INDUSTRIES INC	Police Supplies	HAND HELD LASER GUN		12/20/2022	4,440.00
THE GUN SHOP	Police Supplies	AMMUNITION		1/31/2023	379.96
NEW LONDON TRAILERS	Police Supplies	ALUM 3K TRAILER		2/22/2023	5,500.00
WTMER PUBLIC SAFETY	Police Supplies	AEROSOL IRRITANT		2/09/2023	115.91
WTMER PUBLIC SAFETY	Police Supplies	3-STINGER		2/10/2023	251.99
AMAZON CAPITAL SERVICES IN	Police Supplies	3-USB THUMB DRIVE		2/17/2023	208.84
TRI-BORO SHELVING & PARTIT	Police Supplies	5-WIRE MESH PANELS		2/03/2023	270.00
					11,821.50 *
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/01/2023	392.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/02/2023	402.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/02/2023	801.50
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/07/2023	319.50
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/10/2023	140.50
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/10/2023	159.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/10/2023	11.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	PANELS/POUCHES		2/22/2023	200.00
WTMER PUBLIC SAFETY	Uniforms & Wearing Apparel	UNIFORMS		2/23/2023	10.79
STAPLES BUSINESS CREDIT	Uniforms & Wearing Apparel	6' COILED TELEPHONE H		2/17/2023	2,436.29 *
					24,089.62
				TOTAL	

DEPT # - 031400 EMERGENCY MANAGEMENT

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
KING-MOORE INC	EMERGENCY MANAGEMENT	PARCEL UPDATES, ADJUS		2/01/2023	147.00
THUNDER ROAD AUTO SALES LL	Repairs / Maintenance	08-BLU SIGNS 9" RD SIGN		2/28/2023	1,210.00
					1,357.00 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2023 FUEL CHRG	02022023-JAN 23	2/02/2023	88.91
					88.91 *
				TOTAL	1,445.91

DEPT # - 034100 BUILDING INSPECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
STAPLES INC	BUILDING INSPECTION	PENS		2/06/2023	5.99
	Office Supplies				5.99 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2023 FUEL CHRG	02022023-JAN 23	2/02/2023	316.54
					316.54 *
				TOTAL	322.53

DEPT # - 035100 ANIMAL CONTROL

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
ANDERSON TIRE CO	ANIMAL CONTROL	OIL CHG/INSPECTION		1/23/2023	106.82
	Repairs/Maintenance				106.82 *

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
SLATE RIVER VETERINARY CLI	Vet Services	1 CAT-EUTHANASIA		2/06/2023	55.00
SLATE RIVER VETERINARY CLI	Vet Services	9 DOGS/3 CATS EUTHAN		2/08/2023	980.62
SLATE RIVER VETERINARY CLI	Vet Services	EXAM DRONTAL PLUS		2/16/2023	49.50
SLATE RIVER VETERINARY CLI	Vet Services	6 CATS-EUTHANASIA		2/17/2023	330.00
SLATE RIVER VETERINARY CLI	Vet Services	5 DOGS/3 CATS EUTHAN		2/28/2023	489.00
					1,904.12 *
SLATE RIVER VETERINARY CLI	Vet Supplies	EXAM DRONTAL PLUS		2/16/2023	19.59
					19.59 *
BUCKINGHAM SCHOOL BOARD	Vehicle Fuel	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	768.28
					768.28 *
				TOTAL	2,798.81

DEPT # - 042300 REFUSE COLLECTION

VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
ANDERSON TIRE CO	Repairs/Maintenance	2 TIRES:11R22.5		1/09/2023	620.16
ANDERSON TIRE CO	Repairs/Maintenance	2 TIRES:11R22.5		1/18/2023	430.16
CUMBERLAND BUILDING SUPPLY	Repairs/Maintenance	DRILL BIT SET		2/13/2023	75.85
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance	20: P1000T-10PG		3/01/2023	110.70
NATIONAL AUTO PARTS	Repairs/Maintenance	2- DEF 2.5		1/03/2023	39.14
NATIONAL AUTO PARTS	Repairs/Maintenance	BRK CHMB, 2- W PERS,		1/05/2023	109.14
NATIONAL AUTO PARTS	Repairs/Maintenance	2- CAP SCRE, FLT WASH,		1/13/2023	5.06
NATIONAL AUTO PARTS	Repairs/Maintenance	PB DS PENETRANT		1/13/2023	6.29
NATIONAL AUTO PARTS	Repairs/Maintenance	1- DEF 2.5		1/13/2023	19.57
NATIONAL AUTO PARTS	Repairs/Maintenance	3- D EARTH, CABLE TIES		1/20/2023	41.67
NATIONAL AUTO PARTS	Repairs/Maintenance	2- DEF 2.5		1/26/2023	39.14
NATIONAL AUTO PARTS	Repairs/Maintenance	5- ANTIFREEZE RTU		1/30/2023	76.96
VIRGINIA TRUCK CENTER	Repairs/Maintenance	3- TORQUE ROD		2/23/2023	937.55
VIRGINIA TRUCK CENTER	Repairs/Maintenance	DOOR HANDLE, HORN BUT		3/01/2023	153.84
VIRGINIA TRUCK CENTER	Repairs/Maintenance	SEALING MOULDING &		3/01/2023	72.84
FARRISH HARDWARE	Repairs/Maintenance	BX WEDGE ANCHORS		1/30/2023	45.98
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#6/RPL PUMP END YOKE		2/04/2023	680.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#1/RPL PIGTAILS, RMV		2/10/2023	552.50
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#3/RMV HEATER CORE H		2/11/2023	595.00
AARON'S AUTO & EQUIPMENT	Repairs/Maintenance	#4/RPL 3TORSION RE-A		2/26/2023	1,912.50
SKYS RESTORATION	Repairs/Maintenance	LBR: BACKHOE WELDING		2/20/2023	425.00
GFL ENVIRONMENTAL	Repairs/Maintenance	MAR 2023 CHARGES		2/15/2023	547.82
					7,496.87 *
THUNDER ROAD AUTO SALES LL	Dumpster - Repairs/Maintenance	6- METAL ONLY SIGNS	202301- SW SIGN	2/20/2023	300.00
THUNDER ROAD AUTO SALES LL	Dumpster - Repairs/Maintenance	4X6 BANNER SITE CLOS	202302- SW BANR	2/27/2023	180.00
					480.00 *
TREASURER PRINCE EDWARD CO	Contract Landfill	JAN 2023 LANDFILL	02032023-	2/03/2023	20,030.12
					20,030.12 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Fu	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	4,513.57
					4,513.57 *
				TOTAL	32,520.56

3/06/2023  
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FUND # - 100

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ACCOUNTS PAYABLE LIST  
BUCKINGHAM COUNTY  
DEPT # - 042300 REFUSE COLLECTION

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 043200 GENERAL PROPERTIES					
INTERACTIVEGIS INC	GENERAL PROPERTIES Telecommunications	MAR 2023 MAINTENANCE	MAR 2023	2/28/2023	500.00
CHARLOTTESVILLE SANITARY	Janitorial Supplies	4-LYSOL DISINF SPRAY		2/02/2023	500.00 *
AMAZON CAPITAL SERVICES IN	Janitorial Supplies	BROOM DUSTPAN		2/26/2023	575.80
					46.46
					622.26 *
ANDERSON TIRE CO	Repairs/Maintenance	Supplies/S	STATE INSPECTION	2/24/2023	20.00
ANDERSON TIRE CO	Repairs/Maintenance	Supplies/S	COMPUTER ANALYSIS	1/02/2023	45.00
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance	Supplies/S	60-SYL21779 LAMP	2/23/2023	199.20
SEAY MILLING & MACHINERY	Repairs/Maintenance	Supplies/S	2-HOLLY TONE	2/16/2023	15.58
SEAY MILLING & MACHINERY	Repairs/Maintenance	Supplies/S	ROUNDUP/T WATER SEAL	2/24/2023	108.08
STANDBY SYSTEMS INC	Repairs/Maintenance	Supplies/S	SEM-ANN PREV MAINTN	2/20/2023	300.00
STANDBY SYSTEMS INC	Repairs/Maintenance	Supplies/S	SEM-ANN PREV MAINTN	2/23/2023	350.00
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	JB WELD EPOXY	1/04/2023	7.59
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	HEAT PUMP THERMOSTAT	1/04/2023	55.98
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	PKG CABLE TIES	1/05/2023	9.28
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	RL IRON GRIP TAPE,	1/06/2023	17.27
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	SCREWDRI VER	1/06/2023	5.77
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	LITHIUM GREASE, DEICE	1/09/2023	12.98
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	PKG ANCHORS	1/10/2023	2.79
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	PVC PRIMER, PVC TEE,	1/11/2023	48.75
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	4-LANDSCAPE FABRIC	1/13/2023	39.96
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	RL LANDSCAPE FABRIC	1/13/2023	9.99
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	BX TRIM STAPLES	1/13/2023	14.99
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	2-RECI P BLADE	1/18/2023	8.98
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	2-MC CONNECTORS	1/25/2023	3.07
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	6-BULBS	1/26/2023	34.14
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	4-CONDUIT COUPLINGS	1/27/2023	3.16
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	18' 12G WRE	1/27/2023	7.02
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	2G WP BLANK COVER	1/30/2023	5.25
FARRISH HARDWARE	Repairs/Maintenance	Supplies/S	2-RECEPT 20A GFCI	1/30/2023	46.97
ATKINSON TRUCKING LLC	Repairs/Maintenance	Supplies/S	LOAD #357 14.76 TON	2/14/2023	460.00
SOUTHERN STATES	Repairs/Maintenance	Supplies/S	2-FERTILIZER 50LB	2/13/2023	59.45
SOUTHERN STATES	Repairs/Maintenance	Supplies/S	8-PELLET LIME 40LB	2/23/2023	58.82
WAYNE F LLEWELLYN	Repairs/Maintenance	Supplies/S	2 LARGE STUMPS	2/25/2023	300.00
SCOTTSVILLE POWER	Repairs/Maintenance	Supplies/S	1 KAW STARTER	2/03/2023	217.99
FIRE SPRINKLER LTD	Repairs/Maintenance	Supplies/S	ANNUAL INSPECTION	2/22/2023	250.00
JOE GILES SIGNS INC	Repairs/Maintenance	Supplies/S	LBR/MATERIAL-SIGN	2/21/2023	1,200.00
JAMES RIVER COMPANIES LLC	Repairs/Maintenance	Supplies/S	SAW CHAIN	2/03/2023	29.99
AMERICAN MADE TREE SERVICE	Repairs/Maintenance	Supplies/S	LBR:RMV 2 TREES INF	2/19/2023	3,500.00
AMAZON CAPITAL SERVICES IN	Repairs/Maintenance	Supplies/S	SIGN HOLDER	2/16/2023	30.88
AMAZON CAPITAL SERVICES IN	Repairs/Maintenance	Supplies/S	14/3 BULK CABLE 10'	2/23/2023	105.13
AMAZON CAPITAL SERVICES IN	Repairs/Maintenance	Supplies/S	VBELT DRIVE PULLEY	2/26/2023	52.39
					7,636.45 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	967.27
					967.27 *



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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
ARCHITECTURAL PARTNERS	Fixed Assets	BUCKINGHAM CTY CTHOU		2/24/2023	8,876.50
				TOTAL	8,876.50 *
					18,602.48
DEPT # - 053040 REGIONAL JUVENILE DETENTION					
REGIONAL JUVENILE DETENTION		JUVENILE DETENTION		2/03/2023	3,875.00
PIEDMONT REGIONAL JUVENILE	Juvenile Detention	13 DAYS-GPS MONITORI 01312023-		1/31/2023	520.00
SOUTHSIDE REGIONAL	Juvenile Detention	01 DAYS-GPS MONITORI 01312023-		1/31/2023	55.00
SOUTHSIDE REGIONAL	Juvenile Detention	31 DAYS-GPS MONITORI 01312023-		1/31/2023	1,705.00
SOUTHSIDE REGIONAL	Juvenile Detention	31 DAYS-GPS MONITORI 01312023-		1/31/2023	1,705.00
				TOTAL	7,860.00 *
					7,860.00
DEPT # - 068100 CONTRIB. TO COLLEGES & AGENCIES					
CONTRIB. TO COLLEGES & AGENCIES		BUDGET APPROPRIATION 2022/2223-DUES		2/08/2023	4,500.00
VIRGINIA'S RETREAT	VA Retreat				4,500.00 *
				TOTAL	4,500.00
DEPT # - 071100 SUPERVISION OF PARKS & RECREATION					
SUPERVISION OF PARKS & RECREATION		AUGER DRILL BIT		2/17/2023	11.99
AMAZON CAPITAL SERVICES IN	Recreation Programs				11.99 *
AMAZON CAPITAL SERVICES IN	Agricultural Supplies	AUGER DRILL BIT		2/17/2023	189.99
					189.99 *
FARRISH HARDWARE	Repairs/Maintenance Supplies	15PK DRILL BIT SET 36451		1/17/2023	29.99
FARRISH HARDWARE	Repairs/Maintenance Supplies	3PC CHISEL SET 36454		1/17/2023	17.99
FARRISH HARDWARE	Repairs/Maintenance Supplies	PKG LED BULBS 36460		1/18/2023	17.48
					65.46 *
BUCKINGHAM SCHOOL BOARD	Vehicle & Powered Equipment Su	JAN 2023 FUEL CHRGS 02022023-JAN 23		2/02/2023	151.17
					151.17 *
				TOTAL	418.61
				FUND TOTAL	111,045.95

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FUND # - 211 EXPENDITURES CSA FUND

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VENDOR NAME -----	CHARGE TO -----	DESCRIPTION -----	INVOICE# -----	INVOICE DATE -----	\$\$ PAY \$\$ -----
DEPT # - 053210					
BUCKINGHAM SCHOOL BOARD	CSA Administrative Costs	AMY SCOTT-FEB 2023	FEB 2023-22823	2/28/2023	2,041.67
					2,041.67 *
				TOTAL	2,041.67
				FUND TOTAL	2,041.67

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
STANDBY SYSTEMS INC	Repairs/Maintenance	SEMI-ANN PREV MAINTN		2/22/2023	653.38
FARRISH HARDWARE	Repairs/Maintenance	2-FLASHLIGHTS	36410	1/09/2023	30.97
CENTRAL VIRGINIA EXTERMINA	Repairs/Maintenance	SVC: PEST CONTROL MTH		2/16/2023	49.50
AMAZON CAPITAL SERVICES IN	Repairs/Maintenance	6' SURGE PROTECTOR		2/22/2023	53.33
					787.18 *
ANDERSON TIRE CO	Vehicle Maintenance	INSPECTION-UNIT 21		1/05/2023	20.00
TRI-COUNTY FORD INC	Vehicle Maintenance	RPR BRKS, RPL BATTERY		2/15/2023	1,063.40
					1,083.40 *
BUCKINGHAM SCHOOL BOARD	Fuel Expense	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	4,916.30
TIGER FUEL COMPANY	Fuel Expense	228.751 GAL DIESEL		2/28/2023	1,023.38
					5,939.68 *
TIGER FUEL COMPANY	Non-Vehicle Fuel	385.6 GALLONS		2/17/2023	759.25
					759.25 *
ARC3 GASES	Other Operating Supplies	06-IND CYLINDER RENT		2/03/2023	210.67
ARC3 GASES	Other Operating Supplies	5-OXYGEN USP MEDICAL		2/17/2023	183.63
ARC3 GASES	Other Operating Supplies	6-OXYGEN USP MEDICAL		2/24/2023	206.98
					601.28 *
BOUND TREE MEDICAL LLC	Medical Supplies	MEDICAL SUPPLIES		10/25/2022	66.96
BOUND TREE MEDICAL LLC	Medical Supplies	MEDICAL SUPPLIES		2/09/2023	3,583.30
BOUND TREE MEDICAL LLC	Medical Supplies	MEDICAL SUPPLIES		3/01/2023	2,217.70
BOUND TREE MEDICAL LLC	Medical Supplies	MEDICAL SUPPLIES		3/01/2023	111.59
THE RECTOR AND VISITORS OF	Medical Supplies	JAN 2023 PHARMACY		2/05/2023	73.37
					6,052.92 *
EAST COAST EMERGENCY	Fixed Assets	LBR:INSTALL VEC EQUI		2/28/2023	14,983.25
EAST COAST EMERGENCY	Fixed Assets	LBR:INSTALL VEC EQUI		2/28/2023	6,280.51
ACME TECHNICAL GROUP LLC	Fixed Assets	LBR:REPAIR-INS CLAIM		2/03/2023	11,531.00
					32,794.76 *
TOTAL					48,018.47
FUND TOTAL					48,018.47

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BUCKINGHAM COUNTY  
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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
-----	-----	-----	-----	----	-----
DEPT # - 095000 DEBT SERVICE					
DEBT SERVICE					
US BANK OPERATIONS CENTER	Courthouse Debt Service - Inte	VRA PFP SERIES 2017C APR 2023-CT HOU		2/14/2023	104,378.13
					104,378.13 *
US BANK OPERATIONS CENTER	Library Debt Service - Interes	VPFP SERIES 2021B APR 2023-LI BRAR		2/14/2023	82,278.13
					82,278.13 *
TOTAL					186,656.26
FUND TOTAL					186,656.26



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BUCKINGHAM COUNTY  
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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
NATIONAL AUTO PARTS	Repairs/Maintenance Auto	RHINORAMP 8000LB		2/28/2023	73.87
					73.87 *
GFL ENVIRONMENTAL	Dry Sludge Removal	20 YD FLAT RATE DUMP		2/15/2023	1,586.40
					1,586.40 *
FARMVILLE NEWSMEDIA LLC	Printing & Binding	AD- PUBLIC NOTICE		2/22/2023	495.70
AMERICAN SOLUTIONS FOR BUS	Printing & Binding	WATER/ SEWER BILLING		2/28/2023	210.34
					706.04 *
B & B CONSULTANTS INC	Tests	JAN 2023 TESTS		1/31/2023	1,413.00
HAMPTON ROADS SANITATION	Tests	ANALYTICAL CHARGES		2/16/2023	188.36
					1,601.36 *
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		2/20/2023	129.24
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		2/20/2023	300.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		2/23/2023	100.00
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		2/23/2023	100.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- PR SAFETY GLASSES		1/20/2023	11.97
FARRISH HARDWARE	Repairs/Maintenance Supplies	GAL GREASED LIGHTING	36559	2/03/2023	21.77
FARRISH HARDWARE	Repairs/Maintenance Supplies	ALR LIGHT CONTROL	36559	2/08/2023	20.98
FARRISH HARDWARE	Repairs/Maintenance Supplies	2- BATTER 4PK	36564	2/09/2023	14.97
JAMES RIVER COMPANIES LLC	Repairs/Maintenance Supplies	GENIE RADIATOR		2/13/2023	39.95
					738.88 *
SEAY MILLING & MACHINERY	Treatment Chemicals	PALLET HYDRATED LIME 34232		2/15/2023	506.00
					506.00 *
TOTAL					5,212.55
FUND TOTAL					5,212.55

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000 * Expenses *					
* Expenses *					
AMERICAN SOLUTIONS FOR BUS	Printing & Binding	WATER/ SEWER BILLING		2/28/2023	210.33
					210.33 *
FARMVILLE WHOLESALE ELECTR	Repairs/Maintenance Supplies	23/4P CAT6 BLU WIRE		2/06/2023	528.68
STANDBY SYSTEMS INC	Repairs/Maintenance Supplies	SEM - ANN PREV MAINT		2/23/2023	225.00
TALBOTT WOOD PRODUCTS INC	Repairs/Maintenance Supplies	HAULING SLUDGE TO	02132023-SLUDGE	2/13/2023	450.00
FARRISH HARDWARE	Repairs/Maintenance Supplies	TPE PASTE, 4- WASHERS	36580	2/14/2023	22.06
SHOOSMITH BROS. INC.	Repairs/Maintenance Supplies	SLUDGE- 12.46 TON		2/13/2023	1,021.44
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	22 TRANSMISSIONS		1/31/2023	23.10
VIRGINIA UTILITY PROTECTIO	Repairs/Maintenance Supplies	14 TRANSMISSIONS		2/28/2023	14.70
					2,284.98 *
BUCKINGHAM SCHOOL BOARD	Vehicle Supplies	JAN 2023 FUEL CHRGS	02022023-JAN 23	2/02/2023	411.06
					411.06 *
				TOTAL	2,906.37
				FUND TOTAL	2,906.37

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VENDOR NAME	CHARGE TO	DESCRIPTION	INVOICE#	INVOICE DATE	\$\$ PAY \$\$
DEPT # - 010000					
BUCKINGHAM COUNTY IDA	Firefly Broadband	FY2023 5YR TAX ABATE 2021 YEAR 2		3/01/2023	37,026.32
BUCKINGHAM COUNTY IDA	Firefly Broadband	FY2023 5YR TAX ABATE 2022 YEAR 1		3/01/2023	85,888.32
					122,914.64 *
TOTAL					122,914.64
FUND TOTAL					122,914.64
TOTAL DUE					478,795.91

Approved at meeting of \_\_\_\_\_ on \_\_\_\_\_

Signed \_\_\_\_\_  
Title \_\_\_\_\_ Date \_\_\_\_\_

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	000240	AMERICAN FAMILY LIFE	DC002230215230200	2/15/2023	100-000200-0002-	- -	2023/02	901.85	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230215230200	2/15/2023	230-000200-0002-	- -	2023/02	270.28	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230215230200	2/15/2023	501-000200-0002-	- -	2023/02	28.04	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230215230200	2/15/2023	502-000200-0002-	- -	2023/02	61.23	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230215230200	2/15/2023	100-000200-0002-	- -	2023/02	1,787.90	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230215230200	2/15/2023	230-000200-0002-	- -	2023/02	539.03	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230215230200	2/15/2023	501-000200-0002-	- -	2023/02	33.72	171652	2/15/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230215230200	2/15/2023	502-000200-0002-	- -	2023/02	218.47	171652	2/15/2023	PR Clearing	00000
					CHECK TOTAL		3,840.52					
0000000	117215	ANTHEM BC/BS	DC010230215230200	2/15/2023	100-000200-0002-	- -	2023/02	41,590.30	171653	2/15/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230215230200	2/15/2023	230-000200-0002-	- -	2023/02	10,374.50	171653	2/15/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230215230200	2/15/2023	501-000200-0002-	- -	2023/02	1,217.00	171653	2/15/2023	PR Clearing	00000
0000000	117215	ANTHEM BC/BS	DC010230215230200	2/15/2023	502-000200-0002-	- -	2023/02	4,441.00	171653	2/15/2023	PR Clearing	00000
					CHECK TOTAL		57,622.80					
0000000	117214	MINNESOTA LIFE	DC009230215230200	2/15/2023	100-000200-0002-	- -	2023/02	136.82	171654	2/15/2023	PR Clearing	00000
					CHECK TOTAL		136.82					
0000000	121691	MISSISSAUGUE RETIREMENT	DC095230215230200	2/15/2023	100-000200-0002-	- -	2023/02	1,034.48	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC095230215230200	2/15/2023	501-000200-0002-	- -	2023/02	65.42	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC095230215230200	2/15/2023	502-000200-0002-	- -	2023/02	146.90	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC096230215230200	2/15/2023	100-000200-0002-	- -	2023/02	778.00	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC096230215230200	2/15/2023	501-000200-0002-	- -	2023/02	26.46	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC096230215230200	2/15/2023	502-000200-0002-	- -	2023/02	122.20	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC057230215230200	2/15/2023	100-000200-0002-	- -	2023/02	1,116.78	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC057230215230200	2/15/2023	501-000200-0002-	- -	2023/02	26.46	171655	2/15/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUE RETIREMENT	DC057230215230200	2/15/2023	502-000200-0002-	- -	2023/02	170.93	171655	2/15/2023	PR Clearing	00000
					CHECK TOTAL		3,487.63					
0000000	117235	NCO SOUTHEAST	DC016230215230200	2/15/2023	100-000200-0002-	- -	2023/02	713.00	171656	2/15/2023	PR Clearing	00000
					CHECK TOTAL		713.00					
0000000	001676	TREASURER OF VIRGINIA	DC008230215230200	2/15/2023	100-000200-0002-	- -	2023/02	2,227.95	171657	2/15/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230215230200	2/15/2023	230-000200-0002-	- -	2023/02	504.63	171657	2/15/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230215230200	2/15/2023	501-000200-0002-	- -	2023/02	43.83	171657	2/15/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230215230200	2/15/2023	502-000200-0002-	- -	2023/02	233.96	171657	2/15/2023	PR Clearing	00000
					CHECK TOTAL		3,010.37					
0000000	117213	TREASURER OF VIRGINIA	DC003230215230200	2/15/2023	100-000200-0002-	- -	2023/02	16,928.76	171658	2/15/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230215230200	2/15/2023	230-000200-0002-	- -	2023/02	5,566.10	171658	2/15/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230215230200	2/15/2023	502-000200-0002-	- -	2023/02	1,494.84	171658	2/15/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230215230200	2/15/2023	100-000200-0002-	- -	2023/02	5,832.35	171658	2/15/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230215230200	2/15/2023	501-000200-0002-	- -	2023/02	391.60	171658	2/15/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230215230200	2/15/2023	502-000200-0002-	- -	2023/02	816.53	171658	2/15/2023	PR Clearing	00000
					CHECK TOTAL		31,030.18					
0000000	121952	UNITED STATES TREASURY	DC998230215230200	2/15/2023	100-000200-0002-	- -	2023/02	14,448.60	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230215230200	2/15/2023	230-000200-0002-	- -	2023/02	2,568.23	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230215230200	2/15/2023	501-000200-0002-	- -	2023/02	217.35	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC998230215230200	2/15/2023	502-000200-0002-	- -	2023/02	1,488.02	171659	2/15/2023	PR Clearing	00000



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0000000	121952	UNITED STATES TREASURY	DC999230215230200	2/15/2023	100-000200-0002-	- - 2023/02	26,468.00	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230215230200	2/15/2023	110-000200-0002-	- - 2023/02	82.64	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230215230200	2/15/2023	230-000200-0002-	- - 2023/02	6,971.10	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230215230200	2/15/2023	501-000200-0002-	- - 2023/02	448.26	171659	2/15/2023	PR Clearing	00000
0000000	121952	UNITED STATES TREASURY	DC999230215230200	2/15/2023	502-000200-0002-	- - 2023/02	2,483.30	171659	2/15/2023	PR Clearing	00000
						CHECK TOTAL	55,175.50				
0000000	010455	VA CREDIT UNION	DC001230215230200	2/15/2023	100-000200-0002-	- - 2023/02	1,167.08	171660	2/15/2023	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001230215230200	2/15/2023	502-000200-0002-	- - 2023/02	2,895.18	171660	2/15/2023	PR Clearing	00000
						CHECK TOTAL	4,062.26				
0000000	010741	MIRGINA ASSOCIATION OF	DC046230215230200	2/15/2023	100-000200-0002-	- - 2023/02	273.11	171661	2/15/2023	PR Clearing	00000
0000000	010741	MIRGINA ASSOCIATION OF	DC046230215230200	2/15/2023	501-000200-0002-	- - 2023/02	17.27	171661	2/15/2023	PR Clearing	00000
0000000	010741	MIRGINA ASSOCIATION OF	DC046230215230200	2/15/2023	502-000200-0002-	- - 2023/02	38.78	171661	2/15/2023	PR Clearing	00000
						CHECK TOTAL	329.16				
0000000	011050	MIRGINA DEPT OF TAXATION	DC997230215230200	2/15/2023	100-000200-0002-	- - 2023/02	6,573.79	171662	2/15/2023	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997230215230200	2/15/2023	230-000200-0002-	- - 2023/02	1,472.26	171662	2/15/2023	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997230215230200	2/15/2023	501-000200-0002-	- - 2023/02	98.70	171662	2/15/2023	PR Clearing	00000
0000000	011050	MIRGINA DEPT OF TAXATION	DC997230215230200	2/15/2023	502-000200-0002-	- - 2023/02	675.06	171662	2/15/2023	PR Clearing	00000
						CHECK TOTAL	8,819.81				
0000000	121963	ALBERT S JAMERSON JR	01302023	1/30/2023	4100-031200-6011-	- - 2023/02	100.00	171665	2/15/2023	Uniforms & Wearing Apparel	02847
						CHECK TOTAL	100.00				
0000000	120791	ERENT UZDANOMCS	01302023- LUNCH	1/30/2023	4100-031200-5530-	- - 2023/02	18.35	171666	2/15/2023	Travel Subsistence & Lodging	02847
						CHECK TOTAL	18.35				
0000000	120265	DANNY ALLEN	01092023- BDMILE	1/09/2023	4100-011010-5510-	- - 2023/02	17.03	171667	2/15/2023	Travel Mileage	02847
0000000	120265	DANNY ALLEN	01112023- BDMILE	1/11/2023	4100-011010-5510-	- - 2023/02	17.03	171667	2/15/2023	Travel Mileage	02847
0000000	120265	DANNY ALLEN	01232023- PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	17.03	171667	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	51.09				
0000000	117952	DANE F JAMERSON	02082023- SAMLB	2/08/2023	4100-021600-6001-	- - 2023/02	31.21	171668	2/15/2023	Office Supplies	02847
						CHECK TOTAL	31.21				
0000000	003460	EMWRIGHT JR	JAN 2023 SCVS	2/01/2023	4100-012210-3150-	- - 2023/02	13,245.33	171669	2/15/2023	Legal Services/Salary and Wage	02847
0000000	003460	EMWRIGHT JR	01052023- ADDBE	1/05/2023	4100-012210-6001-	- - 2023/02	14.99	171669	2/15/2023	Office Supplies	02847
0000000	003460	EMWRIGHT JR	12082022- PH DEC	1/07/2023	4100-012210-5230-	- - 2023/02	151.27	171669	2/15/2023	Telecommunications	02847
						CHECK TOTAL	13,411.59				
0000000	122850	JAMES D CREWS III	01232023- PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	9.17	171670	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	9.17				
0000000	120034	JOHN E BICKFORD	01232023- PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	26.20	171671	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	26.20				
0000000	122679	JOICE A COHEN	01102023- PCMILE	1/10/2023	4100-081100-5510-	- - 2023/02	12.31	171672	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122679	JOICE A COHEN	01232023- PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	12.31	171672	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122679	JOICE A COHEN	10182022- PCMILE	10/18/2022	4100-081100-5510-	- - 2023/02	11.75	171672	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122679	JOICE A COHEN	11012022- PCMILE	11/01/2022	4100-081100-5510-	- - 2023/02	11.75	171672	2/15/2023	Travel Mileage-Commissioners	02847

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0000000	122679	JONCE A COOSEN	12132022-PCMILE	12/13/2022	4100-081100-5510-	- - 2023/02	11.75	171672	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122679	JONCE A COOSEN	12292022-PCMILE	12/29/2022	4100-081100-5510-	- - 2023/02	11.75	171672	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	71.62				
0000000	123127	KARA KITCHEN	02092023	2/09/2023	4100-021600-6001-	- - 2023/02	16.09	171673	2/15/2023	Office Supplies	02847
						CHECK TOTAL	16.09				
0000000	122462	LINDSEY TAYLOR	02022023-MNL	1/02/2023	4100-013200-5210-	- - 2023/02	18.24	171674	2/15/2023	Postal Services	02847
						CHECK TOTAL	18.24				
0000000	122868	PETER R KAPUSCINSKI	01122023-PCMILE	1/12/2023	4100-081100-5510-	- - 2023/02	18.47	171675	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122868	PETER R KAPUSCINSKI	01122023-PCMILE	1/12/2023	4100-081100-5510-	- - 2023/02	3.28	171675	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122868	PETER R KAPUSCINSKI	01222023-PCMILE	1/22/2023	4100-081100-5510-	- - 2023/02	6.55	171675	2/15/2023	Travel Mileage-Commissioners	02847
0000000	122868	PETER R KAPUSCINSKI	01232023-PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	13.62	171675	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	41.92				
0000000	120884	SARAH HAINES-ALLEN	02092023	2/09/2023	4100-021600-6001-	- - 2023/02	16.02	171676	2/15/2023	Office Supplies	02847
						CHECK TOTAL	16.02				
0000000	122835	STEPHEN WTAYLOR JR	01232023-PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	17.03	171677	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	17.03				
0000000	010102	THOMAS RANSON	02022023-MERKS	2/02/2023	4100-034100-5540-	- - 2023/02	14.35	171678	2/15/2023	Travel Convention & Education	02847
						CHECK TOTAL	14.35				
0000000	122516	WILLIAM STEVEN DORRIER	01232023-PCMILE	1/23/2023	4100-081100-5510-	- - 2023/02	26.20	171679	2/15/2023	Travel Mileage-Commissioners	02847
						CHECK TOTAL	26.20				
0000000	010076	WILLIAM T SHUNKER		1/10/2023	4100-071100-5230-	- - 2023/02	78.87	171680	2/15/2023	Cell Phone	02847
						CHECK TOTAL	78.87				
0000000	123128	HEATHER L SPENCE	02152023-PT&OT	2/15/2023	100-000100-0200-	- - 2023/02	1,397.95	171784	2/15/2023	Accounts Receivable	02854
						CHECK TOTAL	1,397.95				
0000000	119947	ADVANCE AUTO PARTS		1/09/2023	4100-043200-6007-	- - 2023/02	6.14	171785	2/17/2023	Repairs/Maintenance Supplies/S	02848
0000000	119947	ADVANCE AUTO PARTS		1/09/2023	4100-031200-6008-	- - 2023/02	45.54	171785	2/17/2023	Vehicle Equipment/Vehicle Supp	02848
0000000	119947	ADVANCE AUTO PARTS		1/12/2023	4100-043200-6007-	- - 2023/02	50.39	171785	2/17/2023	Repairs/Maintenance Supplies/S	02848
0000000	119947	ADVANCE AUTO PARTS		1/18/2023	4100-043200-6007-	- - 2023/02	24.16	171785	2/17/2023	Repairs/Maintenance Supplies/S	02848
0000000	119947	ADVANCE AUTO PARTS		1/19/2023	4100-035100-3310-	- - 2023/02	30.38	171785	2/17/2023	Repairs/Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/23/2023	4100-035100-3310-	- - 2023/02	21.14	171785	2/17/2023	Repairs/Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/10/2023	4230-010000-3315-	- - 2023/02	188.71	171785	2/17/2023	Vehicle Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/10/2023	4230-010000-3315-	- - 2023/02	69.99	171785	2/17/2023	Vehicle Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/17/2023	4230-010000-3315-	- - 2023/02	167.44	171785	2/17/2023	Vehicle Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/22/2023	4230-010000-3315-	- - 2023/02	111.78	171785	2/17/2023	Vehicle Maintenance	02848
						CHECK TOTAL	380.79				
0000000	119947	ADVANCE AUTO PARTS		1/31/2023	4100-034100-3310-	- - 2023/02	51.56	171786	2/17/2023	Repairs/Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/24/2023	4230-010000-3315-	- - 2023/02	165.55	171786	2/17/2023	Vehicle Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/24/2023	4230-010000-3315-	- - 2023/02	65.98	171786	2/17/2023	Vehicle Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/26/2023	4230-010000-3315-	- - 2023/02	55.19	171786	2/17/2023	Vehicle Maintenance	02848
0000000	119947	ADVANCE AUTO PARTS		1/27/2023	4230-010000-3315-	- - 2023/02	18.99	171786	2/17/2023	Vehicle Maintenance	02848
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0000000	122673	AMAZON CAPITAL SERVICES I		2/15/2023	4100-035100-5890-	- - 2023/02	330.89	171787	2/17/2023	Trap-Repair	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/10/2023	4100-043200-6007-	- - 2023/02	243.90	171787	2/17/2023	Repairs/Maintenance Supplies/S	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/07/2023	4100-071100-6007-	- - 2023/02	65.00	171787	2/17/2023	Repairs/Maintenance Supplies	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/10/2023	4100-012410-3310-	- - 2023/02	28.21	171787	2/17/2023	Repairs/Maintenance	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/07/2023	4110-071500-6013-70	- - 2023/02	51.73	171787	2/17/2023	Recreational Supplies-Playgrou	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/06/2023	4110-016130-0050-	- - 2023/02	74.69	171787	2/17/2023	Comm Center Miscellaneous	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/14/2023	4110-071500-6013-70	- - 2023/02	63.96	171787	2/17/2023	Recreational Supplies-Playgrou	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/15/2023	4230-010000-6005-	- - 2023/02	177.67	171787	2/17/2023	Janitorial Supplies	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/15/2023	4230-010000-3310-	- - 2023/02	116.76	171787	2/17/2023	Repairs/Maintenance	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/15/2023	4230-010000-6005-	- - 2023/02	59.00	171787	2/17/2023	Janitorial Supplies	02848
0000000	122673	AMAZON CAPITAL SERVICES I		2/05/2023	4502-010000-6007-	- - 2023/02	494.39	171787	2/17/2023	Repairs/Maintenance Supplies	02848
CHECK TOTAL							1,706.20				
0000000	122860	AMERICAN SOLUTIONS FOR BU		2/02/2023	4501-010000-3500-	- - 2023/02	205.04	171788	2/17/2023	Printing & Binding	02848
0000000	122860	AMERICAN SOLUTIONS FOR BU		2/02/2023	4502-010000-3500-	- - 2023/02	205.04	171788	2/17/2023	Printing & Binding	02848
CHECK TOTAL							410.08				
0000000	122842	ARCHITECTURAL PARTNERS		2/03/2023	4100-043200-8201-	- - 2023/02	6,850.00	171789	2/17/2023	Fixed Assets	02848
CHECK TOTAL							6,850.00				
0000000	123002	ERICHSPEED	02042023-	2/04/2023	4100-031400-5230-	- - 2023/02	55.94	171790	2/17/2023	Telecommunications	02848
0000000	123002	ERICHSPEED	02062023	2/06/2023	4100-022100-5230-	- - 2023/02	80.34	171790	2/17/2023	Telecommunications	02848
0000000	123002	ERICHSPEED	02062023-	2/06/2023	4100-042300-5230-	- - 2023/02	246.30	171790	2/17/2023	Telecommunications	02848
0000000	123002	ERICHSPEED	02042023	2/04/2023	4501-010000-5230-	- - 2023/02	185.37	171790	2/17/2023	Telecommunications	02848
0000000	123002	ERICHSPEED	02042023	2/04/2023	4501-010000-5230-	- - 2023/02	79.78	171790	2/17/2023	Telecommunications	02848
0000000	123002	ERICHSPEED	02042023	2/04/2023	4502-010000-5230-	- - 2023/02	119.87	171790	2/17/2023	Telecommunications	02848
0000000	123002	ERICHSPEED	02042023-	2/04/2023	4502-010000-5230-	- - 2023/02	577.96	171790	2/17/2023	Telecommunications	02848
CHECK TOTAL							1,345.56				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	02062023-BATES	2/06/2023	4100-042300-5140-	- - 2023/02	88.32	171791	2/17/2023	Street Lights	02848
0000000	002040	CENTRAL VIRGINIA ELECTRIC	02062023-POUND	2/06/2023	4100-035100-5110-	- - 2023/02	742.87	171791	2/17/2023	Electrical Services	02848
CHECK TOTAL							831.19				
0000000	122472	CRYSTAL SPRINGS		2/01/2023	4100-031200-6001-	- - 2023/02	75.49	171792	2/17/2023	Office Supplies	02848
CHECK TOTAL							75.49				
0000000	122854	DE LAKE LANDEN FINANCIAL		2/11/2023	4100-031200-3320-	- - 2023/02	294.90	171793	2/17/2023	Maintenance Service Contracts	02848
CHECK TOTAL							294.90				
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	92.81	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	653.60	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	393.47	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	40.32	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	25.71	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-042300-5140-	- - 2023/02	48.60	171794	2/17/2023	Street Lights	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	145.37	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4230-010000-5110-	- - 2023/02	652.17	171794	2/17/2023	Electrical Service	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4502-010000-5110-	- - 2023/02	118.42	171794	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4502-010000-5110-	- - 2023/02	299.05	171794	2/17/2023	Electrical Services	02848
CHECK TOTAL							2,469.52				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	010960	DOMINION ENERGY VIRGINIA	01242023-	1/24/2023	4100-043200-5110-	- - 2023/02	569.18	171795	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01272023-	1/27/2023	4100-043200-5110-	- - 2023/02	24.41	171795	2/17/2023	Electrical Services	02848
0000000	010960	DOMINION ENERGY VIRGINIA	01272023-	1/27/2023	4100-041200-5110-	- - 2023/02	455.32	171795	2/17/2023	Electrical Services	02848
					CHECK TOTAL		1,048.91				
0000000	003460	E M WRIGHT JR	02102023-FEE	2/10/2023	4100-011010-8208-	- - 2023/02	907.50	171796	2/17/2023	Fixed Assets - Land	02848
0000000	003460	E M WRIGHT JR	02102023-MAIL	2/10/2023	4100-011010-8208-	- - 2023/02	9.55	171796	2/17/2023	Fixed Assets - Land	02848
					CHECK TOTAL		917.05				
0000000	003681	ELLINGTON ENERGY SVCS INC		2/07/2023	4100-043200-5120-	- - 2023/02	446.94	171797	2/17/2023	Heating Services - Oil	02848
					CHECK TOTAL		446.94				
0000000	122526	FOOD LION	01032023-TINA	1/03/2023	4100-043200-6007-	- - 2023/02	83.00	171798	2/17/2023	Repairs/Maintenance Supplies/S	02848
0000000	122526	FOOD LION	01302023-TINA	1/30/2023	4100-043200-6005-	- - 2023/02	27.98	171798	2/17/2023	Janitorial Supplies	02848
0000000	122526	FOOD LION	01302023-TINA	1/30/2023	4100-043200-6007-	- - 2023/02	84.35	171798	2/17/2023	Repairs/Maintenance Supplies/S	02848
0000000	122526	FOOD LION	01232023-RW	1/23/2023	4501-010000-6007-	- - 2023/02	158.85	171798	2/17/2023	Repairs/Maintenance Supplies	02848
					CHECK TOTAL		354.18				
0000000	119430	HAMPTON ROADS SANITATION		1/02/2023	4501-010000-5140-	- - 2023/02	670.48	171799	2/17/2023	Tests	02848
					CHECK TOTAL		670.48				
0000000	122846	HEALING HANDS THERAPEUTIC	02062023	2/06/2023	4110-071500-3170-30	- - 2023/02	35.00	171800	2/17/2023	Instruction Aerobics	02848
0000000	122846	HEALING HANDS THERAPEUTIC	02062023-SENIOR	2/06/2023	4110-071500-6013-60	- - 2023/02	20.00	171800	2/17/2023	Recreational Supplies-Seniors	02848
					CHECK TOTAL		55.00				
0000000	120085	LEXISNEXIS, A DIVISION OF		1/31/2023	4100-022100-6012-	- - 2023/02	436.00	171801	2/17/2023	Subscriptions	02848
					CHECK TOTAL		436.00				
0000000	119544	MULLS HEATING & AIR		2/06/2023	4230-010000-3310-	- - 2023/02	381.00	171802	2/17/2023	Repairs/Maintenance	02848
					CHECK TOTAL		381.00				
0000000	122536	PACOW US LLC	JAN 2023	2/07/2023	4100-011010-3160-	- - 2023/02	5,852.75	171803	2/17/2023	Professional Services	02848
					CHECK TOTAL		5,852.75				
0000000	122984	PITNEY BOWES INC		2/01/2023	4100-031200-5210-	- - 2023/02	182.58	171804	2/17/2023	Postal Services	02848
					CHECK TOTAL		182.58				
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	255.04	171805	2/17/2023	Maintenance Service Contracts	02848
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	47.20	171805	2/17/2023	Maintenance Service Contracts	02848
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	39.32	171805	2/17/2023	Maintenance Service Contracts	02848
					CHECK TOTAL		341.56				
0000000	122496	STAPLES INC		1/30/2023	4100-043200-6005-	- - 2023/02	21.54	171806	2/17/2023	Janitorial Supplies	02848
0000000	122496	STAPLES INC		1/30/2023	4100-034100-6001-	- - 2023/02	39.02	171806	2/17/2023	Office Supplies	02848
0000000	122496	STAPLES INC		1/30/2023	4100-012510-6001-	- - 2023/02	132.12	171806	2/17/2023	Office Supplies	02848
0000000	122496	STAPLES INC		1/30/2023	4100-012510-6001-	- - 2023/02	10.15	171806	2/17/2023	Office Supplies	02848
					CHECK TOTAL		202.83				
0000000	008841	STEPS INC	2022/2023-MHCU	1/10/2023	4100-068100-5660-	- - 2023/02	6,000.00	171807	2/17/2023	Steps Training	02848
					CHECK TOTAL		6,000.00				



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BUCKINGHAM COUNTY

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	120831	THE PITNEY BOWES BANK INC	02032023-SHERIF	2/03/2023	4100-031200-5210-	- - 2023/02	520.99	171808	2/17/2023	Postal Services	02848
						CHECK TOTAL	520.99				
0000000	122852	TI AA FSB		2/11/2023	4100-021200-6001-	- - 2023/02	93.94	171809	2/17/2023	Office Supplies	02848
						CHECK TOTAL	93.94				
0000000	122922	TIGER FUEL COMPANY		1/31/2023	4230-010000-6009-	- - 2023/02	992.59	171810	2/17/2023	Fuel Expense	02848
						CHECK TOTAL	992.59				
0000000	010420	USA BLUEBOOK		9/29/2022	4502-010000-6007-	- - 2023/02	534.52	171811	2/17/2023	Repairs/Maintenance Supplies	02848
						CHECK TOTAL	534.52				
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-012560-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-043200-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-034100-5230-	- - 2023/02	40.01	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-081100-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-043200-5230-	- - 2023/02	49.12	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-042300-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-012110-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-022100-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-071100-5230-	- - 2023/02	40.31	171812	2/17/2023	Cell Phone	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-021910-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-034100-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-035100-5230-	- - 2023/02	45.31	171812	2/17/2023	Cell Phone	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-035100-5230-	- - 2023/02	45.31	171812	2/17/2023	Cell Phone	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-034100-5230-	- - 2023/02	40.01	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-034100-5230-	- - 2023/02	45.31	171812	2/17/2023	Cell Phone	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-022100-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-071100-5230-	- - 2023/02	45.31	171812	2/17/2023	Cell Phone	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-031400-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4100-022100-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	105.29	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4230-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4501-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4502-010000-5230-	- - 2023/02	40.31	171812	2/17/2023	Telecommunications	02848
0000000	120542	VERIZON WIRELESS	JAN	2/01/2023	4502-010000-5230-	- - 2023/02	45.31	171812	2/17/2023	Telecommunications	02848
						CHECK TOTAL	1,256.87				
0000000	118195	MIRGANA RESOURCES		2/08/2023	4502-095000-9150-	- - 2023/02	20,729.22	171813	2/17/2023	VA Resource Authority-Revolving	02848
						CHECK TOTAL	20,729.22				
0000000	121991	SOUTHERN COPIER SALES & S		1/27/2023	4100-011010-6001-	- - 2023/02	282.48	171814	2/17/2023	Office Supplies	02848
						CHECK TOTAL	282.48				
0000000	120542	VERIZON WIRELESS		2/01/2023	4100-031200-5230-	- - 2023/02	2,155.41	171815	2/17/2023	Telecommunications	02848
						CHECK TOTAL	2,155.41				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121991	SOUTHERN COPIER SALES & S		1/27/2023	4100-012410-3320-	- - 2023/02	300.00	171816	2/17/2023	Maintenance Service Contracts	02848
						CHECK TOTAL	300.00				
0000000	000240	AMERICAN FAMILY LIFE	DC002230228230200	2/28/2023	100-000200-0002-	- - 2023/02	901.85	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230228230200	2/28/2023	230-000200-0002-	- - 2023/02	270.28	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230228230200	2/28/2023	501-000200-0002-	- - 2023/02	28.04	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC002230228230200	2/28/2023	502-000200-0002-	- - 2023/02	61.23	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230228230200	2/28/2023	100-000200-0002-	- - 2023/02	1,787.90	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230228230200	2/28/2023	230-000200-0002-	- - 2023/02	539.03	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230228230200	2/28/2023	501-000200-0002-	- - 2023/02	33.72	171817	2/28/2023	PR Clearing	00000
0000000	000240	AMERICAN FAMILY LIFE	DC013230228230200	2/28/2023	502-000200-0002-	- - 2023/02	218.47	171817	2/28/2023	PR Clearing	00000
						CHECK TOTAL	3,840.52				
0000000	117215	ANTHEM BC BS	DC010230228230200	2/28/2023	100-000200-0002-	- - 2023/02	40,864.30	171818	2/28/2023	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010230228230200	2/28/2023	230-000200-0002-	- - 2023/02	10,374.50	171818	2/28/2023	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010230228230200	2/28/2023	501-000200-0002-	- - 2023/02	1,217.00	171818	2/28/2023	PR Clearing	00000
0000000	117215	ANTHEM BC BS	DC010230228230200	2/28/2023	502-000200-0002-	- - 2023/02	4,441.00	171818	2/28/2023	PR Clearing	00000
						CHECK TOTAL	56,896.80				
0000000	117214	MINNESOTA LIFE	DC009230228230200	2/28/2023	100-000200-0002-	- - 2023/02	136.82	171819	2/28/2023	PR Clearing	00000
						CHECK TOTAL	136.82				
0000000	121691	MISSISSAUGUA RETIREMENT	DC095230228230200	2/28/2023	100-000200-0002-	- - 2023/02	980.76	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC095230228230200	2/28/2023	501-000200-0002-	- - 2023/02	65.42	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC095230228230200	2/28/2023	502-000200-0002-	- - 2023/02	146.90	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC096230228230200	2/28/2023	100-000200-0002-	- - 2023/02	751.14	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC096230228230200	2/28/2023	501-000200-0002-	- - 2023/02	26.46	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC096230228230200	2/28/2023	502-000200-0002-	- - 2023/02	122.20	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC457230228230200	2/28/2023	100-000200-0002-	- - 2023/02	1,089.92	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC457230228230200	2/28/2023	501-000200-0002-	- - 2023/02	26.46	171820	2/28/2023	PR Clearing	00000
0000000	121691	MISSISSAUGUA RETIREMENT	DC457230228230200	2/28/2023	502-000200-0002-	- - 2023/02	170.93	171820	2/28/2023	PR Clearing	00000
						CHECK TOTAL	3,380.19				
0000000	117235	NACO SOUTHEAST	DC016230228230200	2/28/2023	100-000200-0002-	- - 2023/02	713.00	171821	2/28/2023	PR Clearing	00000
						CHECK TOTAL	713.00				
0000000	001676	TREASURER OF VIRGINIA	DC008230228230200	2/28/2023	100-000200-0002-	- - 2023/02	2,191.95	171822	2/28/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230228230200	2/28/2023	230-000200-0002-	- - 2023/02	504.63	171822	2/28/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230228230200	2/28/2023	501-000200-0002-	- - 2023/02	43.83	171822	2/28/2023	PR Clearing	00000
0000000	001676	TREASURER OF VIRGINIA	DC008230228230200	2/28/2023	502-000200-0002-	- - 2023/02	233.96	171822	2/28/2023	PR Clearing	00000
						CHECK TOTAL	2,974.37				
0000000	117213	TREASURER OF VIRGINIA	DC003230228230200	2/28/2023	100-000200-0002-	- - 2023/02	16,928.76	171823	2/28/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230228230200	2/28/2023	230-000200-0002-	- - 2023/02	5,566.10	171823	2/28/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC003230228230200	2/28/2023	502-000200-0002-	- - 2023/02	1,494.84	171823	2/28/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230228230200	2/28/2023	100-000200-0002-	- - 2023/02	5,515.83	171823	2/28/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230228230200	2/28/2023	501-000200-0002-	- - 2023/02	391.60	171823	2/28/2023	PR Clearing	00000
0000000	117213	TREASURER OF VIRGINIA	DC093230228230200	2/28/2023	502-000200-0002-	- - 2023/02	816.53	171823	2/28/2023	PR Clearing	00000
						CHECK TOTAL	30,713.66				
0000000	121952	UNITED STATES TREASURY	DC998230227230200	2/28/2023	230-000200-0002-	- - 2023/02	128.32	171824	2/28/2023	PR Clearing	00000

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121952	UN TED STATES TREASURY	DC998230228230200	2/28/2023	100-000200-0002-	- - 2023/02	15,259.58	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC998230228230200	2/28/2023	230-000200-0002-	- - 2023/02	2,382.32	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC998230228230200	2/28/2023	501-000200-0002-	- - 2023/02	217.35	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC998230228230200	2/28/2023	502-000200-0002-	- - 2023/02	1,480.82	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230227230200	2/28/2023	230-000200-0002-	- - 2023/02	263.58	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230228230200	2/28/2023	100-000200-0002-	- - 2023/02	27,375.58	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230228230200	2/28/2023	110-000200-0002-	- - 2023/02	75.76	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230228230200	2/28/2023	230-000200-0002-	- - 2023/02	6,666.30	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230228230200	2/28/2023	501-000200-0002-	- - 2023/02	448.26	171824	2/28/2023	PR Clearing	00000
0000000	121952	UN TED STATES TREASURY	DC999230228230200	2/28/2023	502-000200-0002-	- - 2023/02	2,474.12	171824	2/28/2023	PR Clearing	00000
CHECK TOTAL							56,771.99				
0000000	010455	VA CREDIT UNION	DC001230228230200	2/28/2023	100-000200-0002-	- - 2023/02	1,167.08	171825	2/28/2023	PR Clearing	00000
0000000	010455	VA CREDIT UNION	DC001230228230200	2/28/2023	502-000200-0002-	- - 2023/02	2,895.18	171825	2/28/2023	PR Clearing	00000
CHECK TOTAL							4,062.26				
0000000	010741	MIRINA ASSOCIATION OF	DC046230228230200	2/28/2023	100-000200-0002-	- - 2023/02	258.93	171826	2/28/2023	PR Clearing	00000
0000000	010741	MIRINA ASSOCIATION OF	DC046230228230200	2/28/2023	501-000200-0002-	- - 2023/02	17.27	171826	2/28/2023	PR Clearing	00000
0000000	010741	MIRINA ASSOCIATION OF	DC046230228230200	2/28/2023	502-000200-0002-	- - 2023/02	38.78	171826	2/28/2023	PR Clearing	00000
CHECK TOTAL							314.98				
0000000	011050	MIRINA DEPT OF TAXATION	DC997230227230200	2/28/2023	230-000200-0002-	- - 2023/02	64.71	171827	2/28/2023	PR Clearing	00000
0000000	011050	MIRINA DEPT OF TAXATION	DC997230228230200	2/28/2023	100-000200-0002-	- - 2023/02	6,927.85	171827	2/28/2023	PR Clearing	00000
0000000	011050	MIRINA DEPT OF TAXATION	DC997230228230200	2/28/2023	230-000200-0002-	- - 2023/02	1,441.96	171827	2/28/2023	PR Clearing	00000
0000000	011050	MIRINA DEPT OF TAXATION	DC997230228230200	2/28/2023	501-000200-0002-	- - 2023/02	98.70	171827	2/28/2023	PR Clearing	00000
0000000	011050	MIRINA DEPT OF TAXATION	DC997230228230200	2/28/2023	502-000200-0002-	- - 2023/02	671.61	171827	2/28/2023	PR Clearing	00000
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0000000	117215	ANTHEMBOS	02282023-MIDCOM	2/28/2023	100-000100-0200-	- - 2023/02	1,554.00	171828	2/28/2023	Accounts Receivable	02849
0000000	117215	ANTHEMBOS	02282023-MIDCOM	2/28/2023	4100-011010-2300-	- - 2023/02	90.00	171828	2/28/2023	Health Insurance	02849
CHECK TOTAL							1,644.00				
0000000	005060	HISTORIC BUCKINGHAM INC	02282023	2/28/2023	4100-043200-5420-	- - 2023/02	300.00	171829	2/28/2023	Lease/Rent of Buildings	02849
CHECK TOTAL							300.00				
0000000	117215	ANTHEMBOS	02282023-MARKLE	2/28/2023	100-000100-0200-	- - 2023/02	809.00	171830	2/28/2023	Accounts Receivable	02849
0000000	117215	ANTHEMBOS	02282023-REITRE	2/28/2023	4100-011010-2300-	- - 2023/02	45.00	171830	2/28/2023	Health Insurance	02849
CHECK TOTAL							854.00				
0000000	117215	ANTHEMBOS	02282023-JANERS	2/28/2023	100-000100-0200-	- - 2023/02	137.00	171831	2/28/2023	Accounts Receivable	02849
CHECK TOTAL							137.00				
0000000	117215	ANTHEMBOS	02282023-GLLIA	2/28/2023	100-000100-0200-	- - 2023/02	357.00	171832	2/28/2023	Accounts Receivable	02849
0000000	117215	ANTHEMBOS	02282023-MATHE	2/28/2023	100-000100-0200-	- - 2023/02	33.40	171832	2/28/2023	Accounts Receivable	02849
CHECK TOTAL							390.40				
0000000	117215	ANTHEMBOS	02282023-EVERS	2/28/2023	100-000100-0200-	- - 2023/02	854.00	171833	2/28/2023	Accounts Receivable	02849
CHECK TOTAL							854.00				
0000000	122776	LISA PEARL BROWN	C523-02-0001	2/28/2023	4211-053210-5718-	- - 2023/02	521.00	171834	2/28/2023	CSA Mandated	02858
0000000	122776	LISA PEARL BROWN	C524-02-0002	2/28/2023	4211-053210-5718-	- - 2023/02	521.00	171834	2/28/2023	CSA Mandated	02858
CHECK TOTAL							1,042.00				

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BUCKINGHAM COUNTY

A/P REGULAR CHECK REGISTER TIME: 13:06:20

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122843	THOMAS D MCKIFF	CS25-02-0003	2/28/2023	4211-053210-5718-	- - 2023/02	521.00	171835	2/28/2023	CSA Mandated	02858
						CHECK TOTAL	521.00				
0000000	119814	AARON HARRIS	01242023- LUNCH	1/24/2023	4100-031200-5530-	- - 2023/02	8.96	171836	2/28/2023	Travel Subsistence & Lodging	02856
0000000	119814	AARON HARRIS	02072023- LUNCH	2/07/2023	4100-031200-5530-	- - 2023/02	20.02	171836	2/28/2023	Travel Subsistence & Lodging	02856
0000000	119814	AARON HARRIS	02082023- LUNCH	2/08/2023	4100-031200-5530-	- - 2023/02	28.19	171836	2/28/2023	Travel Subsistence & Lodging	02856
						CHECK TOTAL	57.17				
0000000	000550	AT&T	02132023	2/13/2023	4100-031400-5230-	- - 2023/02	208.54	171837	2/28/2023	Telecommunications	02856
0000000	000550	AT&T	02132023	2/13/2023	4100-031400-5230-	- - 2023/02	56.23	171837	2/28/2023	Telecommunications	02856
						CHECK TOTAL	264.77				
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-043200-5230-	- - 2023/02	55.94	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-031400-5230-	- - 2023/02	2,665.35	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-012110-5230-	- - 2023/02	64.55	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-012410-5230-	- - 2023/02	63.95	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-043200-5230-	- - 2023/02	78.35	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-043200-5230-	- - 2023/02	78.35	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-043200-5230-	- - 2023/02	59.36	171838	2/28/2023	Cell Phone	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-035100-5230-	- - 2023/02	94.98	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-042300-5230-	- - 2023/02	15.00	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-042300-5230-	- - 2023/02	149.92	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-031400-5230-	- - 2023/02	283.30	171838	2/28/2023	Telecommunications	02856
0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4100-083500-5230-	- - 2023/02	167.49	171838	2/28/2023	Telecommunications	02856
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0000000	123002	BRI GHISPEED	02132023-	2/13/2023	4501-010000-5230-	- - 2023/02	55.94	171838	2/28/2023	Telecommunications	02856
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0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-240	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171839	2/28/2023	Water & Sewer	02856
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-470	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171839	2/28/2023	Water & Sewer	02856
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-500289	2/21/2023	4100-043200-5130-	- - 2023/02	74.52	171839	2/28/2023	Water & Sewer	02856
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0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-500497	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171839	2/28/2023	Water & Sewer	02856
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-500586	2/21/2023	4100-043200-5130-	- - 2023/02	74.52	171839	2/28/2023	Water & Sewer	02856
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-500713	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171839	2/28/2023	Water & Sewer	02856
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-530	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171839	2/28/2023	Water & Sewer	02856
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-535	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171839	2/28/2023	Water & Sewer	02856
						CHECK TOTAL	423.82				
0000000	119799	BUCKINGHAM COUNTY TREASUR	02212023-590	2/21/2023	4100-043200-5130-	- - 2023/02	28.54	171840	2/28/2023	Water & Sewer	02856
						CHECK TOTAL	28.54				
0000000	002040	CENTRAL VIRGINIA ELECTRIC	02202023-TOWER	2/20/2023	4100-043200-5110-	- - 2023/02	53.13	171841	2/28/2023	Electrical Services	02856
						CHECK TOTAL	53.13				
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4100-043200-5110-	- - 2023/02	382.62	171842	2/28/2023	Electrical Services	02856



P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4100-043200-5110-	- - 2023/02	586.91	171842	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4100-043200-5110-	- - 2023/02	1,754.28	171842	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4100-043200-5110-	- - 2023/02	3,527.95	171842	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4100-043200-5110-	- - 2023/02	301.71	171842	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4501-010000-5110-	- - 2023/02	183.80	171842	2/28/2023	Electrical Services	02856
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0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4501-010000-5110-	- - 2023/02	110.22	171842	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4501-010000-5110-	- - 2023/02	132.66	171842	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4501-010000-5110-	- - 2023/02	5,716.70	171842	2/28/2023	Electrical Services	02856
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0000000	010960	DOMINION ENERGY VIRGINIA	02092023	2/09/2023	4100-042300-5140-	- - 2023/02	202.89	171843	2/28/2023	Street Lights	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023	2/09/2023	4100-043200-5110-	- - 2023/02	917.20	171843	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02102023	2/10/2023	4100-043200-5110-	- - 2023/02	3,946.66	171843	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02102023	2/10/2023	4100-071100-5110-	- - 2023/02	136.16	171843	2/28/2023	Electrical Services Park	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4501-010000-5110-	- - 2023/02	102.76	171843	2/28/2023	Electrical Services	02856
0000000	010960	DOMINION ENERGY VIRGINIA	02092023-	2/09/2023	4502-010000-5110-	- - 2023/02	983.08	171843	2/28/2023	Electrical Services	02856
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0000000	122846	HEALING HANDS THERAPEUTIC	02132023	2/20/2023	4110-071500-3170-30	- - 2023/02	70.00	171844	2/28/2023	Instruction Aerobics	02856
0000000	122846	HEALING HANDS THERAPEUTIC	02132023-SENIOR	2/20/2023	4110-071500-6013-60	- - 2023/02	40.00	171844	2/28/2023	Recreational Supplies-Seniors	02856
0000000	122846	HEALING HANDS THERAPEUTIC	02132023-SENIOR	2/20/2023	4110-071500-6013-60	- - 2023/02	110.00			CHECK TOTAL	
0000000	122840	MELISSA MARIE BREWER	01302023	2/20/2023	4110-071500-3170-30	- - 2023/02	140.00	171845	2/28/2023	Instruction Aerobics	02856
0000000	122840	MELISSA MARIE BREWER	01302023	2/20/2023	4110-071500-3170-30	- - 2023/02	140.00			CHECK TOTAL	
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	300.00	171846	2/28/2023	Maintenance Service Contracts	02856
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	300.00	171846	2/28/2023	Maintenance Service Contracts	02856
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	300.00	171846	2/28/2023	Maintenance Service Contracts	02856
0000000	121991	SOUTHERN COPIER SALES & S		2/08/2023	4100-031200-3320-	- - 2023/02	900.00			CHECK TOTAL	
0000000	122496	STAPLES INC		2/06/2023	4100-012110-6001-	- - 2023/02	9.39	171847	2/28/2023	Office Supplies	02856
0000000	122496	STAPLES INC		2/06/2023	4100-034100-6001-	- - 2023/02	59.76	171847	2/28/2023	Office Supplies	02856
0000000	122496	STAPLES INC		2/06/2023	4100-034100-6001-	- - 2023/02	69.15			CHECK TOTAL	
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-011010-6001-	- - 2023/02	321.82	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012110-6001-	- - 2023/02	45.00	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-071100-5650-	- - 2023/02	251.68	171848	2/28/2023	Recreation Programs	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012110-6001-	- - 2023/02	46.44	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012110-6001-	- - 2023/02	8.33	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-011010-6001-	- - 2023/02	133.97	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-011010-6001-	- - 2023/02	199.00	171848	2/28/2023	Recreation Programs	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-071100-5650-	- - 2023/02	105.00	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-011010-6001-	- - 2023/02	1,411.37	171848	2/28/2023	Repairs / Maintenance	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-031400-3310-	- - 2023/02	38.96	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012110-6001-	- - 2023/02	30.96	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-013100-6001-	- - 2023/02	10.40	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012110-6001-	- - 2023/02	123.92	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-011010-6001-	- - 2023/02	2,370.00	171848	2/28/2023	Repairs/Maintenance Supplies/S	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-043200-6007-	- - 2023/02	239.88	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012510-6001-	- - 2023/02	80.01	171848	2/28/2023	Vehicle & Powered Equipment Fu	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-042300-6008-	- - 2023/02					

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4100-012510-5840-	- - 2023/02	275.00	171848	2/28/2023	Training / Travel	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4110-071500-6013-60	- - 2023/02	367.38	171848	2/28/2023	Recreational Supplies-Seniors	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4110-016130-0050-	- - 2023/02	244.59	171848	2/28/2023	Comm Center Miscellaneous	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4110-016130-0050-	- - 2023/02	241.63	171848	2/28/2023	Comm Center Miscellaneous	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4110-016130-0050-	- - 2023/02	102.28	171848	2/28/2023	Comm Center Miscellaneous	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4110-016130-0050-	- - 2023/02	385.66	171848	2/28/2023	Comm Center Miscellaneous	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4230-010000-6014-	- - 2023/02	420.78	171848	2/28/2023	Other Operating Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4230-010000-5840-	- - 2023/02	32.00	171848	2/28/2023	Training/Travel	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4230-010000-6001-	- - 2023/02	60.00	171848	2/28/2023	Office Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4502-010000-6007-	- - 2023/02	495.00	171848	2/28/2023	Repairs/Maintenance Supplies	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4502-010000-5810-	- - 2023/02	124.00	171848	2/28/2023	Dues & Association Memberships	02856
0000000	122828	TRUIST BANK	02092023-CITY	2/09/2023	4502-010000-6007-	- - 2023/02	830.88	171848	2/28/2023	Repairs/Maintenance Supplies	02856
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0000000	121876	VERIZON		2/15/2023	4100-031400-5230-	- - 2023/02	1.63	171849	2/28/2023	Telecommunications	02856
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0000000	120542	VERIZON WIRELESS		2/10/2023	4230-010000-5230-	- - 2023/02	225.89	171850	2/28/2023	Telecommunications	02856
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0000000	119783	WM CORPORATE SERVICES INC		2/16/2023	4100-042300-3170-	- - 2023/02	927.21	171851	2/28/2023	Dumpster/Roll-Offs	02856
0000000	119783	WM CORPORATE SERVICES INC		2/16/2023	4100-042300-3170-	- - 2023/02	447.24	171851	2/28/2023	Dumpster/Roll-Offs	02856
CHECK TOTAL							1,374.45				
0000000	123002	BRICHTSPEED	02132023	2/13/2023	4100-031400-5230-	- - 2023/02	910.18	171852	2/28/2023	Telecommunications	02856
CHECK TOTAL							910.18				
0000000	120009	BUCKINGHAM COUNTY	1200202303	3/01/2023	4502-095000-9155-	- - 2023/03	362.50	171853	3/01/2023	VA Resource Authority-Reserve	02860
CHECK TOTAL							362.50				
0000000	120124	BUCKINGHAM COUNTY	1201202303	3/01/2023	4501-095000-9121-	- - 2023/03	509.70	171854	3/01/2023	Debt Reserve-USDA	02860
CHECK TOTAL							509.70				
0000000	121505	BUCKINGHAM COUNTY	1215202303	3/01/2023	4502-095000-9126-	- - 2023/03	1,670.00	171855	3/01/2023	USDA - reserve	02860
CHECK TOTAL							1,670.00				
0000000	122194	BUCKINGHAM COUNTY	1221202303	3/01/2023	4501-095000-9111-	- - 2023/03	1,509.80	171856	3/01/2023	Debt Reserve	02860
CHECK TOTAL							1,509.80				
0000000	119799	BUCKINGHAM COUNTY TREASUR	1197202303	3/01/2023	4100-091200-5130-	- - 2023/03	7,500.00	171857	3/01/2023	School Sewer Contract	02860
CHECK TOTAL							7,500.00				
0000000	121335	GORDON MAYRES	1213202303	3/01/2023	4100-043200-5230-	- - 2023/03	125.00	171858	3/01/2023	Telecommunications	02860
CHECK TOTAL							125.00				
0000000	122264	K & K INSURANCE GROUP INC	02282023	2/28/2023	4100-071100-5650-	- - 2023/03	1,185.00	171859	3/01/2023	Recreation Programs	02860
CHECK TOTAL							1,185.00				
0000000	121727	KYANTE MINING CORP	1217202303	3/01/2023	4100-043200-5230-	- - 2023/03	150.00	171860	3/01/2023	Telecommunications	02860
CHECK TOTAL							150.00				

P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH
0000000	121334	RAE A WOOTTON	1213202303	3/01/2023	4100-043200-5230-	- - 2023/03 CHECK TOTAL	125.00 125.00	171861	3/01/2023	Telecommunications	02860
0000000	121290	STEVEN H RANN	1212202303	3/01/2023	4100-043200-5230-	- - 2023/03 CHECK TOTAL	618.00 618.00	171862	3/01/2023	Telecommunications	02860
0000000	118808	TREASURER, BUCKINGHAM CO	1188202303	3/01/2023	4502-095000-9121-	- - 2023/03 CHECK TOTAL	585.58 585.58	171863	3/01/2023	Debt Reserve FMHA	02860
0000000	121517	USDA RURAL DEVELOPMENT	1215202303	3/01/2023	4502-095000-9125-	- - 2023/03 CHECK TOTAL	16,700.00 16,700.00	171864	3/01/2023	USDA	02860
0000000	122192	USDA RURAL DEVELOPMENT	1221202303	3/01/2023	4501-095000-9110-	- - 2023/03 CHECK TOTAL	15,098.00 15,098.00	171865	3/01/2023	Principle & Int Loan (USDA-UPG	02860
0000000	122772	AT&T CORP		2/16/2023	4100-031400-5230-	- - 2023/03 CHECK TOTAL	4,461.31 4,461.31	171866	3/01/2023	Telecommunications	02860
0000000	123002	ERICHSPEED	02222023-	2/22/2023	4100-042300-5230-	- - 2023/03 CHECK TOTAL	135.39 135.39	171867	3/01/2023	Telecommunications	02860
0000000	122932	FIREFLY FIBER BROADBAND		3/01/2023	4100-042300-5230-	- - 2023/03	89.99	171868	3/01/2023	Telecommunications	02860
0000000	122932	FIREFLY FIBER BROADBAND		3/01/2023	4100-035100-5230-	- - 2023/03 CHECK TOTAL	89.99 179.98	171868	3/01/2023	Cell Phone	02860
0000000	119025	KINEX NETWORKING SOLUTION	2303-0015482-SW	3/01/2023	4100-042300-5230-	- - 2023/03 CHECK TOTAL	49.95 49.95	171869	3/01/2023	Telecommunications	02860
0000000	120308	LOWE S		1/05/2023	4100-043200-6007-	- - 2023/03	179.49	171870	3/01/2023	Repairs/Maintenance Supplies/S	02860
0000000	120308	LOWE S		1/05/2023	4230-010000-3310-	- - 2023/03	208.96	171870	3/01/2023	Repairs/Maintenance	02860
0000000	120308	LOWE S		1/20/2023	4230-010000-6014-	- - 2023/03 CHECK TOTAL	1,660.05 2,048.50	171870	3/01/2023	Other Operating Supplies	02860
0000000	122772	AT&T CORP		2/14/2023	4100-021200-5230-	- - 2023/03 CHECK TOTAL	40.36 40.36	171871	3/01/2023	Telecommunications	02860
0000000	122988	ADORE CHILDREN & FAMILY S	J/A 0034	3/02/2023	4211-053210-5718-	- - 2023/03	1,139.31	171872	3/02/2023	CSA Mandated	02862
0000000	122988	ADORE CHILDREN & FAMILY S	J/A -0035	3/02/2023	4211-053210-5718-	- - 2023/03	224.00	171872	3/02/2023	CSA Mandated	02862
0000000	122988	ADORE CHILDREN & FAMILY S	J/A 0036	3/02/2023	4211-053210-5718-	- - 2023/03 CHECK TOTAL	4,030.00 5,393.31	171872	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0003	3/02/2023	4211-053210-5718-	- - 2023/03	6,000.00	171873	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0004	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171873	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0005	3/02/2023	4211-053210-5718-	- - 2023/03	6,000.00	171873	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0006	3/02/2023	4211-053210-5718-	- - 2023/03	6,000.00	171873	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0007	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171873	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0008	3/02/2023	4211-053210-5718-	- - 2023/03	6,000.00	171873	3/02/2023	CSA Mandated	02862
0000000	122035	BEAR CREEK ACADEMY INC	J/A -0009	3/02/2023	4211-053210-5718-	- - 2023/03 CHECK TOTAL	6,000.00 39,800.00	171873	3/02/2023	CSA Mandated	02862
0000000	002622	CROSSROADS SERVICES BOARD	J/A -0020	3/02/2023	4211-053210-5718-	- - 2023/03	367.31	171874	3/02/2023	CSA Mandated	02862

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ELK HILL COUNTY

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
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						CHECK TOTAL	867.31					
0000000	122148	DOMINON ACADEMY LLC	J/	0010	3/02/2023	4211-053210-5718-	- - 2023/03	4,719.20	171875	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	4,719.20					
0000000	122320	ELK HILL FARM INC	DE	0001	3/02/2023	4211-053210-5718-	- - 2023/03	2,033.28	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	J/A	-0011	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	J/A	-0012	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	J/A	0013	3/02/2023	4211-053210-5718-	- - 2023/03	8,400.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	JAN	0014	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	J/A	0015	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	J/A	0016	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	JAN	-0017	3/02/2023	4211-053210-5718-	- - 2023/03	4,900.00	171876	3/02/2023	CSA Mandated	02862
0000000	122320	ELK HILL FARM INC	J/A	-0018	3/02/2023	4211-053210-5718-	- - 2023/03	3,219.36	171876	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	43,052.64					
0000000	122946	EMBRACE FOSTER CARE LLC	J/A	-0022	3/02/2023	4211-053210-5718-	- - 2023/03	522.00	171877	3/02/2023	CSA Mandated	02862
0000000	122946	EMBRACE FOSTER CARE LLC	J/A	0037	3/02/2023	4211-053210-5718-	- - 2023/03	896.00	171877	3/02/2023	CSA Mandated	02862
0000000	122946	EMBRACE FOSTER CARE LLC	J/A	-0038	3/02/2023	4211-053210-5718-	- - 2023/03	4,492.00	171877	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	5,910.00					
0000000	117244	FAMILY PRESERVATION SERV	J/	-0023	3/02/2023	4211-053210-5718-	- - 2023/03	406.00	171878	3/02/2023	CSA Mandated	02862
0000000	117244	FAMILY PRESERVATION SERV	J/A	0024	3/02/2023	4211-053210-5718-	- - 2023/03	1,015.00	171878	3/02/2023	CSA Mandated	02862
0000000	117244	FAMILY PRESERVATION SERV	J/A	-0025	3/02/2023	4211-053210-5718-	- - 2023/03	261.00	171878	3/02/2023	CSA Mandated	02862
0000000	117244	FAMILY PRESERVATION SERV	J/A	-0026	3/02/2023	4211-053210-5718-	- - 2023/03	1,190.00	171878	3/02/2023	CSA Mandated	02862
0000000	117244	FAMILY PRESERVATION SERV	J/A	0027	3/02/2023	4211-053210-5718-	- - 2023/03	275.50	171878	3/02/2023	CSA Mandated	02862
0000000	117244	FAMILY PRESERVATION SERV	JAN	0039	3/02/2023	4211-053210-5718-	- - 2023/03	474.50	171878	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	3,622.00					
0000000	122441	FULCRUM COUNSELORS LLC	J/A	028	3/02/2023	4211-053210-5718-	- - 2023/03	1,080.00	171879	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	1,080.00					
0000000	122049	CRAFTON SCHOOL INC	J/A	0032	3/02/2023	4211-053210-5718-	- - 2023/03	22,248.00	171880	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	22,248.00					
0000000	122170	HALLMARK YOUTH CARE- RICHMO	FEE	-0031	3/02/2023	4211-053210-5718-	- - 2023/03	2,869.00	171881	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	2,869.00					
0000000	123048	IT WILL COACHING	J/A	0029	3/02/2023	4211-053210-5718-	- - 2023/03	1,273.00	171882	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	1,273.00					
0000000	122068	INTERCEPT YOUTH	FEE	0033	3/02/2023	4211-053210-5718-	- - 2023/03	6,860.00	171883	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	6,860.00					
0000000	122909	RIVERMONT SCHOOLS	FEE	0002	3/02/2023	4211-053210-5718-	- - 2023/03	7,800.00	171884	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	7,800.00					
0000000	122779	STARLING INTERNATIONAL LE	J/A	-0030	3/02/2023	4211-053210-5718-	- - 2023/03	1,144.00	171885	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	1,144.00					



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BUCKINGHAM COUNTY

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P/O NO	VEND NO	VENDOR NAME	INVOICE NO	INVOICE DATE	ACCOUNT NO	ACCT PD	NET AMOUNT	CHECK NO	CHECK DATE	DESCRIPTION	BATCH	
0000000	122037	THE FAISON CENTER INC	JAN	019	3/02/2023	4211-053210-5718-	- - 2023/03	7,796.00	171886	3/02/2023	CSA Mandated	02862
						CHECK TOTAL	7,796.00					
						CHECK TYPE TOTAL	665,586.85					
						FINAL TOTAL	665,586.85					

**BUCKINGHAM COUNTY**  
**FY 2022/2023**  
**FOURTH QUARTER APPROPRIATIONS**

General Fund	\$	2,611,579
Water Fund	\$	354,198
Sewer Fund	\$	119,079
VPA Fund	\$	549,566
CSA Fund	\$	444,479

School:

Instruction	\$	5,441,227
Adm/Attn/Health	\$	426,419
Transportation	\$	576,926
Buses	\$	67,500
Operations	\$	796,476
Facilities	\$	307,948
Cafeteria	\$	364,710
Technology	\$	505,939
 Total School	 \$	 8,487,143



Virginia Cooperative Extension  
Buckingham Unit Office  
PO Box 227  
54 Administration Lane  
Buckingham, Virginia 23921  
434-969-4261 Fax: 434-969-2772  
email: [ruwallac@vt.edu](mailto:ruwallac@vt.edu)  
<http://offices.ext.vt.edu/buckingham/>

January 20, 2023

Are you a passionate individual with a strong interest in improving the lives of those in our community? The Buckingham office of Virginia Cooperative Extension is looking for people like you to help identify emerging issues and needs in our community by serving on our Extension Leadership Council (ELC). ELCs are found in every extension community across the Commonwealth. The mission of all ELCs is *to advance and promote Virginia Cooperative Extension's programs and presence in the local community.*

We are in the process of restructuring our Extension Leadership Council for the Buckingham Extension Office. As a member of the Buckingham Extension Leadership Council, you will serve a two or three-year term to help our office strengthen existing relationships and to build new relationships with members of the community. It will be your responsibility to be an advocate for Extension and to share our mission, vision, and passion for serving the people around us. Our office utilizes many methods of program advertisement, but oftentimes we find that word-of-mouth advertising is the most effective. As a member of the Buckingham ELC, you can help us to share upcoming events and programs with people whom our conventional methods of advertisement may not reach.

This letter is your formal invitation to an ELC Interest Meeting happening on **February 15, 2023, at 11:30 am at the Buckingham Agriculture Center** (where the Extension Office is located) at 54 Administration Lane in Buckingham Courthouse. Lunch will be provided. Please RSVP to Rochelle Clabough at 969-4261 or by email at [rclaboug@vt.edu](mailto:rclaboug@vt.edu).

We would like to thank you for your continued support of Virginia Cooperative Extension. We hope to see you on the 15<sup>th</sup>!

Sincerely,

Ruth Wallace  
Senior Extension Agent, 4-H Youth Development  
And Unit Coordinator, Buckingham

# FY2024 Funding Request: Buckingham

March 13, 2023





## How Funding and Costs Work: Organizational Framework

- Jaunt public service corporation owned by 5 governmental entities, serving 7 jurisdictions plus nonprofit agencies.
- Stockholders:
  - Albemarle County
  - City of Charlottesville
  - Fluvanna
  - Louisa
  - Nelson
- Others—not stockholders:
  - Buckingham County
  - Greene County



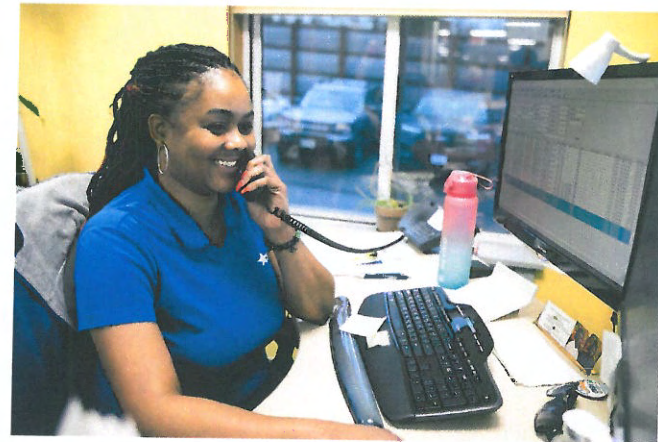


# Jaunt Shared Resources

- Jaunt shares resources among jurisdictions
  - Vehicles
  - Administrative/Operations Facility
  - IT infrastructure; state of the art scheduling software
  - Call Center (Reservations)
  - Vehicle maintenance
  - Accounting and grants
  - Planning and marketing



# Jaunt Shared Resources



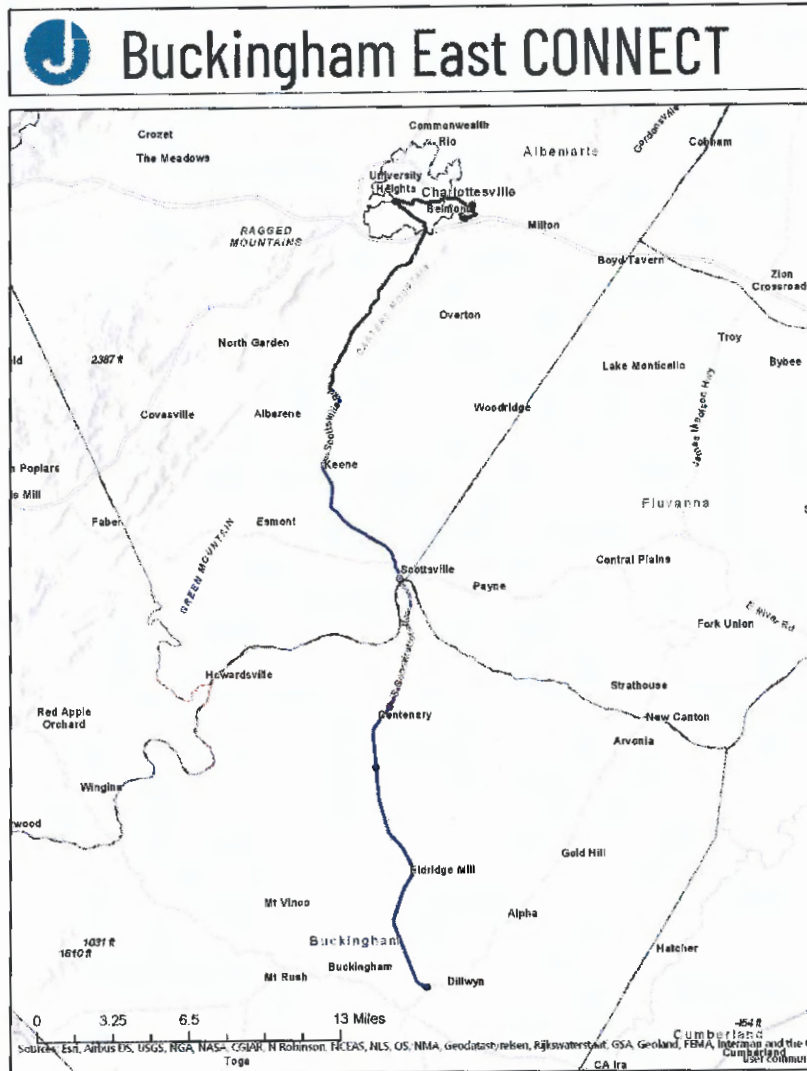


## Formal Cost Allocation Methodology: Local Share

- Jaunt adopting formal cost and funding allocation process
  - Transparent
  - Equitable
- Local Share= Cost of service less federal and state funding
  - *Proportion as well as amount of federal and state to costs influence local share*
- Types of Costs
  - *Operating*
  - *Capital*

# Buckingham East Connect

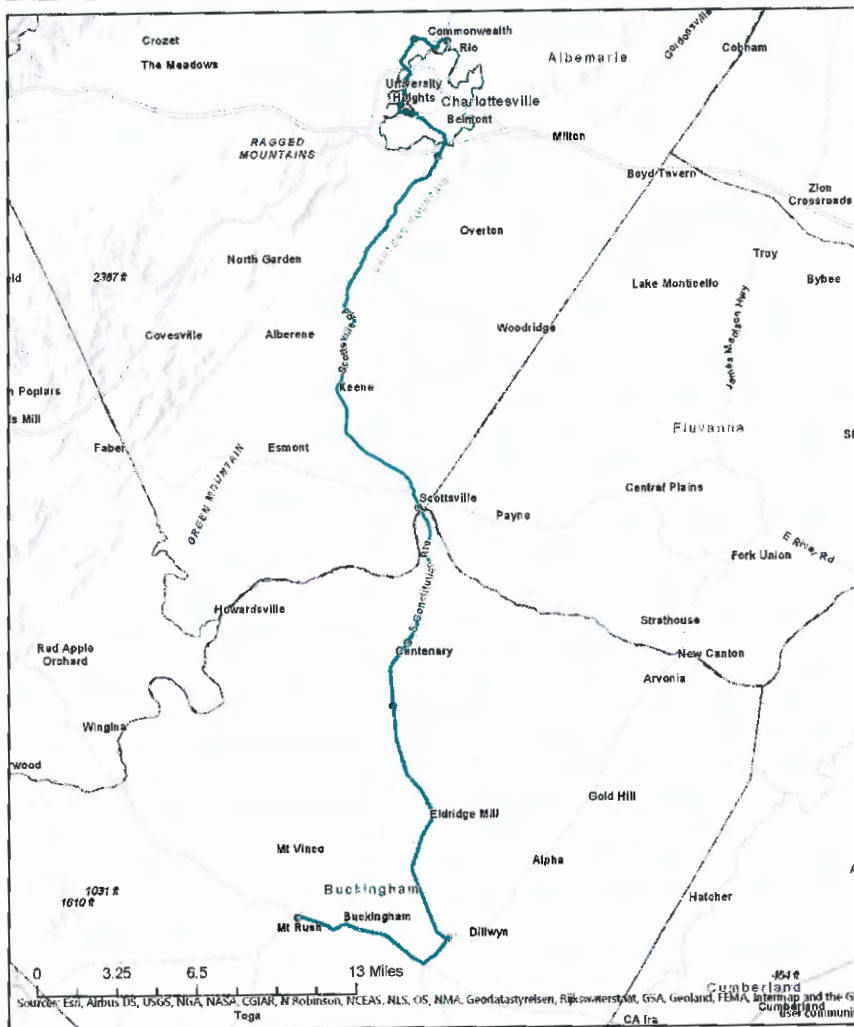
Monday to Sunday



One AM and One PM trip  
to UVa/Martha Jefferson  
Almost full



## Buckingham North CONNECT



**Buckingham  
North  
Connect**  
Monday to Friday

One AM and One PM trip  
to UVa/US29 North; 50%+  
capacity



# Buckingham Connect

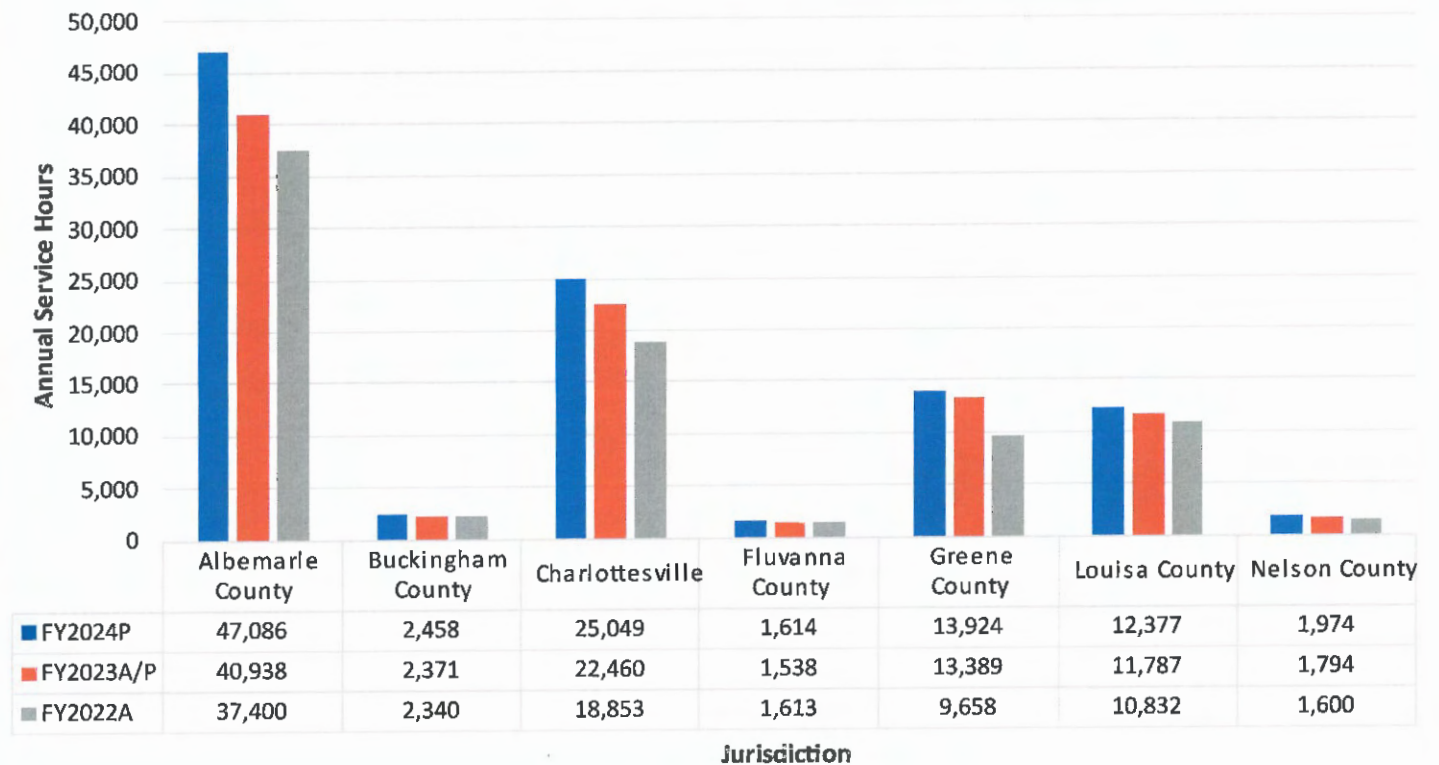
(new; East)  
Monday to Sunday



Two AM and Two PM trips  
to UVa/Martha Jefferson  
weekdays; one AM and  
one PM on weekends

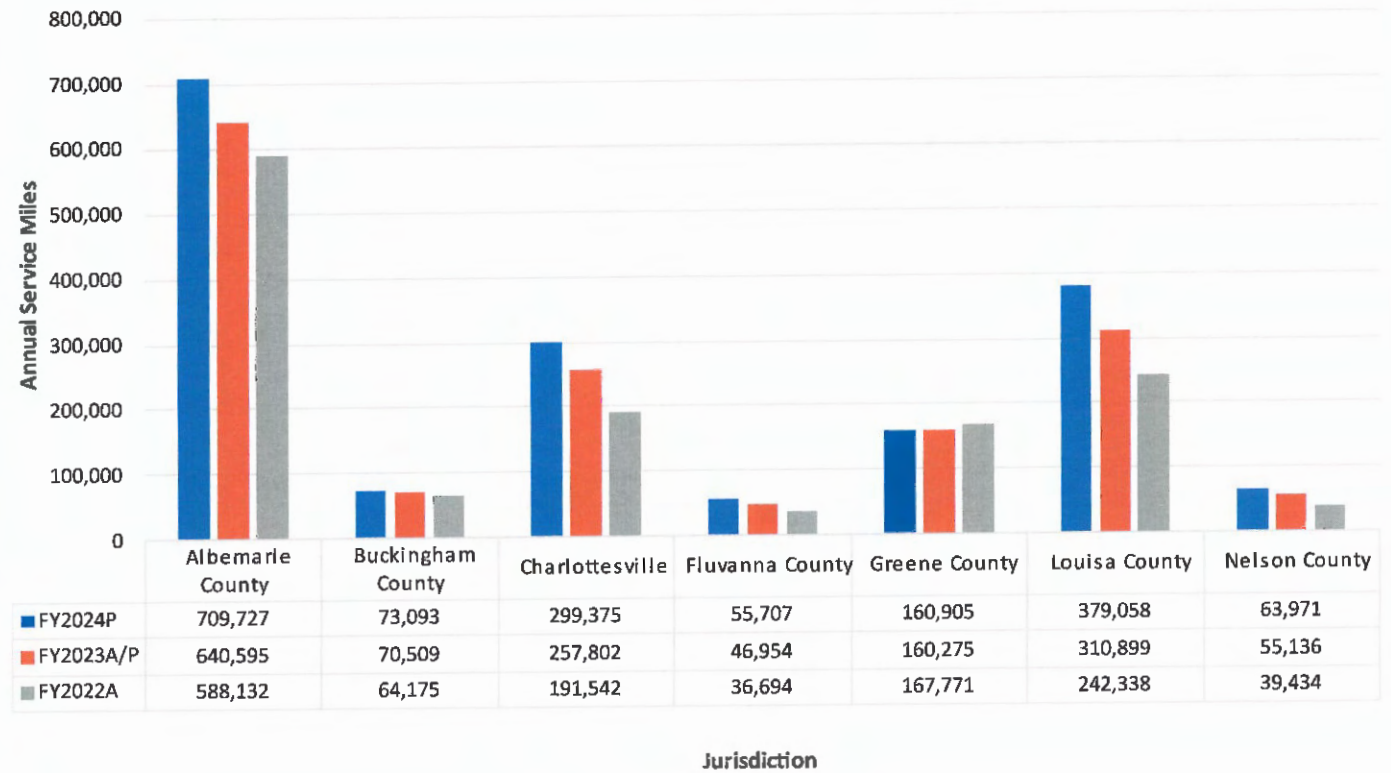
# Service Projections: Service Hours, Miles

Service Hours: FY2022 to FY2024



# Service Projections: Service Hours, Miles

Service Miles: FY2022 to FY2024





**Cost  
Allocation  
Methodology:**

Local  
Operating  
Levels  
Determine  
Local Costs

$$\begin{array}{c} \text{Service Hours Cost} \qquad \qquad \qquad \text{Service Miles Cost} \\ \hline (\$47.6864 * \text{Service Hours}) + (\$0.8577 * \text{Service Miles}) + \\ \text{Fixed Cost} \\ \hline ((\text{Service Hours Cost} + \text{Service Miles Cost}) * 70.3258\%) = \\ \text{Total Ops Cost} \end{array}$$



# Funding Sources

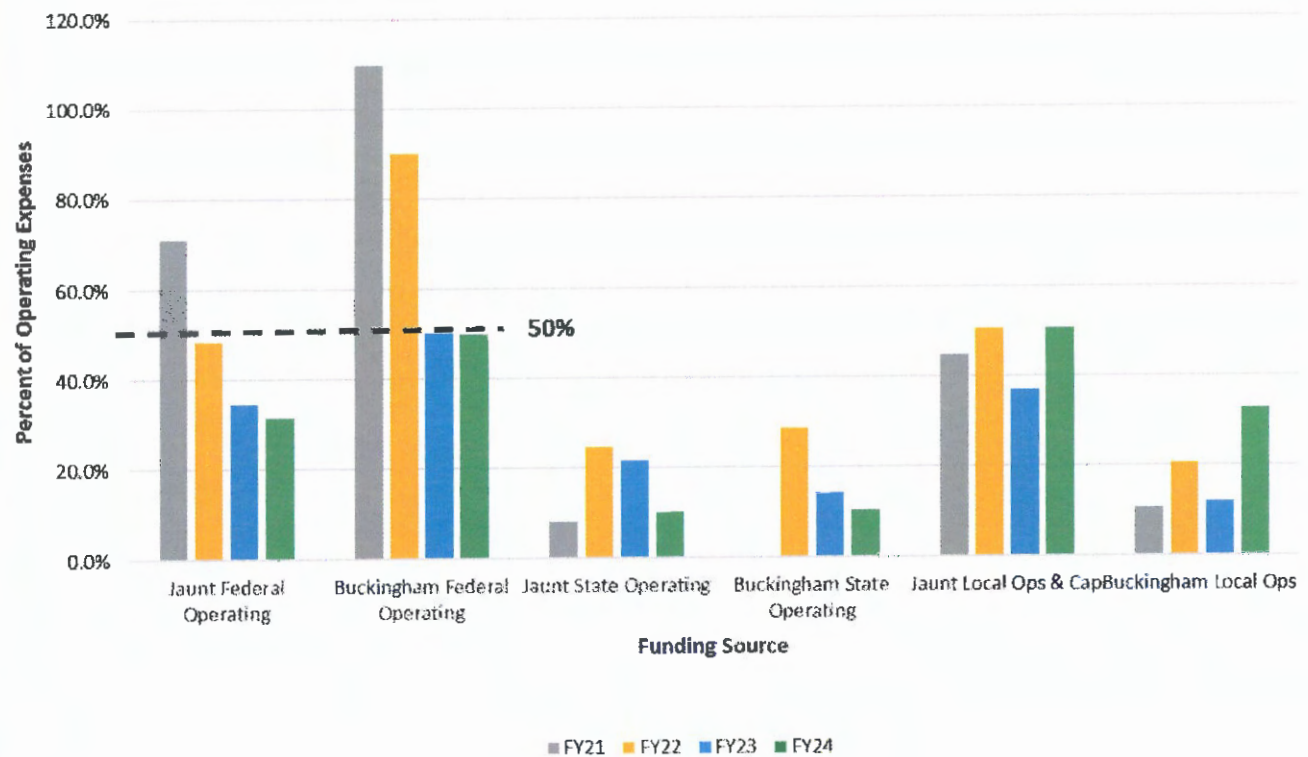
- Federal
- State
- Local (apply Federal and State funds first)

# Application of Funding: FY2024

- Local Share= Cost less federal and state funding
  - *Proportion of federal and state to costs influence local share*
- If Jaunt over spends operations, then in deficit.
  - Fuel can be somewhat volatile
- If Jaunt under spends operations, excess local only funds are banked
  - This was situation in FY2021 and FY2022
- FY2024
  - Federal funds 50% of net operating cost each rural community
  - State funds proportional share of operating costs
    - Buckingham is 2.8% operating costs, credit with 2.8% of state funding

# Buckingham v. Jaunt Overall

Operating Funding Shares by Source Jaunt v Buckingham:  
FY2021 to FY2024





# FY2024 Funding Request

Item	FY2024 Request	FY2023 Approved	Change
<b>Requested Funding</b>	<b>\$125,130</b>	<b>\$40,497</b>	<b>\$84,633 (209.0%)</b>
<i>Operating</i>	<i>\$120,920</i>	<i>\$39,383</i>	
<i>Capital</i>	<i>\$4,210</i>	<i>\$1,114</i>	

- **Budget influences:**
  - Equitable distribution of costs and revenue
  - Reduction in COVID related funding
  - 20% bus operator wage increases



# FY2024 Funding Request

Item	FY2024 Request	FY2023 Approved	Change
<b>Requested Funding</b>	<b>\$125,130</b>	<b>\$40,497</b>	<b>\$84,633 (209.0%)</b>
<i>Operating</i>	\$120,920	\$39,383	
<i>Capital</i>	\$4,210	\$1,114	
<i>Offsets (applied to invoices)</i>			
<i>Surplus Distribution (1 time)*</i>	\$29,313	0	\$29,313
<i>UVa Assistance</i>	\$35,000	0	\$35,000
<i>Total Offsets</i>	\$64,313	0	\$64,313
<b>Net Buckingham Cost</b>	<b>\$60,817</b>	<b>\$40,497</b>	<b>\$20,320 (50.2%)</b>

*\*Pending shareholder vote March 7*

- **Budget influences:**

- Equitable distribution of costs and revenue
- Reduction in COVID related funding
- 20% bus operator wage increases



# FY2024 Funding Request

Item	FY2024 Request	FY2023 Approved	Change
<b>Requested Funding</b>	<b>\$125,130</b>	<b>\$40,497</b>	<b>\$84,633 (209.0%)</b>
<i>Operating</i>	\$120,920	\$39,383	
<i>Capital</i>	\$4,210	\$1,114	
<i>Offsets (applied to invoices)</i>			
<i>Surplus Distribution (1 time)*</i>	\$29,313	0	\$29,313
<i>UVa Assistance</i>	\$35,000	0	\$35,000
<i>Total Offsets</i>	\$64,313	0	\$64,313
<b>Net Buckingham Cost</b>	<b>\$60,817</b>	<b>\$40,497</b>	<b>\$20,320 (50.2%)</b>

*\*Pending shareholder vote March 7*

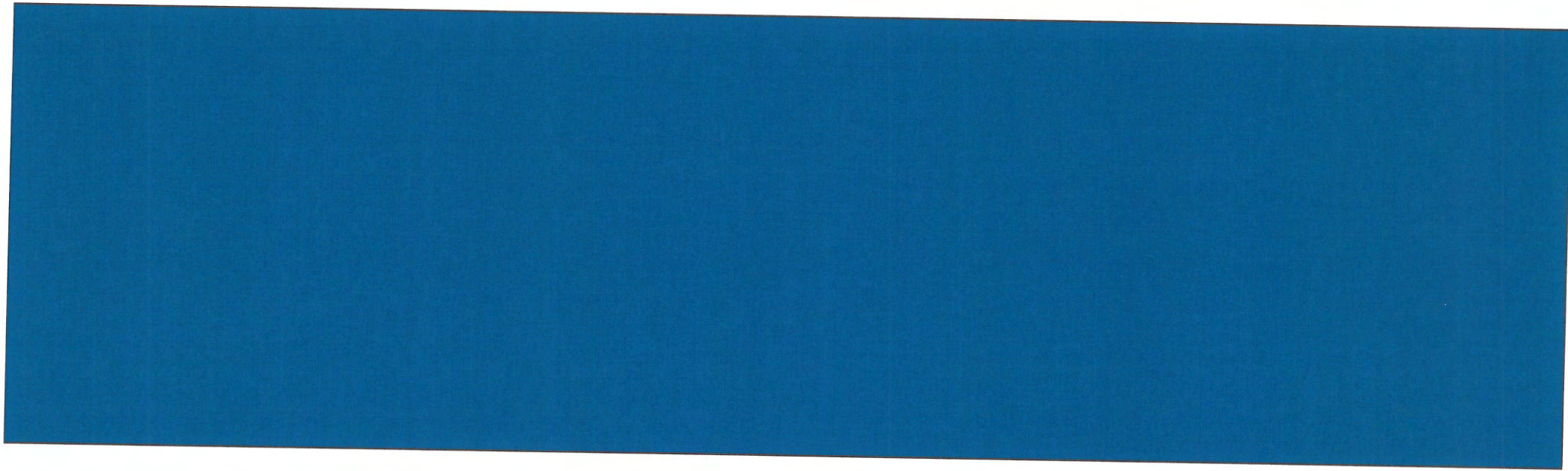
- **Budget influences:**

- Equitable distribution of costs and revenue
- Reduction in COVID related funding
- 20% bus operator wage increases

## Why grant funding request?

- Supports Buckingham residents to make money or spend money
  - Enables resident workers to reduce personal transportation costs and have more discretionary income.
- Supports independence
- Good investment: every \$1 in county investment is \$3 in service





**Jaunt**  
WHERE CAN WE TAKE YOU?





February 21, 2023

To Whom It May Concern,

The City of Charlottesville's Office of Economic Development recognizes the growing need for workforce development training and certification programs in Central Virginia. The post pandemic economy will require aggressive upskilling, reskilling, and preparation for a new pipeline of tech-trained workers due in part to an increase in automation and artificial intelligence. Training programs like FLIPP Inc's Solar PV101 Installation Training will help address this challenge by ensuring our region is positioned to meet the economic development needs of tomorrow while providing a living wage and career pathway for Virginia residents.

FLIPP's commitment to creating an inclusive workforce, reduction of employment barriers for formerly incarcerated individuals and empowerment to low-income communities with renewable energy and entrepreneurship development training sets them apart from other job training programs by creating a holistic approach to addressing not only the skills gap in today's workforce, but the inequity as well. They are a strong community partner advocating for our most vulnerable population.

City of Charlottesville's Economic Development understands the importance of cultivating a skilled workforce and supporting programs and organizations that develop and invest in them. We look forward to partnering with FLIPP's Solar PV101 Installation Training program and its continued growth and success.

Respectfully,

A handwritten signature in black ink, appearing to read "C. Engel".

Chris J. Engel, CECD

Director

City of Charlottesville Office of Economic Development



# TRAINING WITH FLIPP INC

Because Building People, Builds Communities



Installing & Designing PV Systems



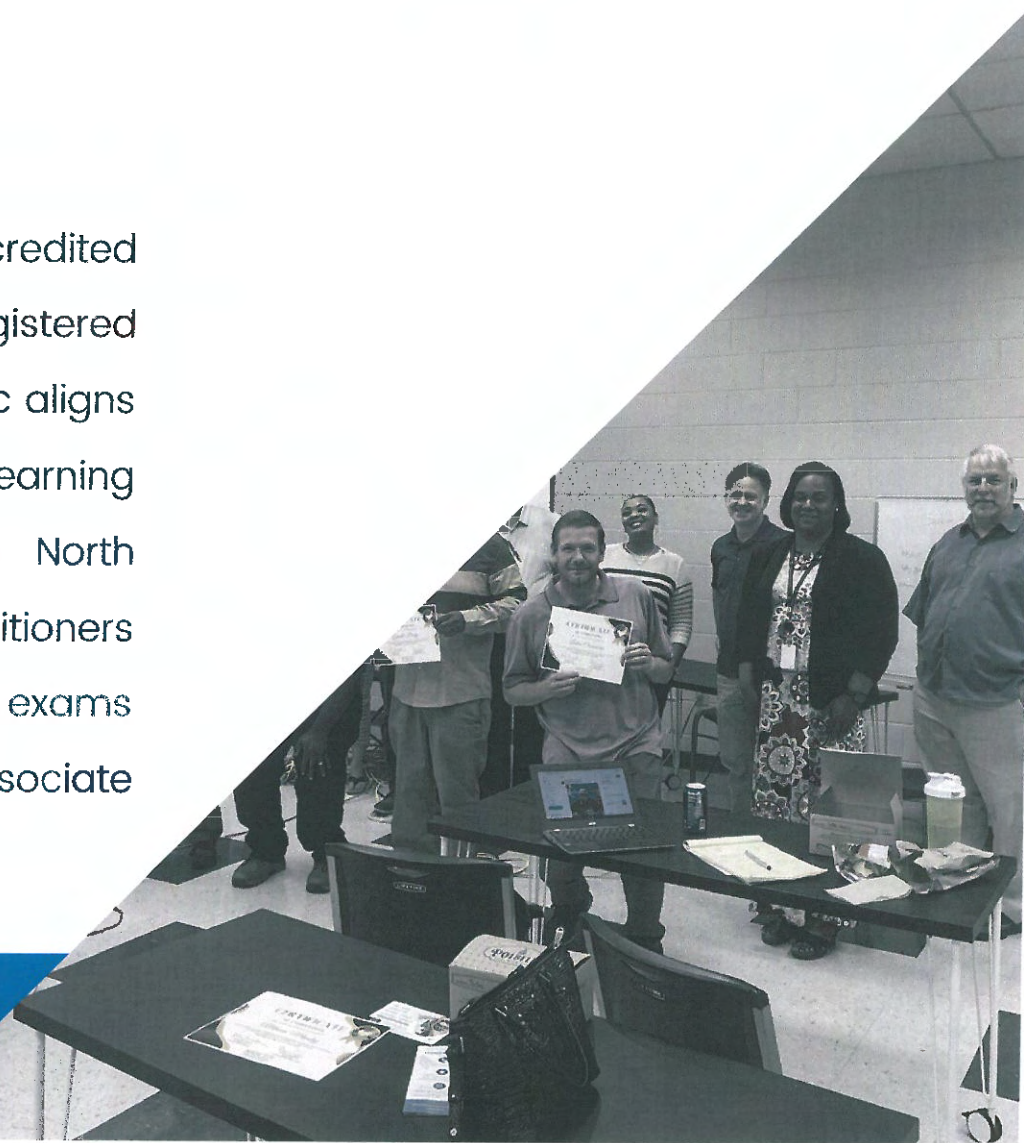
# ABOUT US

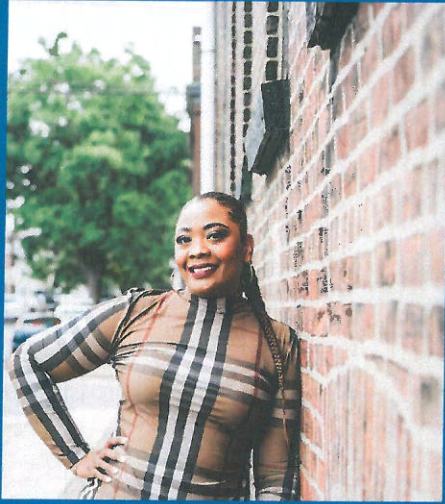
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FLIPP Inc is the first of its kind, NABCEP Accredited Training Company and NABCEP Associate Registered Training Provider in the State of Virginia. FLIPP Inc aligns its course materials and offerings to meet Learning Objectives and Job Tasks outlined by the North American Board of Certified Energy Practitioners (NABCEP). FLIPP Inc is able to train and proctor exams on-site due to attaining the NABCEP Associate Registered Training Provider Credential.

Since 2020

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**RAYE ELLIOTT**

Executive Director & Exam  
Administrator



**DAVID HUNTER**

Program Administrator



**VADA CRUSE**

Exam Proctor & Program Support



# FLIPP INC CREDENTIALALED TRAINING



**Validation of knowledge with  
upward mobility potential**



**Nationally & industry  
recognized quality training**



**Meets National diversity, equity  
and inclusion metrics**



**Provides skilled worker pipeline  
for the renewable energy industry**

**Installing & Designing PV Systems**



# OUR ADVANTAGE

---

FLIPP Inc offers a compressed and accelerated training crafted for our diverse trainees. Our 40 hour curriculum is suited for up to 20 participants per class, with little to no experience within the solar industry but challenging enough for an entry-level installer that has been working within the field between 1-2 years. We have a high exam pass rate due to our content resonating and also being tailored to our priority disadvantaged groups we serve.

---



Installing & Designing PV Systems

# GET IN TOUCH

---

Because Building People, Builds Communities!



## EMAIL ADDRESS

[info@flippinc.org](mailto:info@flippinc.org)

## PHONE NUMBER

(434) 207-8420

## LOCATION

16890 Oak St, Dillwyn, VA 23936



# Installing and Designing PV Systems

This 40-hour comprehensive training workshop will teach participants how solar photovoltaic systems work, how they are designed, how to predict the output of a system, and how systems are installed. The program will cover the fundamentals of PV, such as how voltage, current, power and energy interrelate, and also fundamental knowledge about the economics and expected payback period. This training will equip participants for entry-level positions within the industry. It also encompasses the five Photovoltaic Associate exam Job Task Analysis domains which will demonstrate a foundational understanding of: Application, Sales and Economics, Design, Installation, and Operation and Maintenance.

Read the [Associate Handbook](#) for further credentialing information.

Click on Provider link for class schedule, price & other details.

**Course Format Options:** In-Person

**Length:** 40 Hours

**Accredited:** Yes

**Qualifies for Associate Exam:** Yes

## Contact

Raye Elliott  
[info@flippinc.org](mailto:info@flippinc.org) (434)  
207-8420

## Click on Provider Link for Course Details

**FLIPP, Inc.**  
Dillwyn Virginia  
[Visit Provider Website](#)

*NABCEP registers the maximum number of hours approved for NABCEP credit. For specific scheduling and event details, please contact the training Provider directly.*

## Classes

<https://form.jotform.com/230303071891145>



FLIPP Inc is a  
501c3 Nonprofit  
Organization  
info@flippinc.org

WWW.FLIPPINC.ORG

BECAUSE BUILDING PEOPLE. BUILDS COMMUNITIES



APRIL  
24TH-28TH  
2023

8AM-5PM

# SOLAR PANEL INSTALLATION TRAINING

» REGISTER  
NOW!

Gold  
Transparency  
2023

Candid.

## COMPLETION OF THE COURSE WILL RESULT IN:

FLIPP Inc course  
completion certificate  
issued for 40 hours  
of instruction with  
on-site hands-on  
training

40 hours of  
instruction with 18  
hours toward the  
NABCEP Photovoltaic  
Associate exam  
eligibility and exam  
study guides

Solar industry-  
recognized skills  
necessary to begin  
seeking a career in  
Green Energy

INSTRUCTION BY:



FLIPP Inc

SPONSORED BY:



Microsoft



Building Goodness Foundation  
*building community and improving lives*



SIERRA CLUB  
VIRGINIA CHAPTER

DILLWYN JOBS  
TRAINING CENTER  
16890 OAK ST  
DILLWYN, VA 23936

Need More Info? Contact Raye Elliott  
(434) 207-8420



## Jennifer Lann

---

**From:** Kevin Hickman  
**Sent:** Monday, March 6, 2023 9:15 AM  
**To:** Jennifer Lann  
**Subject:** FW: Attached  
**Attachments:** WARRIORS FIRST INC. - Summary.pdf

Budget Request items for Warriors First Inc.

### Kevin Hickman

Office: 434-969-4242  
Ext. 1237

**From:** Victoria Hilario [mailto:administrator@warriorsfirstinc.org]  
**Sent:** Monday, March 6, 2023 8:39 AM  
**To:** Karl Carter <kcarter@buckinghamcounty.virginia.gov>; Kevin Hickman <khickman@buckinghamcounty.virginia.gov>  
**Cc:** Victoria Hilario <administrator@warriorsfirstinc.org>; Jeremiah Williams <williamsjm89@gmail.com>  
**Subject:** Attached

Good morning,

Please see attached 2-page summary for Warriors First Inc. (due today) to be provided to the Board of Supervisors for March 13th's presentation. We will be passing out some informational print materials when we present as well.

For our presentation, we will be projecting a short slide show. The computer we will be using is a Notebook PC that uses Microsoft Windows 11. Please let us know if there is any other info. needed regarding set-up.

Also - we did get in contact with Mr. Ranson, and we have an upcoming appointment with Ms. Nicci. Thank you for connecting us with them.

Thank you,

**WARRIORS FIRST INC.**

[WarriorsFirstInc.org](http://WarriorsFirstInc.org)

**SERVING THOSE WHO SERVE US**

E: [administrator@warriorsfirstinc.org](mailto:administrator@warriorsfirstinc.org)

Ph: (804) 372-7608

P.O. Box 313, Dillwyn, VA 23936

TAX ID for 501(c)(3) verification: 88-1827970

Buckingham County, Virginia, USA

[Donate Today](#)



***If you are interested in volunteering, sponsoring, and/or partnering with our nonprofit***, please call us at (804) 372-7608 or email [administrator@warriorsfirstinc.org](mailto:administrator@warriorsfirstinc.org) to set up an appointment with Jeremiah or Victoria. We look forward to working with you!

*"The soldier is the army. No army is better than its soldiers. The soldier is also a citizen. In fact, the highest obligation and privilege of citizenship is that of bearing arms for one's country." - Gen. George S. Patton, Jr.*

*"Let no vandalism of avarice or neglect, no ravages of time, testify to the present or to the coming generations, that we have forgotten, as a people, the cost of a free and undivided Republic." - John A. Logan*



## **OUR MISSION**

- ★ **We seek to give back to our military service members and first responders** by adding something truly special to Buckingham County. Our goal is to start mission operations and build here first in the heart of Virginia – and then replicate our work in other rural counties of the state.
- ★ **We work to decrease the military homelessness and suicide rates** by addressing the actual risk factors which lead to both – with a heightened focus in rural communities and attention to the unique barriers and challenges our service members face. We started our nonprofit based on our own experiences and seek to provide a preventative - yet, actionable and results-driven - approach to these issues.
- ★ **Our mission is to fill the gaps of need in the rural areas of Virginia by providing:**
  - temporary housing & financial assistance (target 3-6 months);
  - liaison services to existing care management programs.
- ★ **We do not discriminate** based on duty status, number of years served, years out of service, etc.

## **OBJECTIVE**

- ★ **To build and run tiny-home micro-communities in the rural areas,** starting in Buckingham County.
- ★ **While temporarily housed, our warriors [clients] will undergo our program to rebuild structure in their lives while receiving support and services** that we connect them to from our growing network of existing organizations and care management programs.



## **BREAKDOWN**

- ★ **Temporary Housing:** 1st Tiny Home Micro-Community in Buckingham County will feature...
  - **3 tiny-home units** (Structure plan still in development, whether it be renovated shed shells or prefab modular or stick-built – working with County Inspector, contractors, VA Dept. of Health, zoning — they will be up-to-code per Virginia's uniform statewide building code)
  - **1 unit for admin. space** (meetings, resource room, congregation)

- ★ **Care Management / Liaison Services:**

- Assistance & Structure

- Financial assistance / bill pay
    - Employment assistance
    - Financial management guidance

- Personal Development

- Peer-to-Peer support group
    - Mental Health services
    - Life, Wellness, & Self-Management coaching



## **5-YEAR PLAN** *(subject to modification)*

- ★ **2023, Now:** Fundraise (through campaigns & grants); build & solidify additional partnerships for programs; provide assistance to at least 5 military service members (minus housing).
- ★ **2024, Y1:** Have 1st unit of tiny-home micro-community built; initiate temporary housing service.
- ★ **2025 - 2027, Y2-Y4:** Run/manage & modify/improve/streamline services; add 2nd & 3rd units.
- ★ **2028, Y5:** Plan for/build 2nd micro-community location; launch Veteran Community Garden project.

## **BUDGET PROPOSAL**

- ★ **\$5,000** (initial request) - will go towards...
  - ... financing 1 tiny-home unit of our micro-community to start.
  - ... processing fees associated with conducting case study research on military service members of the County, and of surrounding rural areas and service units.
- ★ **Obtaining initial funding & backing of Buckingham County will open the doors for our nonprofit to meet eligibility criteria** to be able to apply for larger-amount grants for community building.

## **PARTNERSHIPS & WORKING RELATIONSHIPS**

- ★ **Current Partnerships**
  - HandUp Community Resource Center | VetLink
  - Piedmont Area Veterans Council
- ★ **Growing Network & Support**
  - VA Dept. of Veterans Services
  - VetNet RVA
  - Tech For Troops
- ★ **In The Works**
  - Blue Ridge Community Food Bank
  - Wounded Warrior Project
  - Vets to Farmers *(pending full partnership)*
  - Celebrity Endorsement: Stacey Dash

**Thank you!**

Visit our website by scanning the QR code below.





Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator  
13380 W. James Anderson  
Highway

Post Office Box 252  
Buckingham, Virginia 23921-0252  
Telephone 434-969-4242  
Fax 434-969-1638  
[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R. Matthews Jr.  
District 3 Supervisor

T. Jordan Miles III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: March 13, 2023  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Introduction Case 22-ZMA321

**Owner/Applicant:** Landowner Olympia Moore  
5563 Friendship Brown Dr  
Summit NC 27214

Applicant Olympia Moore  
5563 Friendship Brown Dr  
Summit NC

**Property Information:** Tax Map 42 Parcel 208, containing approximately 13.77 acres, located at or near 29661 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** Zoning Map Amendment-The Applicant is Requesting Rezoning from Agricultural A1 to Business B1 for Commercial Use. The Applicant is asking the Board of Supervisors to hold a public hearing for this request.

**Background/Zoning Information:** This property is located at N James Madison Highway New Canton, VA 23123, Marshall Magisterial District. This property is currently zoned Agricultural A1, the landowner and applicant is Olympia Moore. This proposal is located closely to the Arvonja-New Canton Village Center which surrounds U.S. Route 15 (identified as a growth corridor, Buckingham County Comprehensive Plan) near its entrance into the County from Fluvanna County. It is comprised of several neighborhood businesses such as convenience stores, restaurants, and banks. Slate mining, aggregate manufacturing, and trucking are industrial uses within or adjacent to this "Village Center." Housing of all types and sizes comprise this "Village

Center” and an adjacent area. The area is not currently served by public water and public sewer. However, the village area does contain various infrastructure assets including railroad access and a water intake located on the James River (could be piped to serve the U.S. Route 15 corridor of the village – growth). Several churches of various denominations dot its landscape and form a unifying core for the community. As in all of the villages, the major land-use consideration is to insure that infill development and redevelopment occurs and that future land-uses are compatible with the varied land-uses in the area. Because of this, each request for rezoning, special use permits, or subdivision within or in the immediate area that would have an effect upon the Village should be given careful consideration.

Village Centers are an important tool for preserving rural land and character is the establishment of designated growth areas know as Village Centers. Encouraging development in such specifically designated areas can limit sprawling and low density development throughout the rural areas. The pattern of new development in the Village Center should be consistent with traditional neighborhood development patterns. The Village Center areas are generally appropriate for residential and limited business development, in concert with available water and sewer capacity. New roads within and around a Village Center should be extensions of the existing road network. Where new roads form an entirely new network, they should relate to and reinforce the character and integrity of the existing roads. Wherever possible, roads should terminate into other roads, not cul-de-sacs, in order to achieve maximum traffic capacity, flexibility and safety. All new roads within the Village Centers should meet VDOT standards. However, it is important that such roads be designed to be compatible with the fabric of the Village Center. The County and development community should continue to work closely with VDOT to achieve flexibility on standards for pavement width and curve radii when necessary to create a safer and more effective road that best serves the needs of village residents. When a site is within an area planned for public utilities, the development should connect to the system and contribute the appropriate connection fees. In Village Centers where public sewer and water are not currently planned, the development should be designed so as to conveniently allow central utilities to be retrofitted at a later time. All new development within the Village Centers must provide adequate stormwater management for the site. In Village Centers, the County should encourage landowners, developers and community leaders to work cooperatively to establish various civic buildings and public spaces such as greens or squares, which can be used for a range of community functions. The identified Village Centers within Buckingham County include the following (see boundary maps shown in Chapter IV - Specialty Policy Issues (Issue #3 Village Center/Corridor Areas):

- Arvonias-New Canton Village Center (Page 161)
- Buckingham Court House Village Center (Page 163)
- Gold Hill Village Center (Page 164)
- Yogaville Village Center (Page 170)

The applicant continues to work with VDOT to schedule the Traffic Impact Determination Analysis, page 10 of the application.

This case was first introduced to the Planning Commission October 24, 2022, and a request was made for a public hearing to be held at the November 28, 2022 meeting. A motion was made by

Commissioner Taylor to decline the request for a public hearing. A vote was taken and there were three commissioners in favor of this motion and three commissioners in opposition of this motion. With the vote of a tie, the motion failed and the public hearing was not held November 28, 2022. The Applicant was then placed on the November 28, 2022 agenda requesting a public hearing December 27, 2022. Unfortunately, due to illness, the Applicant was unable to attend and asked the Commission to be placed on the December 27, 2022 agenda. At the meeting held December 27, 2022 the Applicant requested a public hearing. A motion was made by Commissioner Gooden to hold a public hearing at the January 23, 2023 meeting. The vote was held and three commissioners voted in favor of holding the public hearing and four commissioners voted in opposition of holding a public hearing for this request. The Applicant was placed on the January 23, 2023 agenda requesting a public hearing February 27, 2023. Commissioner Kapuscinski made motion to deny the request for public hearing. A vote was taken and three commissioners voted in favor of this motion, and five commissioners voted in opposition of the motion. This motion failed. Commissioner Crews made a motion to hold a public hearing February 27, 2023. Five commissioners voted in favor of this motion, and three commissioners voted in opposition. A public hearing was held February 27, 2023. There were four individuals signed up to speak, three in favor of this request. Two letters submitted to the Planning Commission in favor of the request, and the Chairman requested these letters read as part of the minutes of the meeting. Commissioner Gooden made motion to move this case to the Board of Supervisors with recommendation of approval. The vote was taken and four commissioners voted in favor of this motion, and four commissioners voted in opposition. This cases comes to the Board of Supervisors with neither a recommendation of approval or disapproval/denial.



**Buckingham County Planning Commission**

**February 27, 2023**

**Administration Building**

**6:00 PM**

**Public Hearing Case 22-ZMA321**

**Owner/Applicant:** Landowner Olympia Moore  
5563 Friendship Brown Dr  
Summit NC 27214

Applicant Olympia Moore  
5563 Friendship Brown Dr  
Summit NC

**Property Information:** Tax Map 42 Parcel 208, containing approximately 13.77 acres, located at or near 29661 N James Madison Hwy New Canton VA 23123, Marshall Magisterial District.

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- Buckingham Court House Village Center (Page 163)
- Gold Hill Village Center (Page 164)
- Yogaville Village Center (Page 170)

The applicant continues to work with VDOT to schedule the Traffic Impact Determination Analysis, page 10 of the application.

**REZONING APPLICATION CHECKLIST**  
**BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION**  
**REQUIREMENTS**

The following table lists the information necessary to review a rezoning application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

**Adjacent Property Owners List and Affidavit** (pages 5, 6 & 7 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

**Completed application for rezoning** (pages 3 & 4 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

**Interest Disclosure Affidavit** (page 8 attached). Must be signed by the owner ☒ YES ☐ NO

**Power of Attorney** (page 11 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner. ☒ YES ☐ NO

**Written Narrative** (page 12 guidance in preparing the Written Narrative): ☒ YES ☐ NO

**Fees:** ☒ YES ☐ NO

**Deed:** ☒ YES ☐ NO

**Plat (15 copies).** The plat information may be incorporated into the Rezoning General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO
- B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO
- C. Scale and north point: ☒ YES ☐ NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO

**Rezoning General Site Plan (15 copies)** The General Site Plan must contain the following:

- 1. Vicinity Map – Please show scale: ☒ YES ☐ NO ☐ N/A
- 2. Owner and Project Name: ☒ YES ☐ NO ☐ N/A
- 3. Parcel identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: ☒ YES ☐ NO ☐ N/A
- 4. Property lines of existing and proposed zoning district lines: ☒ YES ☐ NO ☐ N/A
- 5. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO ☐ N/A
- 6. Scale and north point: ☒ YES ☐ NO ☐ N/A
- 7. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO ☐ N/A

8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"):  
YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines":  
YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more):  
YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A



**APPLICATION FOR A ZONING MAP AMENDMENT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: Sept. 27, 2022

Zoning Map Amendment: \_\_\_\_\_

Purpose of Zoning Map Amendment: \_\_\_\_\_

Zoning District: \_\_\_\_\_ Number of Acres: 13.77

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: 42-708

Street Address: VSH 15 Arvon, Virginia  
Directions from the County Administration Building to the Proposed Site: \_\_\_\_\_

Name of Applicant: Olympia Moore  
Mailing Address: \_\_\_\_\_

55123 Friesish... Dr. Browns Summit, NC

Daytime Phone: \_\_\_\_\_ Cell Phone: 336-580-3233

Email: Olympia-Moore@vnc.com Fax: \_\_\_\_\_

Name of Property Owner: Olympia Moore

Mailing Address: 55123 Friesish... Dr. Browns Summit, NC

Daytime Phone: \_\_\_\_\_ Cell Phone: 336-580-3233

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature of Owner: Olympia Moore Date: Sept. 27, 2022

Signature of Applicant: Olympia Moore Date: \_\_\_\_\_

Please indicate to whom correspondence should be sent:

☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer  
☒ Applicant

**APPLICATION FOR A ZONING TEXT AMENDMENT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: Sept. 27, 2022

Zoning Text Amendment: \_\_\_\_\_

Purpose of Zoning Text Amendment: \_\_\_\_\_

Permitted Use List: Yes: \_\_\_\_\_ No: \_\_\_\_\_ Special Use Permit List: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Zoning District: \_\_\_\_\_ Number of Acres: 13.77

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: 42-209

Street Address: VSH 15 Arvonica, Va.

Directions from the County Administration Building to the Proposed Site: \_\_\_\_\_

Name of Applicant: Olympia H.

Mailing Address: 5563 Friends Brown Summit, NC

Daytime Phone: \_\_\_\_\_ Cell Phone: 336-580-3233

Email: Olympia.H@va Fax: \_\_\_\_\_

Name of Property Owner: Olympia H.

Mailing Address: 5563 Friends Brown Summit, NC

Daytime Phone: \_\_\_\_\_ Cell Phone: 336-580-3233

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature of Owner: Olympia H. Date: Sept. 27, 2022

Signature of Applicant: Olympia H. Date: \_\_\_\_\_

Please indicate to whom correspondence should be sent:

☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer ☒ Applicant

### ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Berk - Mar Land LLC

Mailing Address: 267 Hidden Springs Rd, New Canton, Va

Physical Address: \_\_\_\_\_

Tax Map Section: 42 Parcel: 42-204 Lot: 204 Subdivision: \_\_\_\_\_

2. Name: Maurry L Jones

Mailing Address: 510 Hurricane Creek Rd Gurley, AL 35748

Physical Address: \_\_\_\_\_

Tax Map Section: 42 Parcel: 42-209 Lot: 209 Subdivision: \_\_\_\_\_

3. Name: Wylie H Cobb Tr. Roxanna S Cobb

Mailing Address: 2943 Upshaw Rd. Aylett, Va. 23009

Physical Address: \_\_\_\_\_

Tax Map Section: 42 Parcel: 42-194 Lot: 194 Subdivision: \_\_\_\_\_

4. Name: Melvin and Shelby Jones

Mailing Address: PO Box 52 New Canton, Va. 23123

Physical Address: \_\_\_\_\_

Tax Map Section: 42 Parcel: 42-205 Lot: 205 Subdivision: \_\_\_\_\_

6. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_



ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 29<sup>th</sup> day of September, year 2022  
I, Olympia Green Moore hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Olympia Green Moore  
(owner / contract purchaser / authorized agent – please circle one)

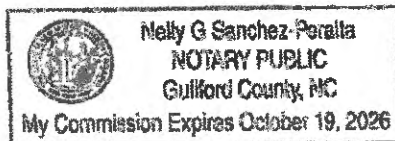
NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Rockingham

STATE OF North Carolina

Subscribed and sworn to me on the 29<sup>th</sup> day of September  
of the year 2022. My Commission expires on October 19, 2026.

Notary Public Signature: Nelly G Sanchez-Peralta  
Stamp:



INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 29<sup>th</sup> day of September of the year 2022

I, Olympia Green Moore (printed name of owner)

hereby make oath that no member of the Buckingham County Board of Supervisors nor the Buckingham County Planning Commission has interest in such property either individually, or by ownership of stock in a corporation owning such land, or by partnership, or as a holder of ten percent (10%) or more of the outstanding shares of stock in or as a director or officer of any corporation owning such land, directly or indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

Olympia Green Moore

NOTARY PUBLIC

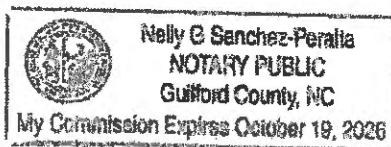
COUNTY OF Buckingham STATE OF North Carolina

Subscribed and sworn to me on this 29<sup>th</sup> day of September

of the year 2022. My commission expires October 19<sup>th</sup>, 2026

Notary Public Signature: Nelly B Sanchez-Peralta

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

County Records Check (describe the history of this property):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No   1  

If yes, please explain and show on the site plan the location of such and explain any historical significance:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No   1  

If yes, please explain any impact:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Owner/Applicant Signature: Quinn M... Date: 11/11/2011

Printed Name: Quinn M... Title: Owner

**APPLICATION FOR A TRAFFIC IMPACT DETERMINATION**

Please fill out the following information before presenting to VDOT:

Case Number / File Name: Olympia Moore

Applicant: Olympia Moore

Location: Rt. 15 Arvon, Va. 42-208

Proposed Use: A1 to B1 REZONING (Commercial use)

For VDOT use only:

☒ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☐ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☐ No ☒ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Prior to approval for any commercial entrances accessing the property an engineered site plan shall be submitted to and approved by VDOT

Signature of VDOT Resident Engineer: [Signature]

Printed Name: Charles D Edwards

Date: 2-2-23



## SPECIAL POWER OF ATTORNEY AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_,

I \_\_\_\_\_ the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint \_\_\_\_\_  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day \_\_\_\_\_ of the month \_\_\_\_\_ in the year of \_\_\_\_\_ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

\_\_\_\_\_

NOTARY PUBLIC

County of \_\_\_\_\_ State of \_\_\_\_\_

Subscribed and sworn before me on the \_\_\_\_\_ day of \_\_\_\_\_

in the year \_\_\_\_\_. My commission expires \_\_\_\_\_.

Signature of Notary Public: \_\_\_\_\_

Stamp:

## **WRITTEN NARRATIVE**

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances

## SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

I have read, understand and agree to the above requirements.

Applicant/Owner: \_\_\_\_\_

Date: \_\_\_\_\_

September 29, 2022

I, Olympia Moore am the owner of the property located at VSH 15 (parcel 42-208) Arvonia, Virginia

I was willed this property from my parents Calvin and Delores Green who purchased the property back in 2003.

At this present time, I have no plans for this property. I am willing to be open and listen to the needs of the community

Currently, I am requesting to have the property zoned for commercial use as it would benefit the county for future use

Thank you,  
Olympia Moore



## **TENTATIVE SCHEDULE FOR A REZONING AMENDMENT**

The application, site plan, written narrative, and all information requested in this application must be filled out in its entirety and supplied to the Buckingham Zoning / Planning Office and the fee must be paid before this case will be allowed to move forward.

Case will be introduced at a regularly scheduled Planning Commission meeting held on the fourth Monday of every month. Planning Commission may set a Public Hearing at this time to be held during a regularly scheduled meeting. Public Hearings offer an opportunity for citizens to speak concerning the case.

Following the Planning Commission Public Hearing, the Planning Commission may make a recommendation to approve / deny / or table the case for more information. Once the Planning Commission makes a recommendation to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. The Board of Supervisors meetings are held on the second Monday of every month. The Board of Supervisors may set a Public Hearing at this time to be held during a regularly scheduled meeting. The Board of Supervisors will make the final decision to approve or deny the application after the public hearing.

### **Example Timeline:**

- |                    |  |
|--------------------|--|
| <b>January 25</b>  | Case is introduced to Planning Commission. Planning Commission sets Public Hearing for next regularly scheduled meeting on February 22.  |
| <b>February 22</b> | Planning Commission Public Hearing. Planning Commission recommends to approve / deny / or table for more information. Once the Planning Commission reaches a decision to approve or deny, this recommendation will be forwarded to the Board of Supervisors at their next regularly scheduled meeting. |
| <b>March 8</b>     | Case is introduced to Board of Supervisors.  |
| <b>April 12</b>    | Board of Supervisors may approve / deny / table for more information.  |

The Planning Commission and the Board of Supervisors has a right to call extra public hearings at their discretion if the Board(s) decide they are needed.

You or your agent are encouraged to attend these meetings to answer any questions that may arise concerning your application / proposal. The County strongly encourages the applicant to visit the area around his proposed site and understand what the adjoining landowner concerns are.

## NOTES

The boundary survey shown is based on a current field survey.

This Plan has been prepared without benefit of a title report and does not therefore necessarily indicate all encumbrances on the property.

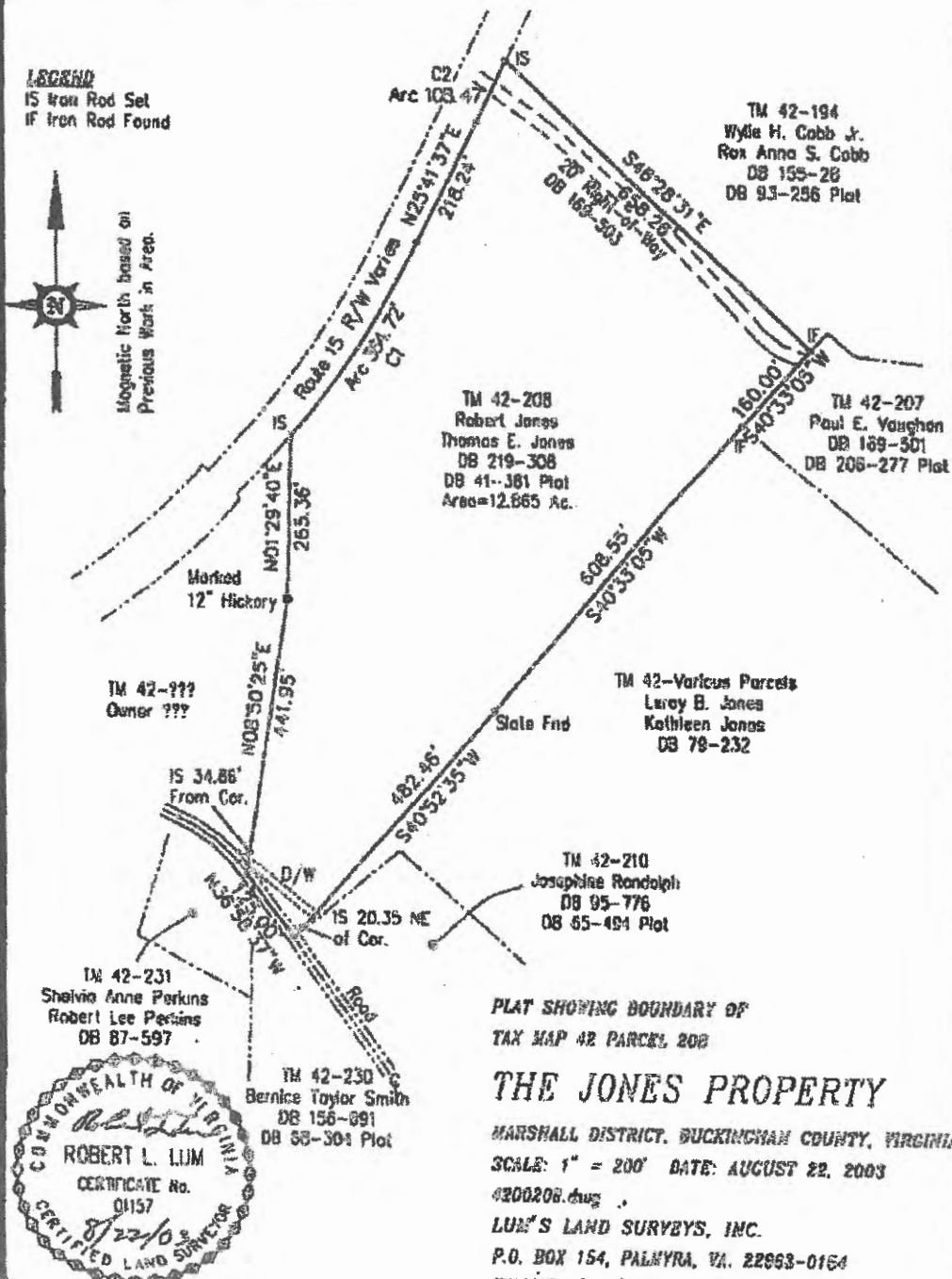
Robert L. L. 9-11-3  
Approved for Recoriation Date

CURVE	RADIUS	TANGENT	LENGTH	DELTA	CHORD	CH.BEARING
C1	1462.39'	183.31'	384.72'	147°17'22"	363.77'	N32°50'18"E
C2	11489.16'	54.23'	108.47'	0°32'27"	108.46'	N25°25'24"E



## LEGEND

## IS Iron Rod Set IF Iron Rod Found



**PLAT SHOWING BOUNDARY OF  
TAX MAP 42 PARCEL 202**

# THE JONES PROPERTY

**MARSHALL DISTRICT, DUCKINGHAM COUNTY, VIRGINIA**

SCALE: 1" = 200' DATE: AUGUST 22, 2003

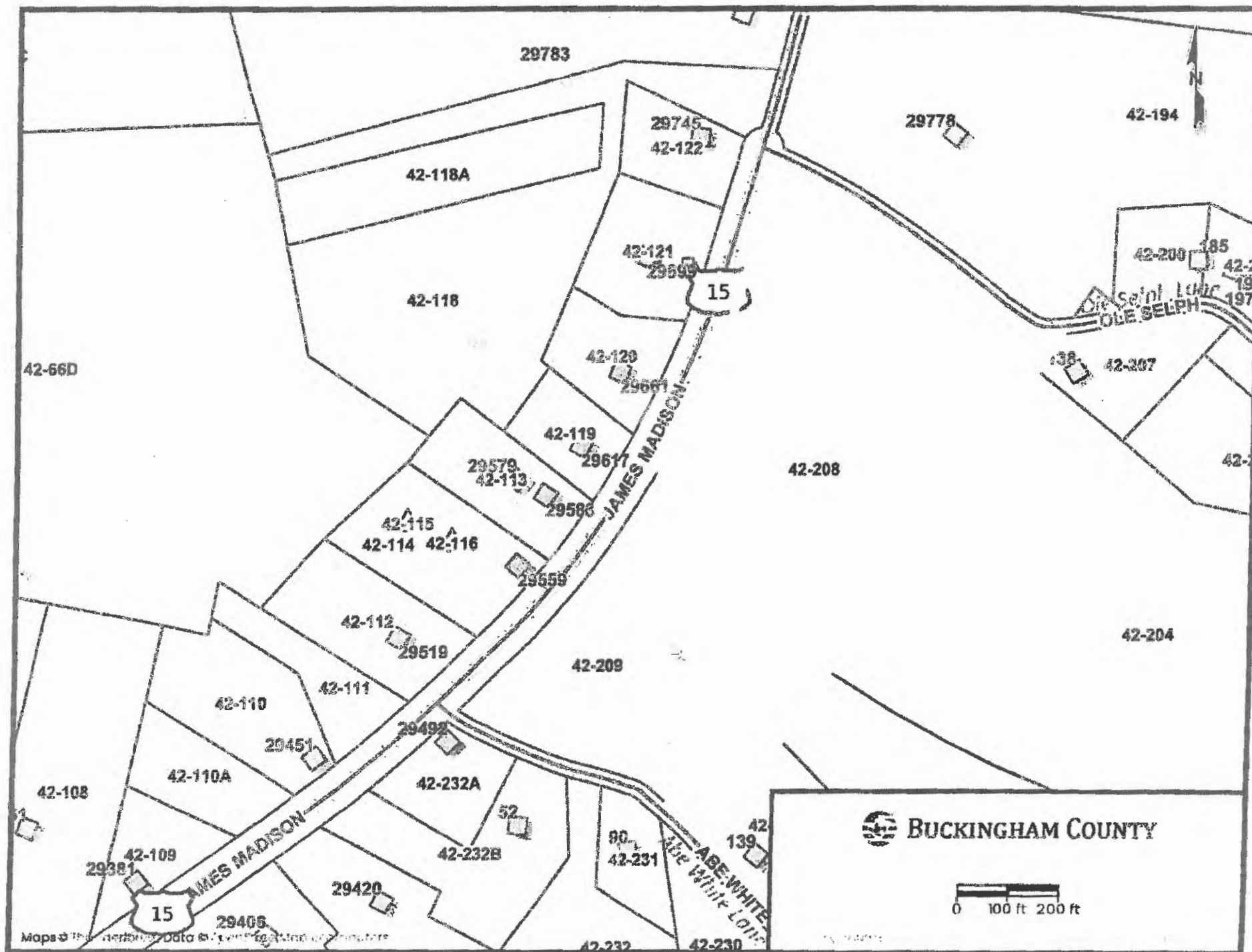
4200208.dwg

**LUM'S LAND SURVEYS, INC.**

P.O. BOX 154, PALMYRA, VA. 22963-0154

Notations for the above are







Karl R. Carter  
County Administrator

E. M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921 -0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R. Matthews Jr.  
District 3 Supervisor

T. Jordan Miles III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: March 13, 2023  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Introduction Case 23-SUP324

**Owner/Applicant:** Landowner David Stoltzfus  
455 Miller Camp Road  
Buckingham VA 23921

Applicant Jonathan King  
328 Johnson Station Road  
Dillwyn VA 23936

**Property Information:** Tax Map 196, Parcel 31 containing approximately 56.74 acres, located at or near 13603 Francisco Road Farmville VA 23901, Curdsville Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** The Applicant wishes to Obtain a Special Use Permit for the Purpose of Operating a Private School, One Room Parochial School House. The Applicant is asking the Board of Supervisors to hold a Public Hearing for this request.

**Background/Zoning Information:** This property is located at or near 13603 Francisco Road Farmville VA 23936, Curdsville Magisterial District. The landowner is David Stoltzfus and the applicant is Jonathan King. This property is zoned Agriculture (A-1). The Zoning Ordinance does not permit a Private School as a Permitted by Right Use Agricultural A1 Zoning District. However, Within the A-1 Agricultural District, a Private School may be permitted by the Buckingham County Board of Supervisors by a Special Use Permit following recommendation by the Planning Commission in accordance with this ordinance and the Code of Virginia. The Planning



Commission may recommend and the Board may impose conditions to ensure protection of the district if the Special Use Permit is approved. The application and narrative are attached.

Below are conditions that you may consider attaching to the request if approved:

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.
5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.
6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.
7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.
8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.
9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable
10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.
11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.

This case was introduced to the Planning Commission January 23, 2023. The Planning Commission held a Public Hearing February 27, 2023. There was no one signed up to speak at the public hearing. The

applicant confirmed operating hours of the school and that buses/vans would provide transportation to students not located in close proximity to the school. Students located closely to the school would walk. Commissioner Kapuscinski made motion to recommend approval of this case to the Board of Supervisors. The Planning Commission voted unanimously to recommend approval of this case to the Board of Supervisors.

1. That all federal, state and local regulations, ordinances and laws be strictly adhered to.
2. Right of ways and roadway shoulders shall not be used for parking.
3. The property shall be kept neat and orderly.
4. That the applicant pursues a commercial solid waste container and follow the County Solid Waste Ordinance.

5. Construction for the School shall begin within two (2) years of the time that the approval by the Board of Supervisors becomes final and non-appealable or this Special Use Permit shall become null and void.

6. That all documentation submitted by the applicant in support of this special use permit request becomes a part of the conditions except that any such documentation that may be inconsistent with these enumerated conditions shall be superseded by these conditions.

7. Nothing in this approval shall be deemed to obligate the County to acquire any interest in property, to construct, maintain or operate any facility or to grant any permits or approvals except as may be directly related hereto.

8. The County Zoning Administrator and one other County staff member, as appointed by the County Administrator, shall be allowed to enter the property, with proper notice, if a complaint is registered against the property for noncompliance with this permit. Any complaints not solely related to this permit will be given to the appropriate department or agency.

9. In the event that any one or more of the conditions is declared void for any reason whatever, such decision shall not affect the remaining portion of the permit, which shall remain in full force and effect, and for this purpose, the provisions of this are hereby declared to be severable

10. That any infraction of the above mentioned conditions could lead to a stop order and discontinuation of the special use permit, if it be the wishes of the Board of Supervisors.

11. That the applicant(s) and landowner(s) understands the conditions and agrees to the conditions.



**SPECIAL USE PERMIT APPLICATION CHECKLIST**  
**BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION**  
**REQUIREMENTS**

The following table lists the information necessary to review a special use application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

**Adjacent Property Owners List and Affidavit** (pages 4, 5 & 6 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

**Completed application for special use permit** (page 3 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

**Interest Disclosure Affidavit** (page 7 attached). Must be signed by the owner: ☒ YES ☐ NO

**Power of Attorney** (page 10 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: YES ☒ NO

**Written Narrative** (page 11 guidance in preparing the Written Narrative): ☒ YES ☐ NO

**Fees:** ☒ YES ☐ NO

**Deed:** ☒ YES ☐ NO

**Plat (15 copies).** The plat information may be incorporated into the Special Use Permit General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of ~~1"=100'~~ or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO
- B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO
- C. Scale and north point: ☒ YES ☐ NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO

**Tax Map (15 copies).** Identify property that special use is being considered for and identify by name all adjacent landowners.

**Special Use General Site Plan (15 copies) The General Site Plan must contain the following:**

1. Vicinity Map – Please show scale: ☒ YES NO N/A
2. Owner and Project Name: ☒ YES NO N/A
3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: ☒ YES NO N/A
4. Property lines of existing and proposed zoning district lines: ☒ YES NO N/A
5. Area of land proposed for consideration, in square feet or acres: ☒ YES NO N/A
6. Scale and north point: ☒ YES NO N/A
7. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES NO N/A
8. Easements and encumbrances, if present on the property: YES ☒ NO N/A
9. Topography indicated by contour lines: YES ☒ NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO ☒ N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"): YES NO N/A *not in floodplain*
12. Delineation of existing mature tree lines or written indication of "no mature tree lines": ☒ YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO ☒ N/A
14. General locations of major access points to existing streets: ☒ YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: ☒ YES NO ☒ N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO ☒ N/A
17. Location of existing and proposed utilities, above or underground: ☒ YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES ☒ NO ☒ N/A
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: ☒ YES NO N/A
20. Location and design of screening and landscaping: YES ☒ NO N/A
21. Building architecture: ☒ YES NO N/A
22. Site lighting proposed: YES ☒ NO N/A
23. Area of land disturbance in square feet and acres: ☒ YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more): YES NO ☒ N/A
25. Historical sites or gravesites on general site plan: ☒ YES NO ☒ N/A
26. Show impact of development of historical or gravesite areas: YES ☒ NO ☒ N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES ☒ NO N/A

**APPLICATION FOR A SPECIAL USE PERMIT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: 12-28-22

Special Use Permit Request: private school

one room parochial school

Purpose of Special Use Permit: build and operate parochial  
one room school

Zoning District: Francisco A1 Number of Acres: 56.74 ac.

Tax Map Section: 196 Parcel: 31 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: Francisco  
at or near 13603 (Closest 911 address)

Street Address: Francisco Rd Farmville

Directions from the County Administration Building to the Proposed Site: East on Rt 60

to Rt 15 then South to Rt 636 (Francisco Rd) right  
to property on right

Name of Applicant: Jonathan King

Mailing Address: 328 Johnson Station Rd Dillwyn VA 23936

Daytime Phone: 434-390-8595 Cell Phone: NA

Email: NA Fax: NA

Name of Property Owner: David Stotzfus

Mailing Address: 455 Miller Camp Rd Buckingham VA 23921

Daytime Phone: 434-390-7550 Cell Phone: NA

Email: NA Fax: NA

Signature of Owner: [Signature] Date: 12-28-22

Signature of Applicant: Jonathan J King Jr Date: 12-28-22

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer

☒ Applicant

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Beasley Wayne

Mailing Address: 817 Emblys Gap Rd Roseland VA 22967

Physical Address: 3875 S. James Madison Hwy Farmville VA 23901

Tax Map Section: 196 Parcel: 30 A Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

2. Name: Shumaker Malcolm A

Mailing Address: 3811 S. Madison Rd Farmville VA 23901

Physical Address: same

Tax Map Section: 196 Parcel: 30 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

3. Name: Catlett Land Co. LLC c/o David Perkins

Mailing Address: 485 Person Dr Dillwyn VA 23936

Physical Address: 3584 Stagecoach Rd Farmville VA 23901

Tax Map Section: 196 Parcel: 37 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

4. Name: Morlan Barry E. + Elizabeth Morlan

Mailing Address: 57 Holland Rd Farmville VA 23901

Physical Address: vacant

Tax Map Section: 196 Parcel: 39 B Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_



6. Name: Marlan Barry E. & Elizabeth Marlan

Mailing Address: 56 Holland Rd Farmville VA 23901

Physical Address: 57 Holland Rd Farmville VA 23901

Tax Map Section: 196 Parcel: 29 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: ~~CMH Homes~~ CMH Homes Inc.

Mailing Address: 3866 S. James Madison Hwy Farmville VA 23901

Physical Address: vacant

Tax Map Section: 196 Parcel: 5 Lot: 1-2-3 Subdivision: \_\_\_\_\_

8. Name: Davis Eugene Russell

Mailing Address: 819 Creekwood Trl Farmville VA 23901

Physical Address: vacant

Tax Map Section: 202 Parcel: 6 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: Roach Clinton

Mailing Address: 31 Country Rd Dillwyn VA 23936

Physical Address: 3633 S James Madison Hwy Farmville VA 23901

Tax Map Section: 196 Parcel: 32 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: Harris Richard C + Terry P

Mailing Address: 211 Holland Rd Farmville VA 23901

Physical Address: same

Tax Map Section: 196 Parcel: 13 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: Lewis Beverly & Shaalexis

Mailing Address: 13576 Francisco Rd Farmville VA 23901

Physical Address: same

Tax Map Section: 196 Parcel: 33 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

Laroche Ripon W II + Claire  
13436 Francisco Rd  
Farmville VA 23901

Taxmap section 195 parcel: 50

Physical address: same

Loroche Ripon W II + Claire  
13436 Francisco Rd  
Farmville VA 23901

Tax Map: 195 parcel: 51

vacant

Tax Map: 195 parcel 31

Manning Bryce + Aimee Grambo

13603 Francisco Rd  
Farmville VA 23901

Physical address: same

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 29<sup>th</sup> day of December, year 2022

I Jonathan Z King Jr hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

Jonathan Z King Jr  
( owner / contract purchaser / authorized agent – please circle one )

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 29<sup>th</sup> day of December

of the year 2022. My Commission expires on 8/31/24

Notary Public Signature: Sarah R. Haines

Stamp:



# INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA

COUNTY OF BUCKINGHAM, VIRGINIA

On this 14 day of December, of the year 2022

I David Z. Stoltzfus (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

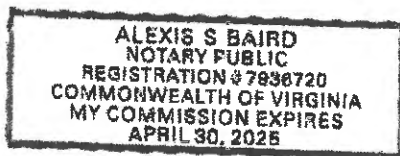
Signature of Owner: (to be signed in front of notary public)

[Signature]

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 14 day of December  
of the year 2022. My commission expires Apr 30 2025.

Notary Public Signature: Alexis S. Baird  
Stamp:





**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

raw land / new residential construction

County Records Check (describe the history of this property):

timber / fields

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No ☒

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Lee's retreat pulloff located on the  
property. Project will have no effect  
on it.

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No ☒

If yes, please explain any impact:

Owner/Applicant Signature: Jonathan Z King Jr Date: 12-28-22

Printed Name: Jonathan Z King Jr Title: applicant

**APPLICATION FOR A TRAFFIC IMPACT DETERMINATION**

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: \_\_\_\_\_

Location: Rt. 636 - Francisco Rd

Proposed Use: Schoolhouse

**For VDOT use only:**

☐ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☒ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

\_\_\_\_\_  
\_\_\_\_\_

Does the existing entrance meet VDOT requirements for the proposed use?

Yes ☒ No ☐ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature of VDOT Resident Engineer: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Date: \_\_\_\_\_

12/14/27

**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_, in the year of \_\_\_\_\_,

I \_\_\_\_\_ the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint \_\_\_\_\_  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day \_\_\_\_\_ of the month \_\_\_\_\_ in the year of \_\_\_\_\_ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

\_\_\_\_\_

NOTARY PUBLIC

County of \_\_\_\_\_ State of \_\_\_\_\_

Subscribed and sworn before me on the \_\_\_\_\_ day of \_\_\_\_\_

in the year \_\_\_\_\_. My commission expires \_\_\_\_\_

Signature of Notary Public: \_\_\_\_\_

Stamp:

### **WRITTEN NARRATIVE**

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

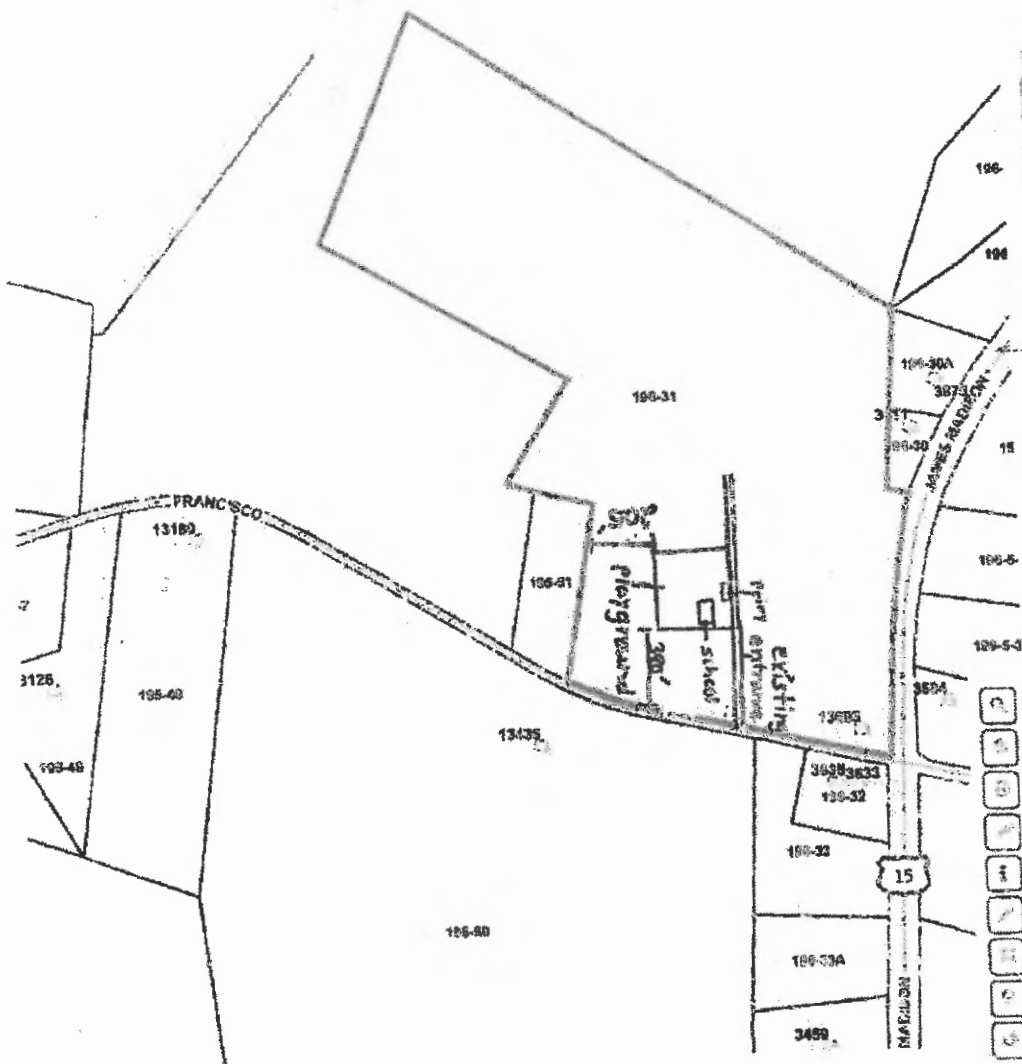
If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances



## Written Narrative

1. One room Amish Parochial School
2. building size 30 x 42 schoolhouse  
12 x 25 privy / horse shelter
3.  $\frac{3}{4}$  acre fenced playground
4. up to 30 pupils
5. school usually starts the last week of Aug.  
and closes 2nd or 3rd week of May
6. hours of operation 8:00 AM to 2:30 PM Mon - Fri
7. transportation provided by hired drivers  
with closest ones walking — —

N↑



Get a detailed property report

Parcel #  
196-31

Owner Name  
LAROCHE CLARE R

Owner Address  
13436 FRANCISCO RD  
FARMVILLE VA 23801

#### Parcel Details

Parcel #  
196-31

Owner Name  
LAROCHE CLARE R

Owner Address  
13436 FRANCISCO RD  
FARMVILLE VA 23801

#### Lot Information

Lot Description  
RTS 15-636 - AT SHEPPARDS  
0.74 AC

Close

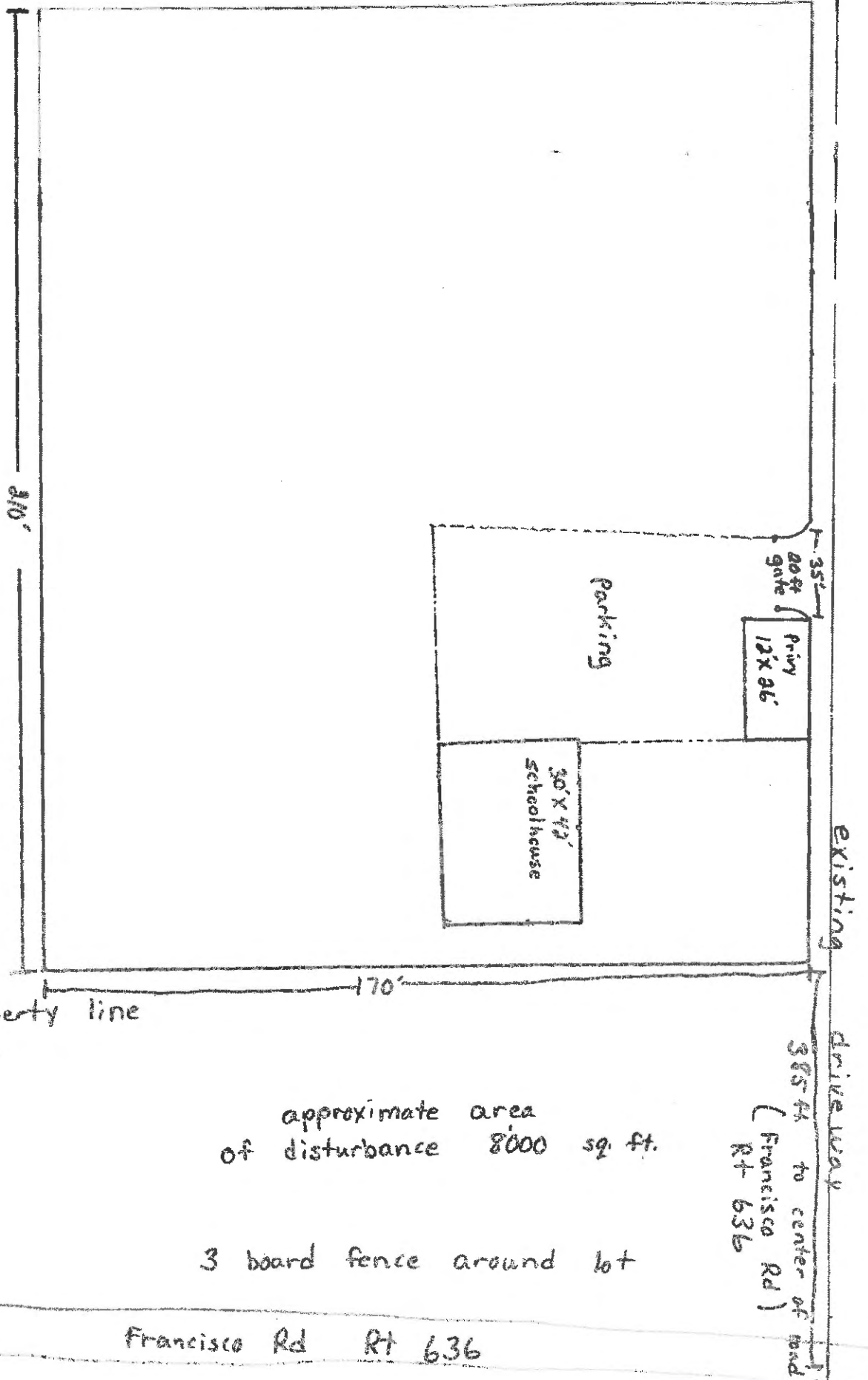
ACRES  
80.74

Map 1



scale 1" = 30 ft

300 ft to property line →



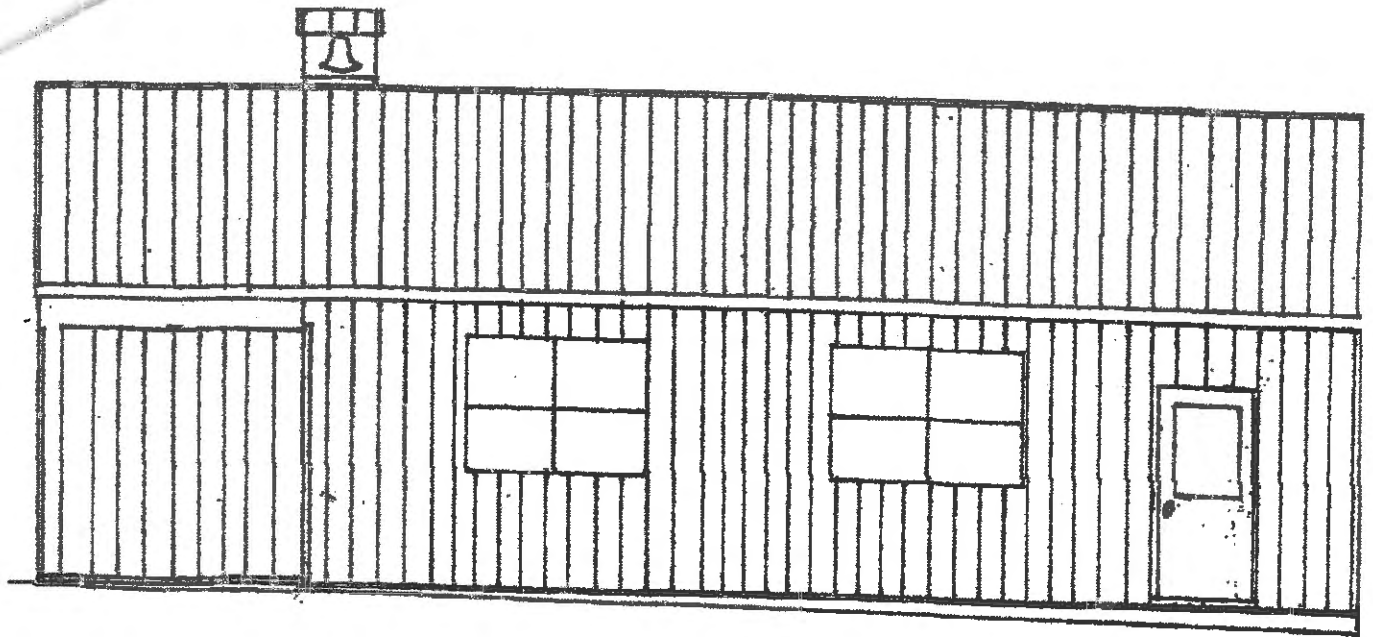
205' to property line  
and tree line

approximate area  
of disturbance 8000 sq. ft.

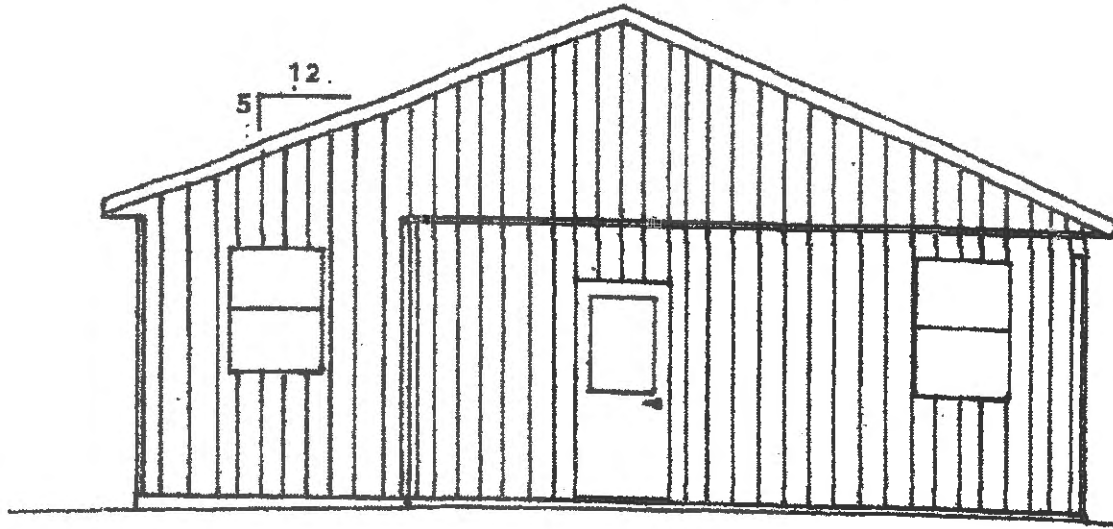
3 board fence around lot

Francisco Rd Rt 636

existing driveway  
385 ft to center of road  
(Francisco Rd)  
Rt 636

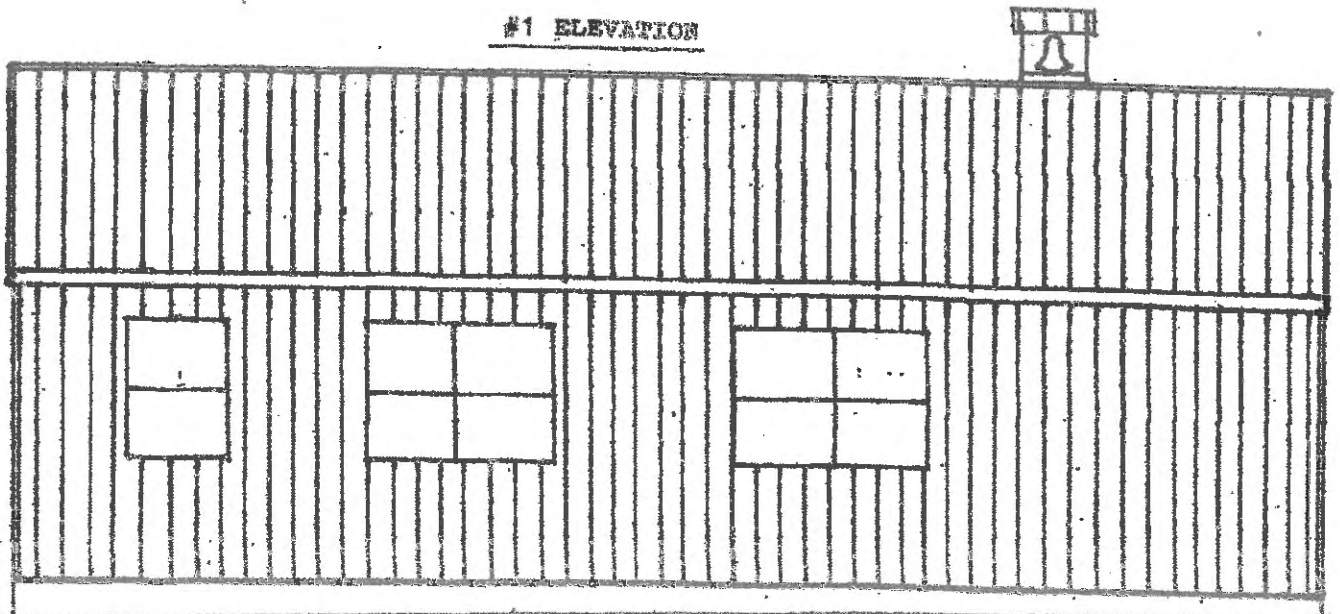


#2 ELEVATION



Post 911 #

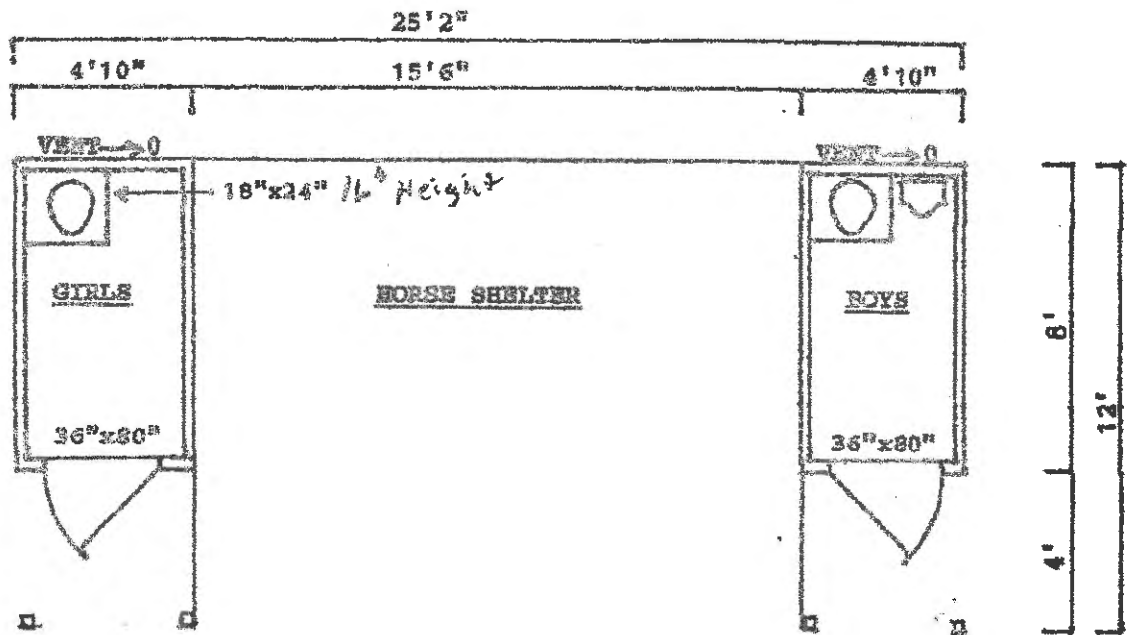
#1 ELEVATION



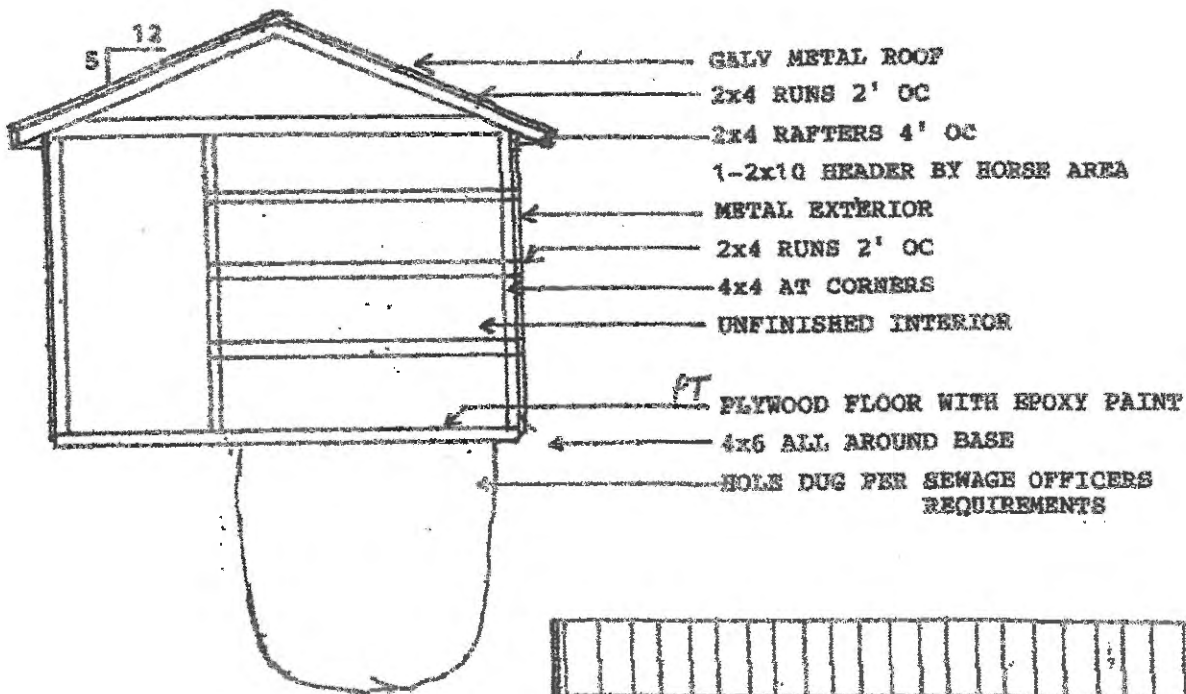
#4 ELEVATION

Elevations 2 of 11

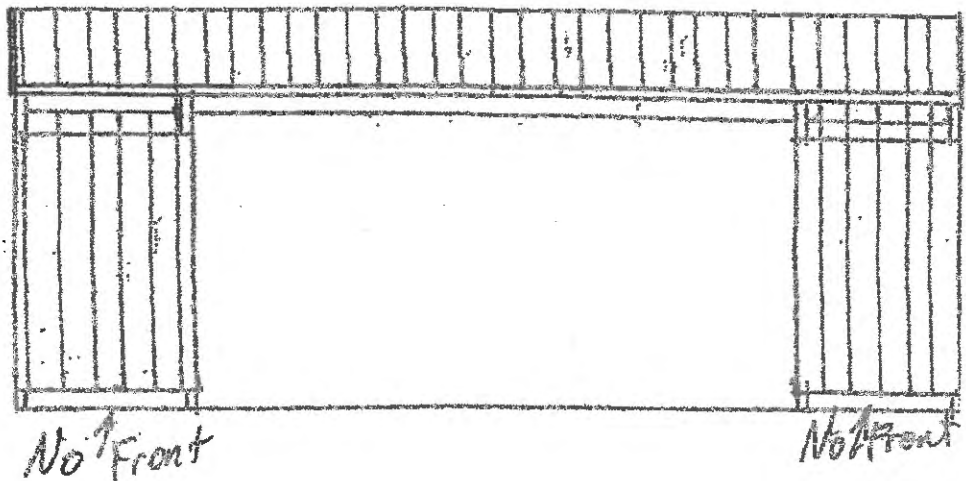




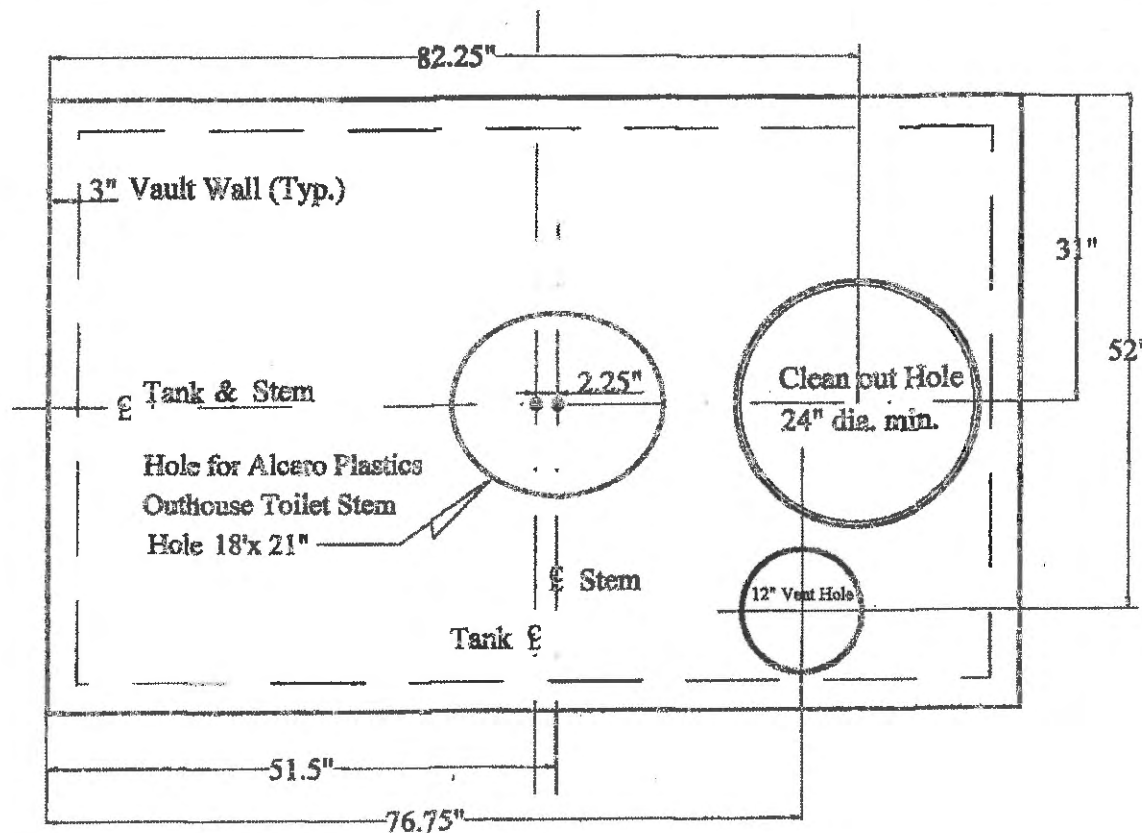
PRIVY FLOOR PLAN



# 1 PRIVY DETAIL



PRIVY HORSEBARN ELEVATION



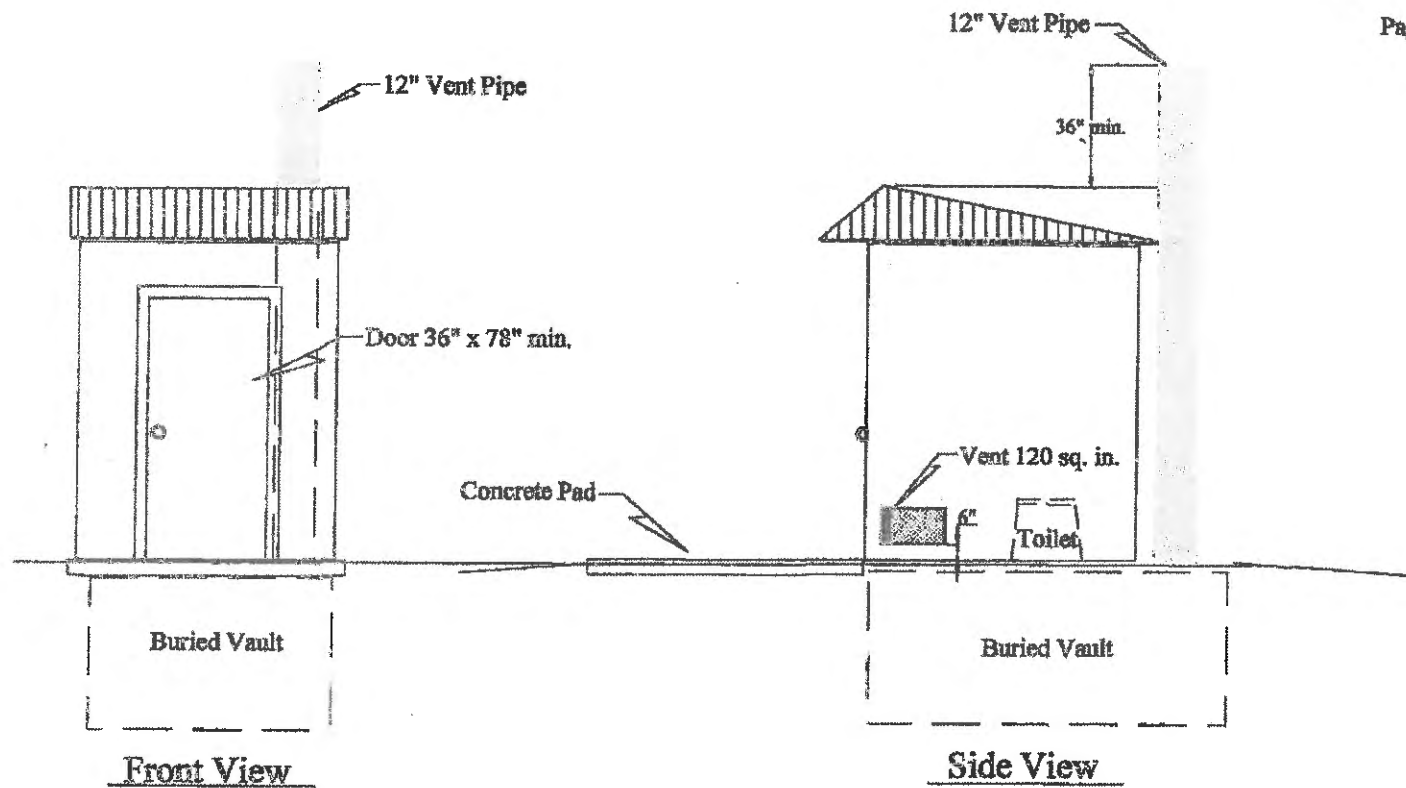
Construct Vault From 1,000 gal. Septic Tank

Tank Size Approx. 99" x 62"

- Cast Toilet Stem Hole to Fit  
ALCARO PLASTIC Stem
- Cast Clean out Hole to fit  
Poly Lok Sealed Riser
- Cast 12" Vent Hole to fit  
12" dia. sch. 40 PVC Pipe  
Coupling

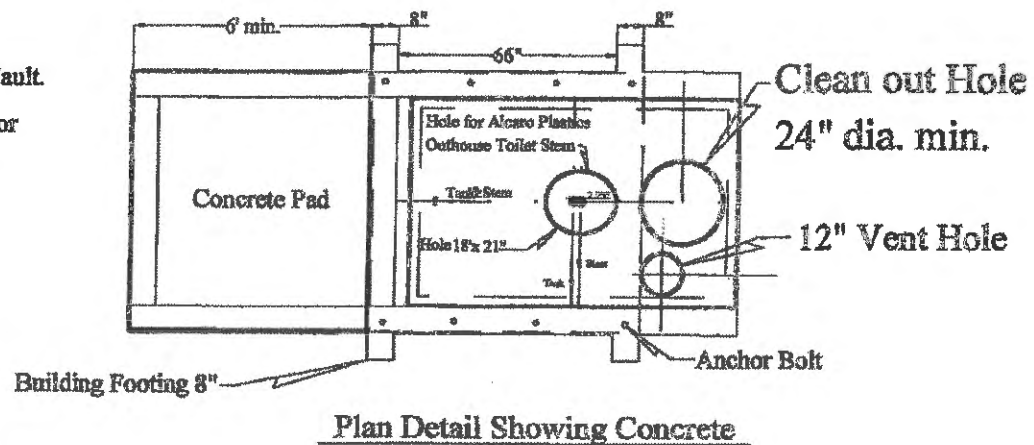
## Floor Plan For Vault Privy

Using 1,000 gal. Septic Tank for Vault



### Vault Privy

1. Use 1,000 gal. concrete tank for Vault.
2. Make handicap accessible, 36" door  
36" space between door & toilet.
3. Vent Stack, 12" sch. 40 PVC Pipe  
36" over top of roof.
4. 24" min. Clean Out.



#2022-1847

BOOK 501 PAGE 623

Prepared by and after recording return to:

N. Garrison Elder VSB 79590  
Elder, Watkins & Friedman, P.C.  
P. O. Box E  
113B East Second Street  
Farmville, VA 23901  
(434)392-6647

Real Property ID Map Number: Portion of 196-31

Title Insurance Underwriter: Investors Title Insurance Co.

Consideration: \$217,400.00

Tax Assessed Value: \$217,400.00

THIS DEED, made this 17<sup>th</sup> day of October, 2022, by and between DAVID Z. STOLTZFUS and EMMA B. STOLTZFUS, Husband and Wife, hereinafter referred to as the GRANTORS, and BRYCE MANNING and AIMEE GRAMBO, Husband and Wife, hereinafter referred to as the GRANTEES, whose address is 13603 Francisco Road, Farmville, VA 23901.

WITNESSETH:

THAT for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the GRANTORS hereby grant and convey in fee simple absolute with GENERAL WARRANTY and ENGLISH COVENANTS OF TITLE unto the GRANTEES as Tenants by the Entirety, not as Tenants in Common, with the right of survivorship as at Common Law, the following described real estate, to-wit:

ALL THAT CERTAIN LOT or parcel of land, lying and being on State Route No. 636 (Francisco Road) in Francisco Magisterial District, Buckingham County, Virginia, being designated as New Lot B containing 2.00 acres according to a survey by Gregory A. Watson, Land Surveyor, dated August 26, 2022, which is recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Deed Book 501, at page 019, and incorporated herein by this specific reference for a more complete description of the premises by metes and bounds.

IT BEING A PORTION of that property conveyed to David Z. Stoltzfus and Emma B. Stoltzfus, Husband and Wife, by Deed dated April 19, 2022 from Claire R. LaRoche, a/k/a Clare R. LaRoche, which is recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Deed Book 495, at page 882.

ELDER, WATKINS,  
& FRIEDMAN, P.C.  
FARMVILLE, VA 23901



This conveyance is expressly made subject to all unexpired conditions, restrictions, reservations and easements of record to the extent that they may lawfully apply to the property hereby conveyed.

WITNESS the following signatures and seals:

David Z. Stoltzfus (SEAL)  
DAVID Z. STOLTZFUS

Emma B. Stoltzfus (SEAL)  
EMMA B. STOLTZFUS

STATE OF Virginia  
CITY/COUNTY of Prince Edward to-wit:

I, the undersigned, a Notary Public in and for the jurisdiction aforesaid, whose commission expires 10/31/22, do hereby certify that DAVID Z. STOLTZFUS, whose name is signed to the foregoing Deed bearing the date of October 17, 2022, has acknowledged the same before me in my jurisdiction aforesaid, this 17th day of October, 2022.

Sharon G. Palmore  
Notary Public

ID #: 159142

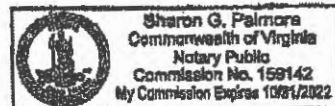
STATE OF Virginia  
CITY/COUNTY of Prince Edward to-wit:



I, the undersigned, a Notary Public in and for the jurisdiction aforesaid, whose commission expires 10/31/22, do hereby certify that EMMA B. STOLTZFUS, whose name is signed to the foregoing Deed bearing the date of October 17, 2022, has acknowledged the same before me in my jurisdiction aforesaid, this 17th day of October, 2022.

Sharon G. Palmore  
Notary Public

ID #: 159142



LDER, WATKINS,  
FRIEDMAN, PC  
ARMVILLE, VA 23901

035 Rec Fee  
St. R. Tax  
Co. R. Tax  
Transfer  
Clerk  
Lib.(145)  
T.T.F.  
Grantor Tax  
036 Proc Fee  
Total \$

3.00  
543.50  
131.17  
1.00  
15.50  
3.50  
5.00  
217.50  
20.00  
999.17

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on October 18 2022 at 12:55 P.M. In D.B. 501 Page(s) 123624 Instrument # 2022-1847  
Teste: JUSTIN D. MIDKIFF, CLERK  
BY: J. Midkiff, DEPUTY CLERK

# 2022-749

BOOK 495 PAGE 882

Prepared by and after recording return to:

N. Garrison Elder VSB# 79590  
Elder, Watkins & Friedman, P.C.  
P. O. Box E  
1138 East Second Street  
Farmville, VA 23901  
(434)392-6647

Real Property ID Map Number: 196-31

Title Insurance Underwriters: Investors Title Insurance Co.

Consideration: \$325,000.00

Tax Assessed Value: \$256,200.00

THIS DEED, made this 19<sup>th</sup> day of April, 2022, by and between CLAIRE R. LAROCHE, a/k/a CLARE R. LAROCHE, hereinafter referred to as the GRANTOR, and DAVID Z. STOLTZFUS and EMMA B. STOLTZFUS, Husband and Wife, hereinafter referred to as the GRANTEES, whose address is 13603 Francisco Road, Farmville, VA 23901.

WITNESSETH:

THAT for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the GRANTOR hereby grants and conveys in fee simple absolute with GENERAL WARRANTY and ENGLISH COVENANTS OF TITLE unto the GRANTEES as Tenants by the Entirety, not as Tenants in Common, with the right of survivorship as at Common Law, the following described real estate, to-wit:

ALL THAT CERTAIN TRACT or parcel of land, with improvements thereon and appurtenances thereunto belonging, situated in Francisco Magisterial District, Buckingham County, Virginia, containing 60.74 acres, more or less, said lands fronting on both U. S. Route #15 and Virginia Secondary Route #636 and being more particularly described by a plat of survey prepared by Ralph P. Hines, C.L.S., dated June 4, 1990, and recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Plat Book 3, at page 31, to which plat reference is hereby made for a more complete and accurate description of said lands.

IT BEING IDENTICAL to that property conveyed to Clare R. Laroche by Deed dated September 5, 1995 from Mary Hannah Jones, which is recorded in the Clerk's Office of the Circuit Court of Buckingham County, Virginia, in Deed Book 204, at page 797.

ELDER, WATKINS,  
& FRIEDMAN, PC  
FARMVILLE, VA 23901

BOOK 495 PAGE 883

This conveyance is expressly made subject to all unexpired conditions, restrictions, reservations and easements of record to the extent that they may lawfully apply to the property hereby conveyed.

WITNESS the following signatures and seals:

Claire R. Laroche (SEAL)  
CLAIRE R. LAROCHE, a/k/a Clare R. Laroche

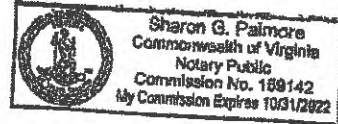
STATE OF Virginia

CITY/COUNTY OF Prince Edward to-wit:

I, the undersigned, a Notary Public in and for the jurisdiction aforesaid, whose commission expires 10/31/22, do hereby certify that CLARE R. LAROCHE, whose name is signed to the foregoing Deed bearing the date of April 19, 2022, has acknowledged the same before me in my jurisdiction aforesaid, this 22nd day of April, 2022.

Sharon G. Palmore  
Notary Public

ID #: 159142



OSF Rec Fee  
St. R. Tax  
Co. R. Tax  
Transfer  
Clerk  
Lib. (145)  
T.T.F.  
Grantor Tax  
OSF Proc Fee  
Total \$

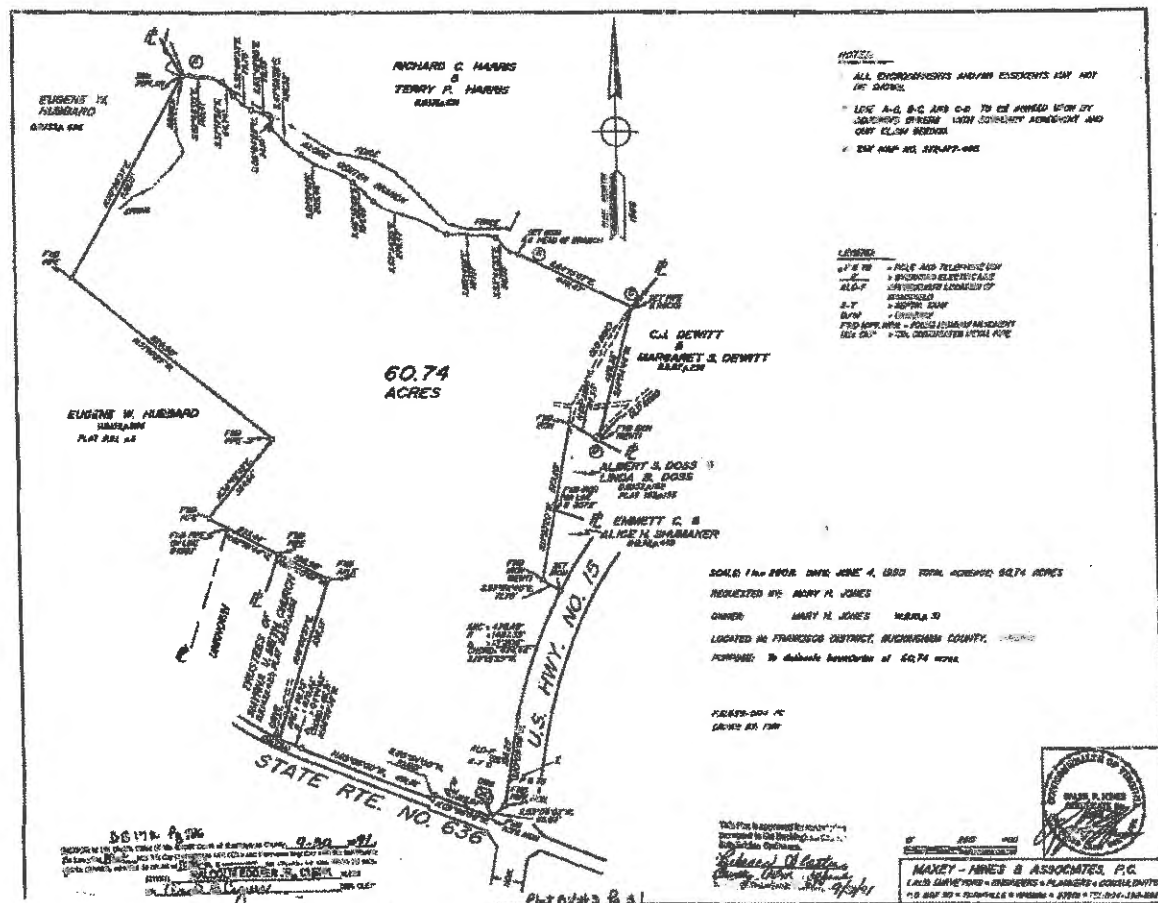
3.00  
812.50  
230.53  
1.00  
14.50  
3.50  
5.00  
325.60  
20.00  
1455.33

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BRACKENHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on 4/22/2022 at 1:50 P.M. in D.B. 495 Page(s) 882, 883 Instrument # 2022-749

Teste: JUSTIN D. MIDKIFF, CLERK  
BY: S. Haine-Cole, DEPUTY CLERK

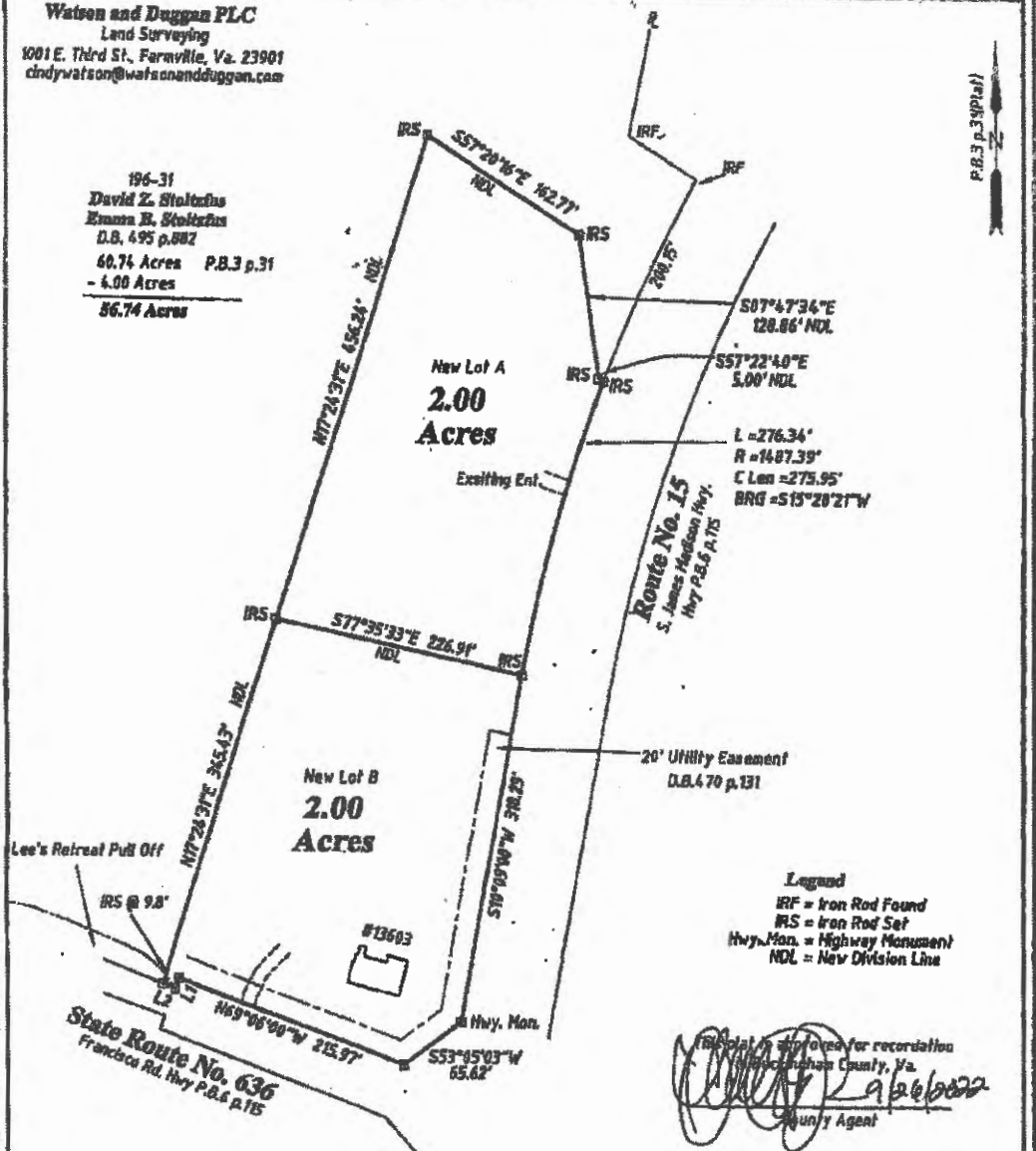
ELDER, WATKINS,  
& FRIEDMAN, PC  
ARMVILLE, VA 23901





**Watson and Duggan PLC**  
Land Surveying  
1001 E. Third St., Farmville, Va. 23901  
cindy.watson@watsonandduggan.com

196-31  
David Z. Stolzfus  
Emma B. Stolzfus  
D.B. 495 p.882  
60.74 Acres P.B.3 p.31  
- 4.00 Acres  
**56.74 Acres**



**Legend**  
IRF = Iron Rod Found  
IRS = Iron Rod Set  
Hwy. Mon. = Highway Monument  
NDL = New Division Line

Plat is approved for recordation  
Buckingham County, Va.  
County Agent

Line Table

LINE	BEARING	DISTANCE
L1	S20°54'08"W	10.00'
L2	N69°06'00"W	11.84'

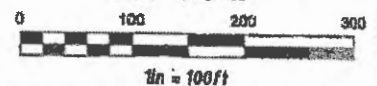
**Notes**

1. This survey is subject to any easement of record and other pertinent facts which which a title search might disclose.
2. This plot is based on a current field survey.
3. See plat in P.B.3 p.31



**Plat Of Division Survey**

Parcel 196-31  
For: David Stolzfus  
Being A Portion Of The Property Owned By:  
David Z. Stolzfus  
Emma B. Stolzfus  
Deed Book 495 page 882  
Francisco District, Buckingham County, Va.  
22053 08-26-22



T A X   R E C E I P T

BUCKINGHAM COUNTY  
 CHRISTY L CHRISTIAN  
 (434) 969-4744  
 POST OFFICE BOX 106  
 BUCKINGHAM VA 23921

Ticket #:00001580001 66

Date : 1/03/2023  
 Register: TC4/TC1  
 Trans. #: 22380  
 Dept # : SPUSE  
 Acct# :

SPECIAL USE PERMIT - ZONING  
 196 31

KING JONATHAN

Previous Balance \$	.00
Principal Being Paid \$	200.00
Penalty \$	.00
Interest \$	.00
Amount Paid \$	200.00
*Balance Due \$	.00

Pd by KING JONATHAN JR      Check      200.00      # FARMERS 3014  
 BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 1/2023



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

## **Buckingham County Board of Supervisors**

Office of the County Administrator

13380 W. James Anderson

Highway

Post Office Box 252

Buckingham, Virginia 23921-0252

Telephone 434-969-4242

Fax 434-969-1638

[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R Matthews Jr  
District 3 Supervisor

T. Jordan Miles III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: March 13, 2023  
To: Buckingham County  
Board of Supervisors  
From: Nicci Edmondston, Zoning Administrator  
Re: Public Hearing Case 23-ZMA325

**Owner/Applicant:** Landowner Calvin Bachrach  
P O Box 164  
New Canton VA 23123

Applicant Calvin Bachrach  
P O Box 164  
New Canton VA 23123

**Property Information:** Tax Map 126 Parcel 11 Lot A, containing approximately 2.099 acres, located at or near 5784 Buffalo Road Dillwyn VA 23936, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** Zoning Map Amendment-The Applicant is Requesting Rezoning from Agricultural A1 to Business B1 for Commercial Use. The Applicant is asking the Board of Supervisors to hold a public hearing for this request.

**Background/Zoning Information:** This property is located at or near 5784 Buffalo Road Dillwyn VA 23939, Marshall Magisterial District. This property is currently zoned Agricultural A1, the landowner and applicant is Calvin Bachrach. This proposal is located within the Sprouses Corner-Dillwyn-Alpha High Growth Area, an area where intense broad mixtures of land-uses are to be clustered. For purposes of planning policy, the High Growth Area is defined as land within a designated area (see boundary map shown in Chapter IV - Specialty Policy Issues (Issue #3 Growth Area/Village Center/Corridor Areas – Page 168). The High Growth Area is generally appropriate for residential, business and limited industrial development of medium and higher density, in

concert with available public utilities. All or portions of the area may become appropriate for higher density land uses which require public utility service. The concept of clustering development within the High Growth Area can be applied in multiple ways to establish the foundation for a growth management strategy for Buckingham. Development can be clustered in the Sprouses Corner-Dillwyn-Alpha High Growth Area where there is suitable road capacity, proximity to public services and current and potential public utilities. Development also can be clustered around the small, existing settlements located at the intersections of key transportation corridors. Lastly, individual residential subdivisions can be laid out in a clustered, compact and efficient pattern of development.

By clustering new development, several objectives can be achieved, including:

- The capacity of the road system can be preserved to the maximum possible extent so expenditures on new roadways and other facilities can be kept to a minimum.
- Public services can be most efficiently provided to the new development.
- The scenic quality of the rural landscape can be best maintained as development continues.
- Existing farms, prime farmland, intensive agricultural facilities and the timber industry can be preserved and enhanced.

Furthermore, this High Growth Area contains characteristics similar to the Virginia Code definition of urban development areas (UDAs). Through legislation (HB2) in 2014, the General Assembly has directed that transportation improvements to support UDAs be considered in both the needs assessment contained in the long range plan known as VTrans, as well as be considered in the HBs state prioritization process for project selection. This designated growth area as discussed herein has been found to meet the intent of the Code of Virginia, Section 15.2-2223.1.

The Sprouses Corner-Dillwyn-Alpha High Growth Area contains characteristics similar to the Virginia Code definition of urban development areas (UDAs). Urban Development Areas (UDAs) can cover a wide variety of community types, ranging from small town or village centers to suburban activity areas to urban downtowns. UDAs can help local governments and regional entities to focus investments and create great places that attract businesses and workers alike. Under the Virginia Code designation (Virginia Code 15.2-2223.1) per the Office of Intermodal Planning and Investment (OIPI), UDAs can be any areas designated by a locality in their comprehensive plan for higher density development that incorporate the principles of Traditional Neighborhood Development.

Traditional Neighborhood Development embodies classic characteristics of traditional communities such as:

- Walkable neighborhood centers
- Interconnected streets and blocks
- Diversity of land uses • Easy access to jobs, housing and recreation by a variety of travel options (auto, bus, walk, bike, etc.)
- Principles per the Transportation Efficient Land Use and Design Guide Through legislation, the General Assembly has directed that transportation improvements to support UDAs be considered in both the needs assessment contained in the long range plan known as VTrans, as well as be considered in the HB2 statewide prioritization process for project selection.



This case was introduced to the Planning Commission January 23, 2023 and a public hearing held February 27, 2023. One individual spoke in opposition of this request. A motion was made by Commissioner Dorrier to table this request regarding more conversation between applicant and adjacent landowner. A second was made and a vote taken. The vote in favor of this motion by three members of the Planning Commission, four voted in opposition of the motion, with one member abstaining. This motion failed. The second motion was made by Commissioner Shumaker to move the case to the Board of Supervisors with recommendation to approve. Five members voted in favor of this motion. This case is presented to you with a recommendation to approve.

**Buckingham County Planning Commission**

**February 27, 2023**

**Administration Building**

**6:00 PM**

**Public Hearing Case 23-ZMA325**

**Owner/Applicant:** Landowner Calvin Bachrach  
P O Box 164  
New Canton VA 23123

Applicant Calvin Bachrach  
P O Box 164  
New Canton VA 23123

**Property Information:** Tax Map 126 Parcel 11 Lot A, containing approximately 2.099 acres, located at or near 5784 Buffalo Road Dillwyn VA 23936, Marshall Magisterial District.

**Zoning District:** Agricultural District (A-1)

**Request:** Zoning Map Amendment-The Applicant is Requesting Rezoning from Agricultural A1 to Business B1 for Commercial Use.

**Background/Zoning Information:** This property is located at or near 5784 Buffalo Road Dillwyn VA 23939, Marshall Magisterial District. This property is currently zoned Agricultural A1, the landowner and applicant is Calvin Bachrach. This proposal is located within the Sprouses Corner-Dillwyn-Alpha High Growth Area, an area where intense broad mixtures of land-uses are to be clustered. For purposes of planning policy, the High Growth Area is defined as land within a designated area (see boundary map shown in Chapter IV - Specialty Policy Issues (Issue #3 Growth Area/Village Center/Corridor Areas – Page 168). The High Growth Area is generally appropriate for residential, business and limited industrial development of medium and higher density, in concert with available public utilities. All or portions of the area may become appropriate for higher density land uses which require public utility service. The concept of clustering development within the High Growth Area can be applied in multiple ways to establish the foundation for a growth management strategy for Buckingham. Development can be clustered in the Sprouses Corner-Dillwyn-Alpha High Growth Area where there is suitable road capacity, proximity to public services and current and potential public utilities. Development also can be clustered around the small, existing settlements located at the intersections of key transportation corridors. Lastly, individual residential subdivisions can be laid out in a clustered, compact and efficient pattern of development.

By clustering new development, several objectives can be achieved, including:

- The capacity of the road system can be preserved to the maximum possible extent so expenditures on new roadways and other facilities can be kept to a minimum.
- Public services can be most efficiently provided to the new development.
- The scenic quality of the rural landscape can be best maintained as development continues.
- Existing farms, prime farmland, intensive agricultural facilities and the timber industry can be preserved and enhanced.

Furthermore, this High Growth Area contains characteristics similar to the Virginia Code definition of urban development areas (UDAs). Through legislation (HB2) in 2014, the General Assembly has directed that transportation improvements to support UDAs be considered in both the needs assessment contained in the long range plan known as VTrans, as well as be considered in the HBs state prioritization process for project selection. This designated growth area as discussed herein has been found to meet the intent of the Code of Virginia, Section 15.2-2223.1.

The Sprouses Corner-Dillwyn-Alpha High Growth Area contains characteristics similar to the Virginia Code definition of urban development areas (UDAs). Urban Development Areas (UDAs) can cover a wide variety of community types, ranging from small town or village centers to suburban activity areas to urban downtowns. UDAs can help local governments and regional entities to focus investments and create great places that attract businesses and workers alike. Under the Virginia Code designation (Virginia Code 15.2-2223.1) per the Office of Intermodal Planning and Investment (OIPI), UDAs can be any areas designated by a locality in their comprehensive plan for higher density development that incorporate the principles of Traditional Neighborhood Development.

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- Walkable neighborhood centers
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- Diversity of land uses • Easy access to jobs, housing and recreation by a variety of travel options (auto, bus, walk, bike, etc.)
- Principles per the Transportation Efficient Land Use and Design Guide Through legislation, the General Assembly has directed that transportation improvements to support UDAs be considered in both the needs assessment contained in the long range plan known as VTrans, as well as be considered in the HB2 statewide prioritization process for project selection.

**REZONING APPLICATION CHECKLIST**  
**BUCKINGHAM COUNTY OFFICE OF ZONING AND PLANNING MINIMUM SUBMISSION**  
**REQUIREMENTS**

The following table lists the information necessary to review a rezoning application. All items are required, unless otherwise stated, and must be submitted in order for the application to be accepted for review. This completed checklist must be submitted with the application.

**Adjacent Property Owners List and Affidavit** (pages 5, 6 & 7 attached). This list can be obtained from the Clerk of Courts Office: ☒ YES ☐ NO

**Completed application for rezoning** (pages 3 & 4 attached). If not signed by the owner, a Power of Attorney must accompany the application: ☒ YES ☐ NO

**Interest Disclosure Affidavit** (page 8 attached). Must be signed by the owner: ☒ YES ☐ NO

**Power of Attorney** (page 11 attached). Required if anyone other than the owner is signing the application form or proffer statement on behalf of the owner: ☒ YES ☐ NO

**Written Narrative** (page 12 guidance in preparing the Written Narrative): ☒ YES ☐ NO

**Fees:** ☒ YES ☐ NO

**Deed:** ☒ YES ☐ NO

**Plat (15 copies).** The plat information may be incorporated into the Rezoning General Site Plan, in which case, copies of a separate plat are not required. The plat must be prepared by a certified land surveyor or licensed civil engineer and contain the following:

- A. Bearings and distances of a scale of 1" = 100' or less for all property lines and existing and proposed zoning lines: ☒ YES ☐ NO
- B. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO
- C. Scale and north point: ☒ YES ☐ NO
- D. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO

**Rezoning General Site Plan (15 copies)** The General Site Plan must contain the following:

- 1. Vicinity Map – Please show scale: ☒ YES ☐ NO ☐ N/A
- 2. Owner and Project Name: YES ☒ NO ☐ N/A
- 3. Parcel Identification numbers, name, present zoning, and zoning and use of all abutting or adjoining parcels: ☒ YES ☐ NO ☐ N/A
- 4. Property lines of existing and proposed zoning district lines: ☒ YES ☐ NO ☐ N/A
- 5. Area of land proposed for consideration, in square feet or acres: ☒ YES ☐ NO ☐ N/A
- 6. Scale and north point: ☒ YES ☐ NO ☐ N/A
- 7. Names of boundary roads or streets and widths of existing right-of-ways: ☒ YES ☐ NO ☐ N/A

8. Easements and encumbrances, if present on the property: YES NO N/A
9. Topography indicated by contour lines: YES NO N/A
10. Areas having slopes of 15% to 25% and areas having slopes of 25% or greater clearly indicated by separate shading devices (or written indication of "no areas having slopes of 15% to 25% or greater"): YES NO N/A
11. Water Courses to include the approximate location of the 100 year floodplain (if applicable) based on FEMA maps (or written indication of "not in floodplain"):  
YES NO N/A
12. Delineation of existing mature tree lines or written indication of "no mature tree lines":  
YES NO N/A
13. Proposed roads with right-of-way width that will connect with or pass through the subject property: YES NO N/A
14. General locations of major access points to existing streets: YES NO N/A
15. List of the proposed density for each dwelling unit type, and/or intensity of each non-residential use: YES NO N/A
16. Location of any open space and buffer areas, woodland conservation areas, storm water management facilities, and community and public facilities: YES NO N/A
17. Location of existing and proposed utilities, above or underground: YES NO N/A
18. Vehicular and pedestrian circulation plan, including traffic counts and typical street sections, right-of-way improvements, access points, travel ways, parking, loading, stacking, sidewalks, and trails: YES NO N/A see pg 10 - vdot
19. Layouts and orientation of buildings and improvements, building use, height, setbacks from property lines and restriction lines: YES NO N/A
20. Location and design of screening and landscaping: YES NO N/A
21. Building architecture: YES NO N/A
22. Site lighting proposed: YES NO N/A
23. Area of land disturbance in square feet and acres: YES NO N/A
24. Erosion and Sediment Control Plan submitted (10,000 square feet or more):  
YES NO N/A
25. Historical sites or gravesites on general site plan: YES NO N/A
26. Show impact of development of historical or gravesite areas: YES NO N/A
27. A copy of the current status of all real estate taxes of all property owned in Buckingham County. If real estate taxes are not current, an explanation in writing and signed by the owner shall accompany this application. Any liens or other judgments against property shall also be explained in writing and signed by the owner: YES NO N/A



**APPLICATION FOR A ZONING MAP AMENDMENT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: \_\_\_\_\_

Zoning Map Amendment: From A1 to B1

Purpose of Zoning Map Amendment:

Is to encourage commercial growth along the route 15 main  
corridor, specifically at this time a ~~to~~ towing service.

Zoning District: Marshall Number of Acres: 2.099

Tax Map Section: 126 Parcel: 11 Lot: A Subdivision: \_\_\_\_\_ Magisterial Dist.: Marshall

Street Address: Buffalo Rd Dillwyn VA 23936

Directions from the County Administration Building to the Proposed Site: Turn right onto

led. E, Turn left onto 15 N, Go 4 miles & turn left onto Buffalo Rd - 3rd lot  
on Right

Name of Applicant: Calvin Bachrach

Mailing Address: PO Box 1164, New Canton, VA 23123

Daytime Phone: 434 315 4088 Cell Phone: 434 315 4088

Email: thunderroad.auto@yahoo.com Fax: \_\_\_\_\_

Name of Property Owner: Calvin Bachrach

Mailing Address: PO Box 1164, New Canton, VA 23123

Daytime Phone: 434 315 4088 Cell Phone: 434 315 4088

Email: thunderroad.auto@yahoo.com Fax: \_\_\_\_\_

Signature of Owner:  Date: 12.22.22

Signature of Applicant:  Date: 12.22.22

Please indicate to whom correspondence should be sent:

☒ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer  
☐ Applicant

**APPLICATION FOR A ZONING TEXT AMENDMENT**

CASE NUMBER: \_\_\_\_\_  
(Case Number Assigned by Zoning Administrator)

DATE OF APPLICATION: \_\_\_\_\_

Zoning Text Amendment: \_\_\_\_\_

Purpose of Zoning Text Amendment: \_\_\_\_\_

Permitted Use List: Yes: \_\_\_\_\_ No: \_\_\_\_\_ Special Use Permit List: Yes: \_\_\_\_\_ No: \_\_\_\_\_

Zoning District: \_\_\_\_\_ Number of Acres: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_ Magisterial Dist.: \_\_\_\_\_

Street Address: \_\_\_\_\_

Directions from the County Administration Building to the Proposed Site: \_\_\_\_\_

Name of Applicant: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Name of Property Owner: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Fax: \_\_\_\_\_

Signature of Owner: \_\_\_\_\_ Date: \_\_\_\_\_

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

Please indicate to whom correspondence should be sent:

☐ Owner of Property ☐ Contractor Purchaser / Lessee ☐ Authorized Agent ☐ Engineer ☐ Applicant

## ADJACENT PROPERTY OWNER'S LIST

(Required)

The applicant shall provide a list of all adjoining landowners, including subject property and all property immediately across the street/road from the subject property. Any body of water does not constitute a boundary line for this purpose, therefore a body of water and the property adjoining the subject property but separated by a body of water is still considered an adjoining landowner. County boundary lines and those adjoining property owners in the next County are considered adjoining property owners if the land adjoins the subject's property. Adjoining landowners can be verified through the Buckingham County Clerk of Courts or the Clerk's Office in the adjoining County, or by personal contact. The list shall include the name, address, town/city, zip code, road route number, tax map section number, parcel number, lot number, and subdivision. The list shall be typewritten or printed legibly. Failure to list all adjoining landowners could delay the process.

1. Name: Buckingham Branch Railroad Co.

Mailing Address: PO Box 336 Dillwyn VA 23936

Physical Address: 18983 N. James Madison Hwy Dillwyn VA 23936

Tax Map Section: 126 Parcel: 2 Lot: 1 Subdivision: \_\_\_\_\_

2. Name: Mericay + Richard Michaels

Mailing Address: 5581 Buffalo Rd Dillwyn VA 23936

Physical Address: 5581 Buffalo Rd Dillwyn VA 23936

Tax Map Section: 126 Parcel: 1 Lot: DA Subdivision: \_\_\_\_\_

3. Name: Blue Rock Resources LLC

Mailing Address: PO Box 256 Dillwyn VA 23936

Physical Address: 5784 Buffalo Rd Dillwyn VA 23936

Tax Map Section: 126 Parcel: 4B Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

4. Name: Buckingham Branch Railroad Co.

Mailing Address: PO Box 336 Dillwyn VA 23936

Physical Address: \_\_\_\_\_

Tax Map Section: 126 Parcel: 12 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

6. Name: Blue Rock Resources LLC

Mailing Address: PO Box 256 Dillwyn VA 23936

Physical Address: \_\_\_\_\_

Tax Map Section: 126 Parcel: 5 Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

7. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

8. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

9. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

10. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

11. Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Physical Address: \_\_\_\_\_

Tax Map Section: \_\_\_\_\_ Parcel: \_\_\_\_\_ Lot: \_\_\_\_\_ Subdivision: \_\_\_\_\_

ADJACENT PROPERTY OWNERS AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

This 3<sup>rd</sup> day of JANUARY, year 2023

I ALVIN BAEHRACH hereby make oath that  
(printed name of owner/contract purchaser/authorized agent)

the list of adjoining landowners is a true and accurate list as submitted with my application.

Signed: (to be signed in front of notary public)

[Signature]  
(owner / contract purchaser / authorized agent – please circle one)

NOTARY:  
COMMONWEALTH OF VIRGINIA

COUNTY OF Buckingham

STATE OF Virginia

Subscribed and sworn to me on the 3<sup>rd</sup> day of January  
of the year 2023. My Commission expires on 2/28/2023

Notary Public Signature: Ellen McHann

Stamp:





# INTEREST DISCLOSURE AFFIDAVIT

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM, VIRGINIA

On this 3<sup>RD</sup> day of JANUARY of the year 2023

I CALVIN DACHRACH (printed name of owner)  
hereby make oath that no member of the Buckingham County Board of Supervisors nor  
the Buckingham County Planning Commission has interest in such property either  
individually, or by ownership of stock in a corporation owning such land, or by  
partnership, or as a holder of ten percent (10%) or more of the outstanding shares of  
stock in or as a director or officer of any corporation owning such land, directly or  
indirectly by such members of his/her immediate household, except as follows:

Signature of Owner: (to be signed in front of notary public)

NOTARY PUBLIC  
COUNTY OF Buckingham STATE OF Virginia

Subscribed and sworn to me on this 3<sup>rd</sup> day of January

of the year 2023 My commission expires 2/28/2023

Notary Public Signature: Ellen McGarry

Stamp:



**CULTURAL RESOURCE ASSESSMENT AND RECORD CHECK FOR  
PENDING DEVELOPMENT APPLICATIONS**

Case Number / File Name: \_\_\_\_\_

Visual Inspection Findings (describe what is on the property now):

Empty gravel lot

County Records Check (describe the history of this property):

The property in the past was used for storage of  
tractor trailers and shipping containers

Were any historical sites or gravesites found on site, or be suspected by a reasonable person to be on the site? Yes \_\_\_\_\_ No ☒

If yes, please explain and show on the site plan the location of such and explain any historical significance:

Will this proposal have any impact on the historical site or gravesite? Yes \_\_\_\_\_ No ☒

If yes, please explain any impact:

Owner/Applicant Signature: \_\_\_\_\_

Date: 12-22-22

Printed Name: Calvin Bachrach

Title: owner

# APPLICATION FOR A TRAFFIC IMPACT DETERMINATION

Please fill out the following information before presenting to VDOT:

Case Number / File Name: \_\_\_\_\_

Applicant: Calvin Bachrach

Location: Buffalo Rd - Tax Map # 1210-11A

Proposed Use: ~~Residential~~ towing service

For VDOT use only:

☒ A Traffic Impact Statement is required per 24 VAC 30-155-60.

☐ A Traffic Impact Statement is not required. The traffic generated by the proposed zoning change / development does not exceed normal thresholds.

☐ The Traffic Impact Analysis has been waived by the Zoning / Planning Department for the following reasons:

Does the existing entrance meet VDOT requirements for the proposed use?  
Yes ☒ No ☐ If no, please explain the necessary steps to bring into compliance with the requirements for the proposed use:

Existing entrance will be sufficient to support  
proposed use. If use exceeds thresholds,  
upgrading can be addressed in the future.

Signature of VDOT Resident Engineer: \_\_\_\_\_

Printed Name: Charles D. Edwards

Date: 1-3-23

**SPECIAL POWER OF ATTORNEY AFFIDAVIT**

STATE OF VIRGINIA  
COUNTY OF BUCKINGHAM

On this \_\_\_\_\_ day of \_\_\_\_\_ in the year of \_\_\_\_\_

I \_\_\_\_\_ the owner of \_\_\_\_\_  
(printed name of landowner) (Tax Map Number)

Hereby make, constitute, and appoint \_\_\_\_\_  
(printed name)

my true and lawful attorney-in-fact, and in my name, place, and stead give unto him/her said full power and authority to do and perform all acts and make all representation necessary, without limitation whatsoever, to make application for said zoning. The right, powers, and authority of said attorney-in-fact herein granted shall commence and be in full force and effect on the day \_\_\_\_\_ of the month \_\_\_\_\_ in the year of \_\_\_\_\_ and shall remain in full force and effect thereafter until actual notice by certified mail with return receipt requested is received by the Zoning / Planning Office of Buckingham County stating that the terms of this power have been revoked or modified.

Signature of Landowner (to be signed in front of Notary Public):

\_\_\_\_\_

NOTARY PUBLIC

County of \_\_\_\_\_ State of \_\_\_\_\_

Subscribed and sworn before me on the \_\_\_\_\_ day of \_\_\_\_\_

in the year \_\_\_\_\_. My commission expires \_\_\_\_\_.

Signature of Notary Public: \_\_\_\_\_

Stamp:

## **WRITTEN NARRATIVE**

The Written Narrative shall describe the relationship of the proposed project to the relevant components of the Comprehensive Plan. Please be very detailed and describe in depth each and every component 1 through 15. The following outline is provided to aid you in preparing the written narrative:

1. Land Use
2. Community Design
3. Cultural Resources
4. Economic Development
5. Environment
6. Fire and Rescue, Law Enforcement
7. Housing
8. Libraries
9. Parks and Open Spaces
10. Potable Water
11. Sewage
12. Schools
13. Telecommunications
14. Transportation
15. Solid Waste

If this proposal is for an event, describe the handling of the entire event, including but not limited to: number of participants, schedule of events, police, security, food, beverages, water, sanitation, emergencies, crowd control, entrances and exits, traffic control, signage, advertisement, parking, fee collection, control of animals, trash disposal, site clean-up, fighting, alcohol, abuse of alcohol and/or illegal substances



## SIGNAGE AT PROPERTY

The Buckingham County Zoning Ordinance requires the following:

The applicant in any case which requires a public hearing shall post signs furnished by the agent on each parcel involved at least 21 days prior to the public hearing indicating that a public hearing is eminent, the date, a rezoning issue, and a County contact number. The signs shall be placed on the VDOT right-of-way closest to the applicant's property line and shall be clearly visible from the road with bottom of the sign not less than one and one half feet above the ground. If more than one public road abuts the property, the signs shall be placed in the same manner as above for each abutting road. If no road abuts a property, then the agent shall define an area for the signs. The agent may ask the applicant that the sign be moved to another area either on the property to achieve greater public visibility. The applicant shall be responsible for keeping the signs free from grass, weeds, and any other plants or vines that may obstruct the public's view. The applicant shall contact the Virginia Department of Transportation for any information concerning where the right-of-way is located. The applicant shall be responsible for the signs should VDOT or their contractor conduct mowing or clearing of the right-of-way in the area where the sign is located.

Any signs required shall be maintained at all times by the applicant up to the time of the final public hearing. No person, except the applicant or the agent or an authorized agent of either, shall remove or tamper with any sign furnished during the period it is required to be maintained under this section. All signs erected under this ordinance shall be removed by the applicant within 15 days following a decision at the final public hearing and shall be returned to the agent. The applicant shall purchase the signs at a fee as determined by the Board of Supervisors and shall be non-refundable. The applicant shall be responsible for the replacement of the sign(s) and shall contact the agent as soon as possible for another sign to be replaced as the manner described above. Should the sign(s) have to be replaced more than twice, this section shall no longer be forced upon the applicant.

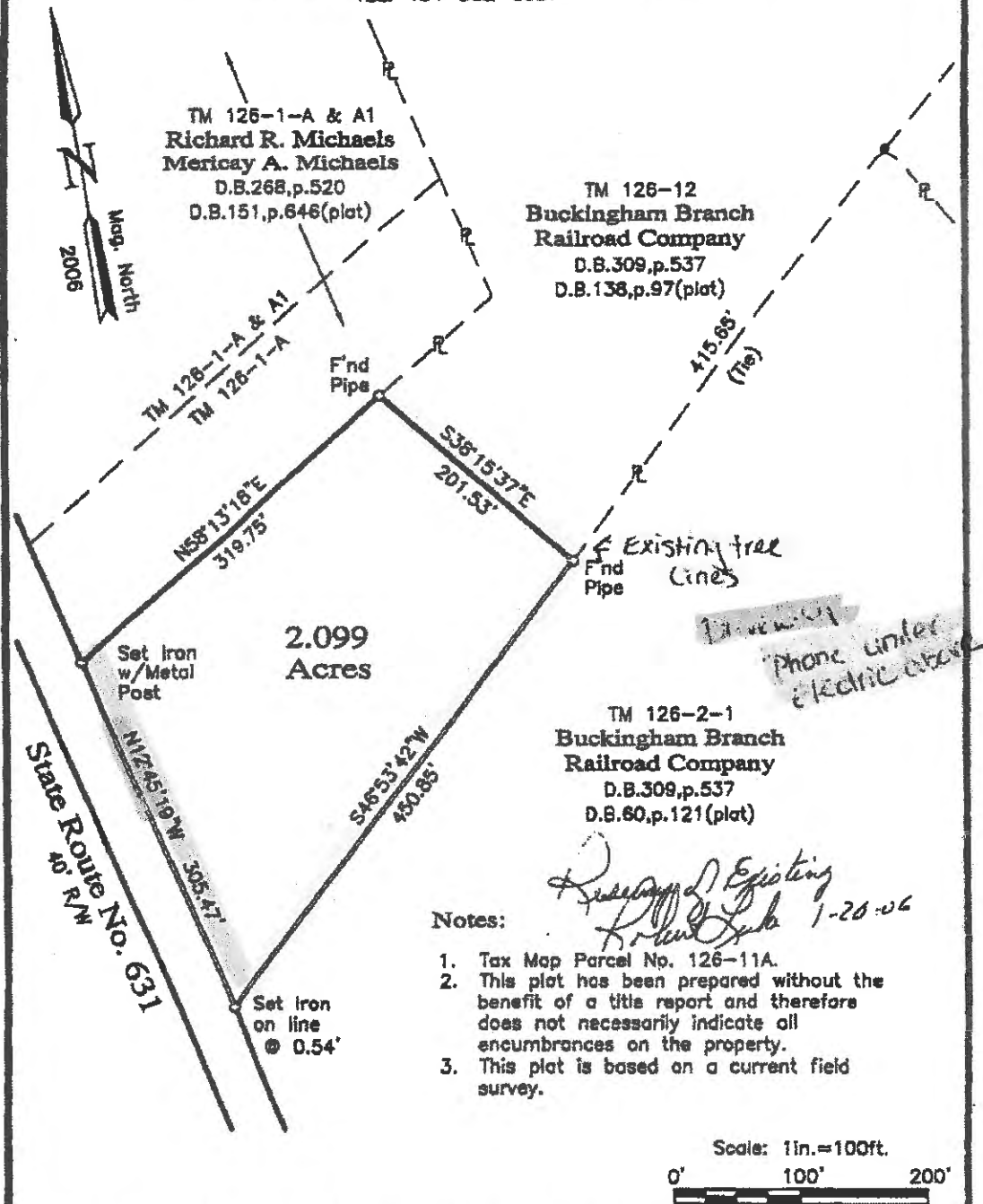
I have read, understand and agree to the above requirements.

Applicant/Owner: \_\_\_\_\_

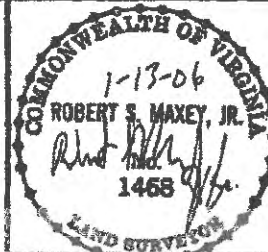
Date: 12/22/22

**Written narrative:**

**My name is Calvin Bachrach. I have owned the property on Buffalo Road since January 11, 2022. There are currently industrial lots located around the property, and I am requesting to get this parcel zoned B1 for a towing service. The property is conveniently located close to the 15 main corridor that have housed tractor trailers and shipping containers for many years. The property is a flat gravel lot, and I plan to add a building and a fenced lot.**

**Maxey-Hines & Associates, P.C.**P.O. BOX 80 FARMVILLE VIRGINIA 23901  
TEL: 434-382-8827

To all parties interested in title to premises surveyed; This plat agrees with found plats, deed descriptions, ground evidence, and local witnesses as near as possible.

SCALE: 1in.=100ft. DATE: Jan. 13, 2006 ACREAGE: 2.099 Acres  
REQUESTED BY: John E. Flood, Sr. and Ada T. Garrett  
OWNER(S): John E. Flood, Sr. and Ada T. Garrett  
D.B.322,p.196LOCATED IN: Marshall District, Buckingham County, Virginia  
PURPOSE: To delineate boundary of 2.099 Acres.

#2002-37

BOOK 492 PAGE 341

Deed Prepared By:

Robert E. Hawthorne, VSB #12154  
Hawthorne & Hawthorne, P. C.  
P. O. Box 269  
191 King Street  
Keysville, Virginia 23947  
434-736-8451

Real Property ID Map Number:  
126-11A

Title Insurance Underwriter:  
Fidelity National Title Co.

Consideration: \$25,000.00  
Assessment: \$16,200.00

THIS DEED, made this 6th day of January, 2022, by and  
between GARY W. TAYLOR, II, Grantor; and CALVIN H. BACHRACH,  
Grantee;

W I T N E S S E T H :

THAT for and in consideration of the sum of TEN DOLLARS  
(\$10.00) and other valuable consideration, the receipt of which  
is hereby acknowledged, Grantor does hereby grant and convey  
with GENERAL WARRANTY and ENGLISH COVENANTS OF TITLE unto the  
said Calvin H. Bachrach, Grantee, the following described real  
estate, to-wit:

ALL that certain tract or parcel of  
land, with improvements thereon and  
appurtenances thereunto belonging, situated  
in the Marshall Magisterial District of  
Buckingham County, Virginia, containing Two  
and ninety-nine/thousandths (2.099) acres,  
more or less, said lands fronting on  
Virginia Secondary Route #631 (Buffalo Road)  
and being more particularly described by a  
plat of survey prepared by Robert S. Maxey,  
Jr., L.S. dated January 13, 2006, and  
recorded in the Clerk's Office of the  
Circuit Court of Buckingham County, Virginia  
in Deed Book 326, at page 58, to which plat  
reference is hereby made for a more complete  
and accurate description of said lands.

BEING the same property conveyed unto  
Gary W. Taylor, II, by deed from Ada T.  
Garrett and John E. Flood, Sr., dated

HAWTHORNE & HAWTHORNE, PC  
ATTORNEYS AT LAW

BOOK 492 PAGE 342

December 14, 2015, of record in the Clerk's Office aforesaid in Deed Book 429, at page 259.

This conveyance is expressly made subject to all unexpired conditions, restrictions, reservations and easements of record to the extent that they may lawfully apply to the property hereby conveyed.

WITNESS the following signature and seal:

*Gary W. Taylor, II* (SEAL)  
Gary W. Taylor, II

STATE OF VIRGINIA

COUNTY OF CHARLOTTE, to-wit:

The foregoing instrument was acknowledged before me on the 14th day of January, 2022 by Gary W. Taylor, II.

My commission expires 10/31/2022.

*Kim Davis Lewis*  
Notary Public



Grantees' Address:  
P.O. Box 164  
New Canton, VA 23123

LAWTRENCE & HARTSHORN P.C.  
ATTORNEYS AT LAW

035 Rec Fee	3.00
St. R. Tax	62.50
Co. R. Tax	20.83
Transfer	1.00
Clerk	14.50
Lib.(145)	3.50
T.T.F.	5.00
Grantor Tax	25.00
036 Proc. Fee	20.00
Total \$	155.33

VIRGINIA: CLERK'S OFFICE OF THE CIRCUIT COURT OF BUCKINGHAM COUNTY

The foregoing instrument with acknowledgement was admitted to record on 1/11/2022 at 10:20AM. in D.B. 492 Page(s) 341, 342

Teste: JUSTIN D. MIDKIFF, CLERK

BY: *Justin D. Midkiff*, DEPUTY CLERK



T A X   R E C E I P T

Ticket #:00000470001 @@

BUCKINGHAM COUNTY  
CHRISTY L CHRISTIAN  
(434) 969-4744  
POST OFFICE BOX 106  
BUCKINGHAM VA 23921

Date : 1/09/2023  
Register: TC4/TC1  
Trans. #: 22593  
Dept # : REZONE  
Acct# :

REZONING  
126 11A

BACHRACH CALVIN

Previous	
Balance \$	.00
Principal Being Paid \$	550.00
Penalty \$	.00
Interest \$	.00
Amount Paid \$	550.00
*Balance Due \$	.00

Pd by BACHRACH CALVIN Check 550.00 # FARMERS 11431  
BALANCE DUE INCLUDES PENALTY/INTEREST THRU THE MONTH 1/2023

Buckingham County Board of Supervisors

February 21, 2023

To whom it may concern,

I am writing this letter in regard to an electrical permit that we had paid for on February 15, 2023. We were not aware at the time that the customer wanted to cancel the electrical service with us, thus voiding the permit for the work. Therefore, I would like to formally request a refund of \$51.00 to our account. Mrs. Lexi Baird in the Building and Zoning Department has already made me aware of the \$20.00 processing fee, and we would still like to move forward with this refund. I have included a copy of the receipt from this purchase as proof of purchase. If there are any questions I can answer for you, please feel free to contact me. Thank you for your consideration, and I hope to hear from you soon.

Brittany Johnson

Administrative Assistant

Michael and Son Services



11

ATTACHMENT O-1

**Confirmation Number: 10456905****Virginia****Buckingham County  
Payments****Transaction Details**

Buckingham Payment  
**PLEASE SELECT ONE**  
Account/Map/Bill Number  
**0019377-2023**  
Name  
**Bob Draft**

**Credit Card Payment Address Information**

Order Number      **10456905**  
Customer Name      **DAVID PILLER**  
Email Address  
Address      **5740 GENERAL WASHINGTON  
DR  
ALEXANDRIA, VA 22312**  
Phone Number      **(434) 481-3727**  
Credit Card Number  
Credit Card Type  
Expiration Date  
Operator Name  
Transaction Time      **2/15/2023 9:31:15 AM**  
Authorization Code      **09939G**  
Convenience Fee  
Authorization Code  
Transaction ID      **2098057944**  
Purchase Type      **sale**  
Agency Total      **51.00**  
Convenience Fee      **\$0.00**  
Total Amount      **51.00**  
Charged to Card

**ONE OR BOTH CHARGES WILL APPEAR AS PAYGOV.US ON YOUR CARD STATEMENT.**

For questions about this payment, please call (866) 480-8552.

PayGov, LLC

5144 E. Stop 11 Rd. Indianapolis, IN 46237

<http://paygov.us>**Disputing a charge with your credit card company may result in an additional \$40.00 charge.**



Karl R. Carter  
County Administrator

E M. Wright, Jr.  
County Attorney

**Buckingham County**  
**Board of Supervisors**  
Office of the County Administrator  
13380 W. James Anderson Highway  
Post Office Box 252  
Buckingham, Virginia 23921 -0252  
Telephone 434-969-4242  
Fax 434-969-1638  
[www.buckinghamcountyva.org](http://www.buckinghamcountyva.org)

Joe N. Chambers, Jr.  
District 6 Supervisor  
Chairman

Dennis H. Davis  
District 1 Supervisor  
Vice-Chairman

Cameron Gilliam  
District 2 Supervisor

Donald R. Matthews, Jr.  
District 3 Supervisor

T. Jordan Miles, III  
District 4 Supervisor

Harry W. Bryant, Jr.  
District 5 Supervisor

Danny R. Allen  
District 7 Supervisor

Date: March 13, 2023

To: The Buckingham County Board of Supervisors

From: Karl Carter, County Administrator

Re: Gene Dixon Park

Attached is a copy of the proposed lease agreement with The Youth League. As you aware, we sit down with the Youth League each year to renew this lease. We met with the Youth League in February and everything at Gene Dixon Park is going as it should without any issues. During the meeting The Youth League Years had one issue with the current lease and the proposed agreement in front of you addresses that one issue. On page five, section eight, letter H....we have changed the language there to allow supervised, working children to be in the concession stand. The reason being as they need volunteers and some of the teenagers do work the concession stand.

The lease starts on March 1<sup>st</sup> and expires on December 31<sup>st</sup> of each year.

What is the pleasure of the Board?

**THIS PERMIT** by **BUCKINGHAM COUNTY**, a political subdivision of the State of Virginia, acting by and through its Board of Supervisors ("the County"), to the **BUCKINGHAM COUNTY YOUTH LEAGUE** ("the Youth League"), provides:

**WHEREAS**, the County is the owner of a certain park known as the Gene Dixon Park ("the Park"); and

**WHEREAS**, at the Park, there are ballfields, a storage facility, a concession stand, parking areas, a pond, a picnic shelter, and other recreational areas; and

**WHEREAS**, the Youth League offers programs to the youth of Buckingham County that can make use of some of the facilities at the Park; and

**WHEREAS**, the County desires to permit, on certain terms and conditions, the Youth League to use the ballfields, the storage facility, the concession stand, and the parking area to conduct its programs; and

**WHEREAS**, the County desires to set forth those terms and conditions.

**NOW THEREFORE WITNESS:**

This Permit provides:

**1. Property and Facilities Use**

- A. The Youth League may, subject to the terms and conditions of this permit, use the ballfields and the spectator seating and viewing area associated with those ball fields, the storage facility, the concession stand, and the parking areas at the Park ("the facilities").
- B. The Youth League may use the facilities to conduct its programs, including games, practices, and events that are sanctioned by the Dixie Youth League and the James River Sports Association ("events"). The Storage facilities will be used in conjunction with the County and the Youth League shall have exclusive use of the concession stand;
- C. The County is in process of adding additional ball fields and use areas and improving what is currently present. As such items are added or improved, those items shall, if they are consistent with the definition of facilities herein set forth, be part of the permitted use;
- D. There will be other people who will be using the Park, but not the facilities being used by the Youth League. The Youth League will be mindful of those other users as it conducts its events.
- E. The Youth League shall keep on file with the County a current copy of its "Code of Conduct" for its players, coaches, staff, and attendees and the method it will employ to implement and enforce that Code of Conduct.
- F. The Youth League, while conducting its events, may bar individuals from



participating in or entering the facilities who have violated the Youth Leagues Code of Conduct. If the County receives a complaint about the conduct of participants (coaches, players, staff, etc.) or spectators at, or attendees of events, the County will refer those complaints to the contact person for the Youth League. The Youth League shall provide a response to the County, within 14 days, as to the validity of the complaint and the action taken in response to the complaint.

- G. The County may also bar individuals from entering the Park, whether it be for a use covered by this permit or otherwise.
- H. The employees or agents of the County shall not be prohibited from entering the property or examining the facilities at any time.

2. **Effective Date, and Term**

While it is anticipated that this permit will be renewed, with or without modification, the County makes the following reservations.

- A. This permit shall become effective on March 1, 2023;
- B. This permit shall automatically terminate on December 1, 2023;
- C. While not likely, the County may terminate this permit at any time, with or without cause.

3. **Insurances, Indemnification, and Hold Harmless**

- A. The Youth League, during the term of this Permit, shall carry a liability policy in the following amounts:
  - Each Occurrence Limit \$2,000,000
  - Products/ Completed Operations Aggregate \$2,000,000
  - Personal and Advertising Injury \$2,000,000
  - Damage to Premises Rented to You \$1,000,000
  - Non- Owned/ Hired Auto Liability \$2,000,000
  - Premises Medical Payments 5,000
  - Sexual Abuse and Molestations (each occurrence) (\$2,000,000 per league aggregate) \$2,000,000
  - Legal Liability to Participants \$2,000,000
- B. The Youth League shall keep on file with the County a current certificate of its Liability Insurance;
- C. Failure to comply with the insurance requirements (maintaining and keep on file) is cause to terminate this permit;
- D. The County shall indemnify the Youth League against, and hold the Youth League harmless from all claims, liabilities, demands or causes of action, including all reasonable expenses of the Youth League incidental thereto, for injury to or death of any permitted user of the Youth League arising by virtue of the use of the facilities and caused by the County's direct or indirect act or omission or the direct or indirect act or omission of any employee or agent of the County.
- E. The Youth League shall indemnify the County against, and hold the County harmless from all claims, liabilities, demands or causes of action, including all reasonable expenses of the County incidental thereto, for injury to or death of any

permitted user of the Youth League arising by virtue of the use of the facilities and caused by the Youth League's direct or indirect act or omission or the direct or indirect act or omission of any agent of the Youth League.

4. **MAINTENANCE and REPAIR**

- A. The general maintenance and repair for normal wear and tear of the facilities shall be the responsibilities of the County. The County, in its sole discretion, shall decide what maintenance and repairs are to be made and when they shall be made. This shall include but not be limited to grass cutting. The Youth League shall be responsible for immediately repairing any damage caused to the facilities while being used by the Youth League, unless that damage was caused by an employee or agent of the County. This clause shall particularly apply, but not be limited to, to commode and sink clogs and stoppages.
- B. When scheduled competition is being held at the facilities, the County shall be responsible for getting the playing field ready, including lined, for the first game only. The Youth League shall provide and pay for the material to line the playing fields. It shall be responsibility of the Youth League to keep the playing field in appropriate condition after the event has begun.
- C. The Recreation Director shall have the authority to cancel events, whether scheduled or being conducted, if, in the sole determination of the Recreation Director, that the use or continued use would cause damage to the facilities. An example, but not in limitation of the authority, would be rain. Safety related items such as delay because of thunderstorms shall be within the discretion of the Youth League.
- D. Signs, banners and such shall only be used upon approval as to the size and material of the sign, banner or such and the method of mounting or installing by the Recreational Director. Once the signs, banners and such are mounted or installed, they shall be properly maintained. The Recreational Director may require the removal of the signs, banners and such at the end of the season or when not properly maintained.
- E. With the approval of the County, the Youth League may make improvements to the facilities. At the end of the Permit period, those improvements shall belong to the County.
- F. After every use of the facilities by the Youth League, whether it be practice, games, tournaments or other use, the Youth League shall clean the facilities, including but not limited to removing trash, debris, and litter (such trash, debris, and litter shall be placed in container(s) provided by the County) and cleaning the restrooms and, in the cases where the pitcher's mound is used, move the pitchers mound to its storage area upon the request of the Recreational Director, or his designate.

5. **Notices**

- A. Communications and notices from the County to the Youth League shall come from the County Administrator or the Recreational Director. The Youth League designates the President, with a copy to the Vice President, to receive communications, notices, etc. from the County. Such communications and notices shall be by e-mail.

Currently, those individuals are:

The President is: Mary Stearrett; and  
The e-mail address is: MaryStearrett@gmail.com; and  
the Vice-President is: Kimberly Price-Chambers; and  
the e-mail address is: pitterpatters1@gmail.com

- B. Communications and notices to the County from the Youth League shall come from either of the individual named in 5-A and shall be given to the County Administrator at the e-mail address of the County Administrator with a copy to the Recreational Director.

Currently those individuals are:

County Administrator Karl Carter at  
kcarter@buckinghamcounty.virginia.gov; and  
Recreational Director Todd Shumaker at  
tshumaker@buckinghamcounty.virginia.gov.

- C. Notice of any change in the individuals or addresses designated in 5-A or 5-B shall be given to the other party by Notice as provided in those paragraphs.

6. **Assignment**

The Youth League may not assign or sublet this permit. However, the Youth League may, in its sole discretion, allow others to use the concession stand when the Youth League is not conducting events at the Park.

7. **Special Requirements**

The County is permitting the use of the facilities by a group organized in a definitive way, with a particular purpose, and conducting business on a not for profit basis. The County, in continuing to permit the use of the facilities, needs to assure itself that there is not an unacceptable departure from the current organization and methods of conducting business. Accordingly, the Youth League shall keep on file the following:

- A. A current copy of its organizational documents and be the County shall be advised of any change therein within three business days by providing the County with a copy of the changes;
- B. A roster of the current officers, directors and members and be the County shall be advised of any change therein within three business days by providing the County with a copy of the changes;
- C. A schedule of the days that any of the facilities will be used, what will be happening on those days, and which field or facilities will be used. The schedule shall be provided by sport and shall be provided 10 days prior to the commencement of use of any of the facilities for that sport. The schedule may be

**28 Building Permits were issued in the amount of \$5785.00 for the month of February 2023**

Permit No.	District	Name	Purpose	Cost of Construction	Cost of Permit
19321	Maysville	Jospeh Frable	Detached Carport	\$9,000.00	\$97.51
19348	Maysville	Joel King	Commerical Construction	\$250,000.00	\$971.04
19354	James River	Mark Simon	Shed	\$30,000.00	\$54.88
19362	James River	Daniel Jay King	Farm Building Exempt	\$15,000.00	\$10.00
19367	Curdsville	Cameron Gilliam	Electrical	\$23,266.00	\$51.00
19370	Town of Dillwyn	Town of Dillwyn	Generator	\$12,000.00	\$51.00
19371	Curdsville	JES Construction	Residential Addittion	\$0.00	\$51.00
19372	Maysville	Micheal and Sons	Electrical	\$2,648.90	\$51.00
19373	James River	Southern Air	Generator	\$13,878.00	\$51.00
19374	Curdsville	Parker Oil Company	Generator	\$1,200.00	\$51.00
19375	Marshall	Lonnie Johnson CO Oakwood	Modular Unit	\$298,000.00	\$514.61
19376	Maysville	Ricky Davis	Detached Carport		\$66.10
19377	Curdsville	Robert Johansen	New Dwelling Stickbuilt	\$300,000.00	\$896.30
19378	Slate River	Rock River	New Dwelling Stickbuilt	\$194,066.00	\$345.19
19380	James River	T Mobile Northeast	Commerical Addition	\$55,000.00	\$357.00
19381	James River	ADT Solar	Solar Residential	\$55,475.00	\$51.00
19382	Franscisco	Christopher Land	Detached Garage	\$24,500.00	\$113.10
19383	Franscisco	Sigora Solar	Solar Residential	\$44,702.50	\$51.00
19384	James River	HA Aldridge and Son	Generator	\$1,200.00	\$51.00
19386	Curdsville	Ellington Energy	Generator	\$1,500.00	\$51.00
19388	Slate River	Gaynell Booker CO Oakwood	Mobile Home Doublewide	\$181,400.00	\$453.14
19389	Curdsville	Joe Woodyard II	Shed	\$30,000.00	\$124.89
19390	Marshall	James and Sandra Toscano	Modular Unit	\$425,000.00	\$526.23
19395	Slate River	Rock River	New Dwelling Stickbuilt	\$194,066.00	\$345.19
19394	James River	Pankey Builders	Farm Building Exempt	\$90,000.00	\$10.00
19396	Curdsville	Sabrina and Jessica Amos	Electrical	\$1,200.00	\$51.00
19397	Curdsville	Rose Marie Taylor	Generator	\$10,900.00	\$51.00
18628		Top Notch Contracting	Square Footage Increase		\$287.82
**Cost of permit is calculated based on square footage of structure**				\$2,264,002.40	\$5,785.00



IN PARTNERSHIP WITH

The Counties of Amelia | Buckingham | Charlotte | Cumberland | Lunenburg | Nottoway | Prince Edward

### CRC February 2023 Items of Interest

#### New Ventures

- **Downtown Blackstone, Inc. (DBI)** was awarded \$25,000 from the Virginia Main Street (VMS) Financial Feasibility Grant (FFG) to undertake a feasibility study for a commercial building in downtown Blackstone. The CRC assisted DBI with the application.
- The CRC assisted the Town of Blackstone with a submitted pre- application for the DHCD's Mixed Use on Main Street (MUMS) to rehab/renovate a commercial building in downtown Blackstone.
- The CRC assisted the Victoria Fire and Rescue with a submitted application for the Assistance to Firefighter's Grant (AFG) to replace one of their trucks that has fallen into disrepair.
- The CRC assisted Prince Edward County with a submitted regional AFG application to purchase thermal imaging cameras.
- The CRC assisted the Drakes Branch Volunteer Fire Department with a submitted AFG application to purchase a thermal imaging camera and turnout gear.
- The CRC is assisting The Town of Kenbridge with an AARP application to purchase and install an HVAC system in the Kenbridge Recreational Center.
- The CRC is assisting Prince Edward County with a US DOT RAISE PG for the Farmville US Route 460 E Interchange study.
- The CRC is assisting Blackstone FD, Charlotte Co EMS, Crewe FD, Kenbridge FD and Farmville FD with several RSAP applications.
- **Next CRC Meeting, Wednesday, March 15, 2023 at 9:30 a.m., Prince Edward Court House, Farmville, Virginia.**

#### Activity

- **Blackstone Armory Environmental Cleanup Project:** Both contractors for asbestos abatement and underground tank removal have begun work on these components. The CRC is working to put together an IFB for lead abatement.
- **Regional Emergency Planning:** The consultant has completed the LESS assessment and the final invoice is submitted.
- **DEQ Watershed Implementation Plan (WIP) III Assistance:** CRC staff received reimbursement from DEQ for Contract V. Staff also participated in the first Bay PDC call of 2023 to continue WIP deliverable discussions.
- **PE County Access Road Project Administration:** The Contractor has begun work that includes: delivering materials, clearing operations, ancillary survey, and erosion control actions. The CRC is assembling the first reimbursement request.
- **CRC Affordable Workforce Housing Development Program:** Housing partners: Piedmont Habitat that their first manufactured home will be delivered in 02/2023; Smyth Properties, LLC's Architect has completed the floor/electrical plans; and the Town of Blackstone awarded the construction bid to QMB construction
- **CRC Regional Hazard Mitigation Plan:** VDEM reviewed the submission and requested CRC staff make some changes. CRC staff is currently working on making these changes.
- **Nottoway County Comprehensive Plan Update:** The Planning Commission held a joint public hearing with Board of Supervisors on January 25, 2023. CRC and county staff are working to address the public comments from the hearing and prepare recommendations for the Planning Commission to consider.
- **Charlotte County Comprehensive Plan Update:** The next work session will be held on Tuesday, February 28th as a follow-up to the consultant lead discussion regarding the renewable/solar energy topic.
- **Drakes Branch SLFRF Administration:** The CRC assisted the Town in reviewing questions from prospective vendors and advertise RFP's for the new town water metering system. Town is currently reviewing the proposals.
- **Drakes Branch Building Acquisition Project:** The appraisal firm, EPR, PC, has begun appraising each building.
- **DHR ESHPF Kenbridge Town Hall Repairs & Charlotte County Courthouse Complex Drainage Projects:** Kenbridge has temporarily stopped work due to weather constraints. Charlotte has completed the HVAC repairs to the Courthouse Complex. The CRC worked with County staff to submit the third reimbursement request.
- **GO VAR3 Entrepreneurship & Innovation Implementation Project:** The CRC assembled and submitted the 5<sup>th</sup> reimbursement request covering the last quarter to GOVA.
- **CRC Regional VATI Broadband Grant (Cumberland, Lunenburg & Prince Edward):** Kinex is currently laying fiber in Prince Edward, Lunenburg, and Cumberland County completing 1,678 new passings and 400 new installs.
- **CRC REDO Strategy and Business Plan:** The submitted proposals will be reviewed and scored by CRC and Go Virginia staff. Once a consultant has been selected, we hope to get them under contract ASAP.



# Buckingham County Public Schools Membership

## 2022-2023

School	Grade	August	September	October	November	December	January	February	March	April	May	June
Pre-School	PK	101	100	100	97	99	100					
BCPS	K	121	120	121	117	116	118					
	1	108	109	109	109	108	109					
	2	122	124	124	125	124	122					
BCPS	TOTAL	351	353	354	351	348	349	0	0	0	0	0
BCES	3	127	125	126	129	125	122					
	4	141	142	141	141	141	141					
	5	144	146	145	142	142	144					
BCES	TOTAL	412	413	412	412	408	407	0	0	0	0	0
BCMS	6	136	137	136	135	133	133					
	7	159	158	159	157	155	156					
	8	166	167	165	165	165	164					
BCMS	TOTAL	461	462	460	457	453	453	0	0	0	0	0
BCHS	9	221	218	216	212	213	195					
	10	168	167	168	169	169	176					
	11	131	131	131	131	130	135					
	12	129	129	129	130	129	139					
BCHS	TOTAL	649	645	644	642	641	645	0	0	0	0	0
Total K-12 Enrollment		1873	1873	1870	1862	1850	1854	0	0	0	0	0
Total with PreK		1974	1973	1970	1959	1949	1954	0	0	0	0	0

	Elementary ADM			Secondary ADM		
	BCPS	BCES	BCMS Grades 6-7	BCMS Grade 8	BCHS	Total
% Attendance for Month	93.40%	93.31%	92.17%	92.39%	90.36%	
January Average Days of Membership (Funding Total)	348.40	407.05	288.15	163.70	642.10	1849.40
December Average Days of Membership (Funding Total)	349.00	409.42	288.75	165.00	641.42	1853.59